

KJV Bible Word Studies for UNTIL

Bible Greek and Hebrew Dictionaries combined for Word Studies

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while, Compare 3360.

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

even 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, ({even}, un-)to, until, while. Compare 3360.

far 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.

here-juntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-]until}(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, {in}(-to), till, (even, un-)to, until, while. Compare 3360.

till 0891 # achri {akh'-rec}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even, un-)to, until, while. Compare 3360.

to 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in({-to}), till, (even, un-)to, until, while. Compare 3360.

un-)to 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while. Compare 3360.

until 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + {until}, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

until 0891 # achri {akh'-ree}; or achris {akh'-ree}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.

until 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, {until}, + what (-soever), when, which, whom, whose.

until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

until 3360 # mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.

until 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + {until}, when, whether, while, whom, yea, yet.

until 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, {until}, when, while, (+ as) yet.

until 5705 ## `ad (Aramaic) {ad}; corresponding to 5704; -- X and, at, for, [hither-]to, on till, (un-)to, {until}, within.

while 0891 # achri {akh'-ree}; or achris {akh'-reee}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

here-)until 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-]until}{-to},...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

until 00834 ## 'aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how (- soever), X if, (so) that ([thing] which, wherein), X though, + {until}, + whatsoever, when, where (+-as,-in,-of,-on,-soever,-with), which, whilst, + whither (- soever), who (- m,-soever,-se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

until 01115 ## biltiy {bil-tee'}; constructive feminine of 01086 (equivalent to 01097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, {until}, etc.: -- because un [satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

until 01768 ## diy (Aramaic) {dee}; apparently for 01668; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases; also as preposition of: — X as , but , for (- asmuch +) , + now , of , seeing , than , that , therefore , {until}, + what (- soever) , when , which , whom , whose .

until 03588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: — and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + {until}, when, whether, while, whom, yea, yet.

until 05704 ##` ad {ad}; properly, the same as 05703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for (- asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, [until], when, while, (+ as) yet.

 $until\ 05705\ \#\ \ ad\ (Aramaic)\ \{ad\}\ ;\ corresponding\ to\ 05704\ ;--\ X\ and\ ,\ at\ ,\ for\ ,\ [hither-]\ to\ ,\ on\ till\ ,\ (un-)\ to\ ,\ \{until\}\ ,\ within\ .$

until 0891 - achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 (through the idea of a terminus); (of time) {until} or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

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until 3360 - mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 0891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/. achri {akh'-ree}; or achris {akh'-rece}; akin to <math>0206 + the$ tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/.

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/. eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to listen to: --hear.

1523 + thing; and I will receive +/. eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away

into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye received + shall not receive + him and he received + that we would receive + will not receive + of us ye received + shall not receive + him and he received + which ye have not accepted +/; to take into one's favor: --receive.

1524 + went + to go + and had sent + himself with them entered +/. eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through).

1528 + called +/. eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made

+ with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ve called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/. eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; an entrance (literally or figuratively): --coming, enter(-ing) in (to).

1530 + and ran + and sprang +/. eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them

into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/. eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/. eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/; to hasten inward: --run in.

 $1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/. eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me$

into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to carry inward (literally or figuratively): --bring (in), lead into .

2072 + a glass + in a glass +/. esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; a mirror (for looking into): --glass. Compare 2734 + beholding + as in a glass +/.

2080 + into + within + the inward + were within + in the inner + them that are within +/. eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at +

sort are they which creep +/; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward).

 $2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/. heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).$

3360 + Till + till + until + on them until +/. mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372 + and length + The length + and the length +/; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + While even till +/ refers especially to the space of time or place intervening] or a conjunction): --till, (un-)to, until .

3921 + crept + in unawares +/. pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/; to settle in alongside, i.e. lodge stealthily: --creep in unawares.

4657 + them but dung +/. skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519-into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i.e. refuse (ordure): --dung.

 $5222 + to meet + /. hupantesis {hoop-an'-tay-sis}; from <math>5221 + met + went + and met + there met + /; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch +$

and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + they way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

until 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + {until}, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

until 0891 ** achri ** as far as, for, in(-to), till, (even, un-)to, {until}, while.

until 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, {until}, + what (-soever), when, whom, whose.

until 2193 ** heos ** even (until, unto), (as) far (as), how long,({un-)til}(-l), (hither-, un-, up) to, while(-s).

until 2193 ** heos ** even ({until}, unto), (as) far (as), how long, (un-)til(-l),(hither-, un-, up) to, while(-s).

until 3360 ** mechri ** till, (un-)to, {until}.

until 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + {until}, when, whether, while, whom, yea, yet.

until 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, {until}, when, while, (+ as) yet.

until 5705 -- \ad -- X and, at, for, [hither-]to, on till, (un-)to, {until}, within.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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until 0891 achri * {until} , {0891 achri } , 1519 eis , 2193 heos , 3360 mechri , until 1519 eis * {until} , 0891 achri , {1519 eis } , 2193 heos , 3360 mechri , until 2193 heos * {until} , 0891 achri , 1519 eis , {2193 heos } , 3360 mechri , until 3360 mechri * {until} , 0891 achri , 1519 eis , 2193 heos , {3360 mechri } ,
```

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

```
* until, 0891, 1519, 2193, 3360,
```

⁻ until, 5704,

English Synonyms with Greek Strong's Number.

until - 0891 even, far, till, {until},

until - 1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, {until},

until - 2193 even, far, how, long, till, {until}, while,

until - 3360 till, {until},



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English Concordance to the KJV Bible.

until, GEN_08_05, GEN_08_07, GEN_24_19, GEN_24_33, GEN_26_13, GEN_27_44, GEN_27_45, GEN_28_15, GEN_29_08, GEN_32_04, GEN_32_24, GEN_33_03, GEN_33_14, GEN_34_05, GEN_39_16, GEN_41_49, GEN_46_34, GEN_49_10,

until, EXO_09_18, EXO_10_26, EXO_12_06, EXO_12_10, EXO_12_10, EXO_12_15, EXO_12_18, EXO_12_22, EXO_16_20, EXO_16_23, EXO_16_35, EXO_16_35, EXO_17_12, EXO_23_18, EXO_23_30, EXO_24_14, EXO_33_08, EXO_34_34, EXO_34_35,

 $\begin{array}{l} until\ , LEV_07_15\ , LEV_08_33\ , LEV_11_24\ , LEV_11_25\ , LEV_11_27\ , LEV_11_28\ , LEV_11_31\ , \\ LEV_11_32\ , LEV_11_39\ , LEV_11_40\ , LEV_11_40\ , LEV_12_04\ , LEV_14_46\ , LEV_15_05\ , LEV_15_06\ , LEV_15_07\ , LEV_15_08\ , LEV_15_10\ , LEV_15_10\ , LEV_15_11\ , LEV_15_16\ , LEV_15_17\ , \\ LEV_15_18\ , LEV_15_19\ , LEV_15_21\ , LEV_15_22\ , LEV_15_23\ , LEV_15_27\ , LEV_16_17\ , LEV_17_15\ , LEV_19_06\ , LEV_19_13\ , LEV_22_04\ , LEV_22_06\ , LEV_22_30\ , LEV_23_14\ , LEV_25_22\ , \\ LEV_25_22\ , LEV_25_28\ , \end{array}$

until , NUM_04_03 , NUM_04_23 , NUM_06_05 , NUM_09_15 , NUM_11_20 , NUM_14_19 , NUM_14_33 , NUM_19_07 , NUM_19_08 , NUM_19_10 , NUM_19_21 , NUM_19_22 , NUM_20_17 , NUM_21_22 , NUM_21_35 , NUM_23_24 , NUM_24_22 , NUM_32_13 , NUM_32_17 , NUM_32_18 , NUM_32_21 , NUM_35_12 , NUM_35_28 , NUM_35_32,

until, DEU_01_31, DEU_02_14, DEU_02_14, DEU_02_15, DEU_02_29, DEU_03_03, DEU_03_20, DEU_03_20, DEU_07_20, DEU_07_23, DEU_07_24, DEU_09_07, DEU_09_21, DEU_11_05, DEU_16_04, DEU_20_20, DEU_22_02, DEU_28_20, DEU_28_20, DEU_28_21, DEU_28_22, DEU_28_24, DEU_28_48, DEU_28_51, DEU_28_51, DEU_28_52, DEU_28_61, DEU_31_24, DEU_31_30,

until, JOS_01_15, JOS_02_16, JOS_02_22, JOS_03_17, JOS_04_10, JOS_04_23, JOS_04_23, JOS_05_01, JOS_06_10, JOS_07_06, JOS_07_13, JOS_08_24, JOS_08_26, JOS_08_29, JOS_10_13, JOS_10_26, JOS_10_27, JOS_10_33, JOS_11_08, JOS_11_14, JOS_13_13, JOS_20_06, JOS_20_06, JOS_20_09, JOS_22_17, JOS_23_13, JOS_23_15,

until, JUD_04_24, JUD_05_07, JUD_06_18, JUD_06_18, JUD_13_15, JUD_18_30, JUD_19_08, JUD_19_25, JUD_20_23, JUD_20_26,

until, RUT_01_19, RUT_02_07, RUT_02_17, RUT_02_21, RUT_03_03, RUT_03_13, RUT_03_14, RUT_03_18, RUT_03_18,

until, 1SA_01_22, 1SA_01_23, 1SA_01_23, 1SA_03_15, 1SA_07_11, 1SA_09_13, 1SA_11_11, 1SA_14_09, 1SA_14_24, 1SA_14_36, 1SA_15_07, 1SA_15_18, 1SA_15_35, 1SA_17_52, 1SA_19_02, 1SA_19_23, 1SA_20_41, 1SA_25_36, 1SA_30_04,

until, 2SA_01_12, 2SA_04_03, 2SA_05_25, 2SA_10_05, 2SA_15_24, 2SA_15_28, 2SA_17_13, 2SA_19_07, 2SA_19_24, 2SA_21_10, 2SA_22_38, 2SA_23_10,

until , 1KI_03_01 , 1KI_03_02 , 1KI_05_03 , 1KI_06_22 , 1KI_10_07 , 1KI_11_16 , 1KI_11_40 , 1KI_15_29 , 1KI_17_14 , 1KI_18_26 , 1KI_18_29 , 1KI_22_11 , 1KI_22_27,

until, 2KI_06_25, 2KI_07_03, 2KI_08_06, 2KI_08_11, 2KI_10_08, 2KI_10_11, 2KI_17_20, 2KI_17_23, 2KI_18_32, 2KI_24_20,

until, 1CH_05_22, 1CH_06_32, 1CH_12_22, 1CH_19_05, 1CH_28_20,

until , 2CH_08_08 , 2CH_08_16 , 2CH_09_06 , 2CH_16_12 , 2CH_18_10 , 2CH_18_26 , 2CH_18_34 , 2CH_21_15 , 2CH_24_10 , 2CH_29_28 , 2CH_29_34 , 2CH_31_01 , 2CH_35_14 , 2CH_36_16 , 2CH_36_20 , 2CH_36_21,

until, EZR_04_05, EZR_04_21, EZR_05_16, EZR_08_29, EZR_09_04, EZR_10_14,

until, NEH_07_03, NEH_08_03, NEH_12_23,

until, JOB_14_13, JOB_26_10,

until, PSA_36_02, PSA_57_01, PSA_71_18, PSA_73_17, PSA_94_13, PSA_104_23, PSA_105_19, PSA_110_01, PSA_112_08, PSA_123_02, PSA_132_05,

until, PRO_07_18,

until, SON_02_17, SON_03_04, SON_04_06, SON_08_04,

until, ISA_05_11, ISA_06_11, ISA_26_20, ISA_32_15, ISA_36_17, ISA_39_06, ISA_62_01,

until, JER_23_20, JER_27_07, JER_27_08, JER_27_22, JER_30_24, JER_30_24, JER_32_05, JER_36_23, JER_37_21, JER_38_28, JER_44_27, JER_52_34,

until, EZE_21_27, EZE_33_22, EZE_46_02,

until, DAN_04_32, DAN_07_22, DAN_07_25, DAN_09_27,

until, HOS_07_04,

until, MIC_05_03, MIC_07_09,

until , MAT_01_17 , MAT_02_13 , MAT_02_15 , MAT_11_12 , MAT_11_13 , MAT_11_23 , MAT_13_30 , MAT_17_09 , MAT_18_22 , MAT_18_22 , MAT_24_38 , MAT_24_39 , MAT_26_29 , MAT_27_64 , MAT_28_15,

until, MAR_14_25, MAR_15_33,

until, LUK_01_20, LUK_13_35, LUK_15_04, LUK_16_16, LUK_17_27, LUK_21_24, LUK_22_16, LUK_22_18, LUK_23_44, LUK_24_49,

until, JOH_02_10, JOH_09_18,

until, ACT_01_02, ACT_02_35, ACT_03_21, ACT_10_30, ACT_13_20, ACT_20_07, ACT_21_26, ACT_23_01, ACT_23_14,

until, ROM_05_13, ROM_08_22, ROM_11_25,

until, 1CO_04_05, 1CO_16_08,

until, 2CO_03_14,

until, GAL_04_02, GAL_04_19,

until, EPH_01_14,

until, PHP_01_05, PHP_01_06,

until, 2TH_02_07,

until, 1TI_06_14,

until, HEB_01_13, HEB_09_10,

until, JAM_05_07,

until, 2PE_01_19,

until, 1JO_02_09,

until, REV_06_11, REV_17_17, REV_20_05,

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One Word English Phrase Index to the KJV Bible.

until 1Ch_05_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

until 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

until 1Ch_12_22 # For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.

until 1Ch_19_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

until 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

until 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

until 1Co_16_08 # But I will tarry at Ephesus until Pentecost.

until 1Jo_02_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.

until 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

until 1Ki_03_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

until 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

until $1Ki_06_22 \#$ And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

until 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

until 1Ki_11_16 # [For six months did Joab remain there with all Israel, until he had cut off every male in Edom:]

until 1Ki_11_40 # Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

until 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD,

which he spake by his servant Ahijah the Shilonite:

until 1Ki_17_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

until 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

until 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

until 1Ki_22_11 # And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

until 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

until 1Sa_01_22 # But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

until 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

until 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

until 1Sa_03_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

until 1Sa_07_11 # And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

until 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

until 1Sa_11_11 #And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

until $1Sa_14_09 \# If$ they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

until 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

until 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

until 1Sa_15_07 # And Saul smote the Amalekites from Havilah [until] thou comest to Shur, that [is] over

against Egypt.

until 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

until 1Sa_15_35 # And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

until 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

until 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

until 1Sa_19_23 # And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

until 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

until 1Sa_25_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

until 1Sa_30_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

until 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

until 2Ch_08_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

until 2Ch_08_16 # Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

until 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

until 2Ch_16_12 # And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

until 2Ch_18_10 # And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

until 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

until 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

until 2Ch_21_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

until 2Ch_24_10 # And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

until 2Ch_29_28 # And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] until the burnt offering was finished.

until 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

until 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

until 2Ch_35_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

until 2Ch_36_16 # But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

until 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

until 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

until 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

until 2Ki_06_25 # And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

until 2Ki_07_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

until 2Ki_08_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

until 2Ki_08_11 # And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

until 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

until 2Ki_10_11 # So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

until 2Ki_17_20 # And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into

the hand of spoilers, until he had cast them out of his sight.

Until 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

Until 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

until 2Ki_24_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

until 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

until 2Sa_01_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

until 2Sa_04_03 # And the Beerothites fled to Gittaim, and were sojourners there until this day.]

until 2Sa_05_25 # And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

until 2Sa_10_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

until 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

until 2Sa_15_28 # See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

until 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

until 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

until 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

until 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

until 2Sa_22_38 # I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

until 2Sa_23_10 # He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

until 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he

be taken out of the way.

Until Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Until Act_02_35 # Until I make thy foes thy footstool.

until Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

until Act_10_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

until Act_13_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

until Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

until Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

until Act_23_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

until Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

until Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Until Dan_07_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

until Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

until Dan_09_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

until Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

until Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

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until Deu_02_15 # For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

until Deu_02_29 # [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

until Deu_03_03 # So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

Until Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

until Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

until Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

until Deu_07_23 # But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

until Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

until Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

until Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

until Deu_11_05 # And what he did unto you in the wilderness, until ye came into this place;

until Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

until Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

until Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

until Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

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until Deu_28_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

until Deu_28_22 # The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

until Deu_28_24 # The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

until Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

until Deu_28_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

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until Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

until Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

until Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

until Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

until Eph_01_14 # Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

until Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

until Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

until Exo_12_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

until $Exo_12_10 \# And$ ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

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until Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

until Exo_12_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

until Exo_12_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

until Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

until Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

until Exo_16_35 # And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

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until Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

until Exo_23_18 # Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

until $Exo_23_30 \# By$ little and little I will drive them out from before thee, until thou be increased, and inherit the land.

until Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

until Exo_33_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

until Exo_34_34 # But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.

until Exo_34_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

until Eze_21_27 # I will overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

until Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

until Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall

worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

until Ezr_04_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

until Ezr_04_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

until Ezr_05_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

until Ezr_08_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

until Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

until Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

until Gal_04_02 # But is under tutors and governors until the time appointed of the father.

until Gal_04_19 # My little children, of whom I travail in birth again until Christ be formed in you,

until Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

until Gen_08_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

until Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

until Gen_24_33 # And there was set [meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

until Gen_26_13 # And the man waxed great, and went forward, and grew until he became very great:

until Gen_27_44 # And tarry with him a few days, until thy brother's fury turn away;

Until Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

until Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

until Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

until Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

until $Gen_32_24 \# And Jacob was left alone;$ and there wrestled a man with him until the breaking of the day.

until Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

until Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

until Gen_34_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

until Gen_39_16 # And she laid up his garment by her, until his lord came home.

until Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

until Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

until Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

until Heb_01_13 # But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

until Heb_09_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

until Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

until Isa_05_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

Until Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

until Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Until Isa_32_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

Until Isa_36_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

until Isa_39_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

until Isa_62_01 # For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

until Jam_05_07 # Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

until Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

until Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

until Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

until Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

until Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

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until Jer_32_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

until Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

until Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

until Jer_38_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

until Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

until Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

until Job_14_13 # O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

until Job_26_10 # He hath compassed the waters with bounds, until the day and night come to an end.

until Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

until Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

Until Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

until Jos_02_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

until Jos_02_22 # And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

until Jos_03_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

until Jos_04_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

until Jos_04_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

until Jos_04_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

until Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

until Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

until Jos_07_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

until Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

until Jos_08_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

until Jos_08_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

until Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

until Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

until Jos_10_26 # And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

until Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

until Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

until Jos_11_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

until Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

until Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

until Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

until Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

until Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

until Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

until Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

until Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

until Jud_04_24 # And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

until Jud_05_07 # [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

until Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set

[it] before thee. And he said, I will tarry until thou come again.

until Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

until Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

until Jud_18_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

until Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

until Jud_19_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

until Jud_20_23 # [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

until Jud_20_26 # Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

until Lev_07_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

until Lev_08_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

until Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

until Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

until Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whose toucheth their carcase shall be unclean until the even.

until Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

until Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

until Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

until Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

until Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the

even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

until Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

until Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

until Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

until Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

until Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

until Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

until Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

until Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

until Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

until Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

until Lev_19_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

until Lev_19_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

until Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

until Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

until Lev_22_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

until Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

until Lev_25_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

until Lev_25_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

until Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

until Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

until Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

until Luk_15_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

until Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

until Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

until Luk_21_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

until Luk_22_16 # For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

until Luk_22_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

until Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

until Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

until Mar_14_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

until Mar_15_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

until Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

until Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

until Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

until Mat_11_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

until Mat_11_13 #For all the prophets and the law prophesied until John.

until Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

until Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

until Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Until Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Until Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

until Mat_24_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

until Mat_24_39 # And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

until Mat_26_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

until Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

until Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

until Mic_05_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

until Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

until Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

until Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

until Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

until Num_04_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

until Num_04_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

until Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

until Num_09_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

until Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

until Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

until Num_14_33 # And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

until Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

until Num_19_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

until Num_19_10 # And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

until Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

until Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

until Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

until Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

until Num_21_35 # So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

until Num_23_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

until Num_24_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

until Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

until Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

until Num_32_18 # We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

until Num_32_21 # And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

until Num_35_12 # And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

until Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

until Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he

should come again to dwell in the land, until the death of the priest.

until Php_01_05 # For your fellowship in the gospel from the first day until now;

until Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

until Pro_07_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.

until Psa_104_23 # Man goeth forth unto his work and to his labour until the evening.

Until Psa_105_19 # Until the time that his word came: the word of the LORD tried him.

until Psa_110_01 # A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

until Psa_112_08 # His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.

until Psa_123_02 # Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

Until Psa_132_05 # Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

until Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

until Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

until Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

Until Psa_73_17 # Until I went into the sanctuary of God; [then] understood I their end.

until Psa_94_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

until Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

until Rev_17_17 # For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

until Rev_20_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

until Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

until Rom_08_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

until Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be

come in.

until Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

until Rut_02_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

until Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

until Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

until Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

until Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

until Rut_03_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

until Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

until Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Until Son_02_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

until Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

Until Son_04_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

until Son_08_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

until Zep_03_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Three Word English Phrase Index to the KJV Bible.

until a time Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

until afternoon and Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

until all the 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

until all the Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

until all the Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

until all the Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

until all the Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

until all the Jos_03_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

until all the Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

until an ass's 2Ki_06_25 # And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

until another commandment Ezr_04_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

until Asshur shall Num_24_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

until Christ be Gal_04_19 # My little children, of whom I travail in birth again until Christ be formed in you,

until David exceeded $1Sa_20_41 \# [And]$ as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

until even and Jud_20_23 # [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

until even and Jud_20_26 # Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

until even and Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

until even and Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

until even for 2Sa_01_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

until even Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

until even Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

until evening that 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

until eventide and Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

until every thing Jos_04_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

until fifty years Num_04_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

until fifty years Num_04_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

until he be 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

until he be Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

until he became Gen_26_13 # And the man waxed great, and went forward, and grew until he became very great:

until he came 1Sa_19_23 # And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

until he came Exo_34_34 # But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.

until he came Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

until he came Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

until he come 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

until he come Eze_21_27 # I will overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

until he come Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

until he eat Num_23_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

until he find Luk_15_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

until he had 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

until he had 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

until he had 1Ki_11_16 # [For six months did Joab remain there with all Israel, until he had cut off every male in Edom:]

until he had 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

until he had $2Ki_17_20 \#$ And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

until he had 2Ki_24_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

until he had Jos_08_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

until he had Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

until he hath Num_32_21 # And will go all of you armed over Jordan before the LORD, until he hath

driven out his enemies from before him,

until he have Deu_28_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

until he have Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

until he have Deu_28_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

until he have Jer_23_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

until he have Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

until he have Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

until he have Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

until he have Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

until he left 2Ki_10_11 #So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

until he left Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

until he plead Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

until he please Son_08_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

until he receive Jam_05_07 # Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

until he see Psa_112_08 # His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.

until he shall Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

until he stand Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return,

and come unto his own city, and unto his own house, unto the city from whence he fled.

until he stand Num_35_12 # And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

until he stood Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

until he was 2Ki_08_11 # And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

until he was Exo_33_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

until he went Exo_34_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

until her fruits Lev_25_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

until his disease 2Ch_16_12 # And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

until his hand 2Sa_23_10 # He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

until his iniquity Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

until his lord Gen_39_16 # And she laid up his garment by her, until his lord came home.

until I bring Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

until I came 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

until I came 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

until I come 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

Until I come 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

until I come Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Until I come Isa_36_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

until I come Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

Until I find Psa_132_05 # Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

until I had 2Sa_22_38 # I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

until I had Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

until I have Gen_24_33 # And there was set [meat] before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

until I have Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

until I have Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

until I have Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

Until I make Act_02_35 # Until I make thy foes thy footstool.

until I make Heb_01_13 # But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

until I make Psa_110_01 # A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

until I return 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

until I shall Deu_02_29 # [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

until I visit Jer_32_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

Until I went Psa_73_17 # Until I went into the sanctuary of God; [then] understood I their end.

until it be Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

until it be Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

until it be Luk_22_16 # For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

until it come Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

until it was 1Ch_12_22 # For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.

until it was 2Ch_08_16 # Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

until it was Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

until John since Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

until John Mat_11_13 # For all the prophets and the law prophesied until John.

until midday before Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

until midnight Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

until night therefore 2Ch_35_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

until night till Isa_05_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

until none was Deu_03_03 # So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

until noon saying 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

until now both Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

until now hath Ezr_05_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

until now that Rut_02_07 # And she said, I pray you, let me glean and gather after the reapers among the

sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

until now the Mat_11_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

until now 1Jo_02_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.

until now 2Ki_08_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

until now 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

until now Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

until now Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

until now Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

until now Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

until now Php_01_05 # For your fellowship in the gospel from the first day until now;

until now Rom_08_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

until Pentecost 1Co_16_08 # But I will tarry at Ephesus until Pentecost.

until Samuel the Act_13_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

Until seven times Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Until seventy times Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

until she weaned 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

until Shiloh come Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

until Solomon had 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

until that an Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

until that day Mar_14_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

until that day Mat_26_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

until that he Psa_123_02 # Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.

until that I Jud_05_07 # [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

Until the Ancient Dan_07_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

until the appearing 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

until the breaking Gen_32_24 # And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

until the burnt 2Ch_29_28 # And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] until the burnt offering was finished.

until the captivity 1Ch_05_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

until the carrying Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

until the child 1Sa_01_22 # But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

until the children Num_32_18 # We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

Until the cities Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

until the consummation Dan_09_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

until the day 1Ki_17_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

until the day 1Sa_15_35 # And Samuel came no more to see Saul until the day of his death: nevertheless

Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

until the day 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

until the day 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

Until the day Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

until the day Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

until the day Jer_38_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

until the day Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

until the day $Job_26_10 \#$ He hath compassed the waters with bounds, until the day and night come to an end.

until the day Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

until the day Jud_18_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

until the day Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

until the day Luk_17_27 # They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

until the day Mat_24_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

until the day Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

Until the day Son_02_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

Until the day Son_04_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

until the day Zep_03_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

until the days Lev_08_33 # And ye shall not go out of the door of the tabernacle of the congregation [in]

seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

until the days Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

until the days Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

until the days Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

until the death 1Ki_11_40 # Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

until the death Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

until the death Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

until the death Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

until the death Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

until the even 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

until the even Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

until the even Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

until the even Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

until the even Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

until the even Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

until the even Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

until the even Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

until the even Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

until the even Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

until the even Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

until the even Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

until the even Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

until the even Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

until the even Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

until the even Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

until the even Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

until the even Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn

[with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

until the even Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

until the even Num_19_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

until the even Num_19_10 # And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

until the evening Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

until the evening Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

until the evening Jos_10_26 # And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

until the evening Psa_104_23 # Man goeth forth unto his work and to his labour until the evening.

until the eventide Jos_07_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

until the fierce Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

until the flood $Mat_24_39 \#$ And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

until the fourteenth Exo_12_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

until the fulness Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

until the going Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

until the harvest Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

until the heat 1Sa_11_11 #And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left

together.

until the indignation Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

until the kingdom Luk_22_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

until the land 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

until the law Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

until the Lord 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

until the LORD 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

Until the LORD 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

Until the LORD Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

Until the LORD Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

until the morning 1Sa_03_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

until the morning 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

until the morning 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

until the morning 1Sa_25_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

until the morning 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

until the morning Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all

night until the morning.

until the morning Exo_12_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

until the morning Exo_12_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

until the morning Exo_12_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

until the morning Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

until the morning Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

until the morning Exo_23_18 # Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

until the morning Jud_19_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

until the morning Lev_07_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

until the morning Lev_19_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

until the morning Num_09_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

until the morning Pro_07_18 # Come, let us take our fill of love until the morning: let us solace ourselves with loves.

until the morning Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

until the morning Rut_03_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

until the morrow Lev_22_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

until the ninth Lev_25_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

until the ninth Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

until the ninth $Mar_15_33 \# And$ when the sixth hour was come, there was darkness over the whole land until the ninth hour.

until the one Exo_12_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

until the other 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

until the people Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

until the pit Psa_94_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

until the pursuers Jos_02_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

until the pursuers Jos_02_22 # And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

until the redemption Eph_01_14 # Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

until the reign 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

until the reign Ezr_04_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

until the righteousness Isa_62_01 # For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

until the selfsame Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

until the seventh Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

until the Son Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Until the spirit Isa_32_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

until the sun Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be

hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

until the tenth Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

until the third Lev_19_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

until the third Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

until the thousand Rev_20_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

until the time 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

until the time Gal_04_02 # But is under tutors and governors until the time appointed of the father.

until the time Heb_09_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

until the time Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

until the time Mic_05_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Until the time Psa_105_19 # Until the time that his word came: the word of the LORD tried him.

until the times Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

until the times Luk_21_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

until the very Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

until the waters Gen_08_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

until the words Rev_17_17 # For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

until the wrath 2Ch_36_16 # But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

until the year Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

until their fellowservants Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

until there be 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

until there be Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

until there come 2Sa_15_28 # See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

until there was Num_21_35 # So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

until these calamities Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

until they also Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

until they be 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

until they be 2Ch_18_10 # And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

until they be Deu_07_23 # But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

until they called Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

until they came 1Sa_07_11 # And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

until they came Exo_16_35 # And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

until they came Exo_16_35 # And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

until they came Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

until they had 1Sa_30_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

until they had 2Ch_24_10 # And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

until they had 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

until they had Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

until they had Jud_04_24 # And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

until they have Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

until they have Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

until they left Jos_11_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

until they that Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

until they were Deu_02_15 # For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

until they were Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

until they were Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

until they were Gen_34_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

until they were Jos_08_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

until this day 2Ch_08_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

until this day 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

until this day 2Sa_04_03 # And the Beerothites fled to Gittaim, and were sojourners there until this day.]

until this day Act_23_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

until this day Isa_39_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy

fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

until this day Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

until this day Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

until this day Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

until this day Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

until this hour Act_10_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

until this very Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

until those days $1Ki_03_02 \#$ Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

until thou be Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

until thou be Deu_28_24 # The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

until thou be Deu_28_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

until thou be Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

until thou be Exo_23_30 # By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

until thou come 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

until thou come 2Sa_05_25 # And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

until thou come Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

until thou comest 1Sa_15_07 # And Saul smote the Amalekites from Havilah [until] thou comest to Shur, that [is] over against Egypt.

until thou hast 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

until thou have 1Ki_22_11 # And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

until thou have 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

until thou have Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

until thou know Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

until thou know Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

until thou perish Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

until thou perish Deu_28_22 # The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

until thy bowels 2Ch_21_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

until thy brother Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

until thy brother's Gen_27_44 # And tarry with him a few days, until thy brother's fury turn away;

Until thy brother's Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

until thy high Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

until thy wrath Job_14_13 # O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

until water dropped 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

until we be Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the

vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

until we come 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

until we come Exo_10_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

until we come Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

until we die 2Ki_07_03 # And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

until we have Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

until we have Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

until we have Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

until we shall Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

until we were Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

until we were Jos_04_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

until we were Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

until ye be Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

until ye came Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

until ye came Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

until ye came Deu_11_05 # And what he did unto you in the wilderness, until ye came into this place;

until ye perish Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

until ye take Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

until ye weigh Ezr_08_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

until ye were Jos_04_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

until your beards 1Ch_19_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

until your beards 2Sa_10_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

until your carcases Num_14_33 # And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

Bible Phrases for Individual word studies

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until all 2Sa_15_24
until all Deu_02_14
until all Gen_29_08
until all Jer_36_23
until all Jer_37_21
until all Jos_03_17
until all Num_32_13
until an ass's head was 2Ki_06_25
until asshur shall carry thee away captive Num_24_22
until david exceeded 1Sa_20_41
until every thing was finished Jos_04_10
until he be clean Lev_22_04
until he be taken out 2Th_02_07
until he came 1Sa_19_23
until he came Eze_33_22
until he came near Gen_33_03
until he came out Exo_34_34
until he come out Lev_16_17
until he come whose right it is Eze_21_27
until he find it Luk_15_04
until he had cast them out 2Ki_17_20
until he had cast them out from his presence 2Ki_24_20
until he had cut off every male 1Ki_11_16
until he had destroyed him 1Ki_15_29
until he had finished all 1Ki_06_22
until he had left him none remaining Jos_10_33
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until he had made an end 1Ki_03_01
until he had utterly destroyed all Jos_08_26
until he hath driven out his enemies from before him Num_32_21
until he have consumed thee from off Deu_28_21
until he have destroyed thee Deu_28_48
until he have destroyed thee Deu_28_51
until he have destroyed you from off this good land which Jos_23_15
until he have done Jer_30_24
until he have executed Jer_23_20
until he have finished Rut_03_18
until he have performed Jer_30_24
until he left him none remaining 2Ki_10_11
until he left numbering Gen_41_49
until he plead my cause Mic_07_09
until he please Son_08_04
until he receive Jam_05_07
until he see Psa_112_08
until he shall have done eating Rut_03_03
until he stand before Jos_20_06
until he stand before Num_35_12
until he stood Jos_20_09
until he was ashamed 2Ki_08_11
until he was gone into Exo_33_08
until he went Exo_34_35
until her fruits come Lev_25_22
until his disease 2Ch_16_12
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until his iniquity be found Psa_36_02

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until his lord came home Gen_39_16
until it be fulfilled Luk_22_16
until it be leavened Hos_07_04
until it be subdued Deu_20_20
until it come out at your nostrils Num_11_20
until it was as small as dust Deu_09_21
until it was finished 2Ch_08_16
until john Luk_16_16
until samuel Act_13_20
until seven times Mat_18_22
until seventy times seven Mat_18_22
until shiloh come Gen_49_10
until solomon had built 1Ch_06_32
until their fellowservants also Rev_06_11
until there be an end Jer_44_27
until there be not one small stone found there 2Sa_17_13
until there come word from you 2Sa_15_28
until there was none left him alive Num_21_35
until they Deu_07_20
until they be destroyed Deu_07_23
until they called Joh_09_18
until they came Exo_16_35
until they came unto Exo_16_35
until they had destroyed jabin king Jud_04_24
until they had destroyed them Jos_11_14
until they had made an end 2Ch_24_10
until they had no more power 1Sa_30_04
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until they have done drinking Gen_24_19

until they have ended all my harvest Rut_02_21

until they left them none remaining Jos_11_08

until they were consumed Deu_02_15

until they were consumed Jos_08_24

until they were ended Deu_31_30

until they were finished Deu_31_24

until those days 1Ki_03_02

until thou be destroyed Deu_28_20

until thou be destroyed Deu_28_24

until thou be destroyed Deu_28_51

until thou be destroyed Deu_28_61

until thou be increased Exo_23_30

until thou come 1Sa_17_52

until thou hast finished all 1Ch_28_20

until thou have consumed them 1Ki_22_11

until thou have destroyed them Deu_07_24

until thou know Dan_04_32

until thou know how Rut_03_18

until thou perish quickly Deu_28_20

until thy bowels fall out by reason 2Ch_21_15

until thy brother's anger turn away from thee Gen_27_45

until thy brother's fury turn away Gen_27_44

until thy high Deu_28_52

until thy wrath be past Job_14_13

until we be past thy borders Num_21_22

until we come again unto you Exo_24_14

until we come thither Exo_10_26

until we have brought them unto their place Num_32_17

until we shall have made ready Jud_13_15

until we were come over Deu_02_14

until we were gone over Jos_04_23

until ye be endued with power from on high Luk_24_49

until ye came into this place Deu_01_31

until ye came into this place Deu_11_05

until ye came unto this place Deu_09_07

until ye perish from off this good land Jos_23_13

until ye take away Jos_07_13

until ye weigh Ezr_08_29

until ye were passed over Jos_04_23

until your carcases be wasted Num_14_33

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until GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak >
\{until\}\ <05704 + the\ tenth\ <06224 + month\ <02320 + chodesh > : in the\ tenth\ <06224 + [month], on the first
<00259 +> echad > [ day <03117 + yowm > ] of the month <math><02320 +chodesh > , were the tops <07218 +ro>sh > of
the mountains <02022 +har > seen <07200 +ra>ah > . until GEN 008 007 And he sent <07971 +shalach > forth a
raven <06158 +, which went <03318 + yatsa >  forth <03318 + yatsa >  to and fro <07725 + shuwb > , {until}
<05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776
+>erets > . until GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248
+shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [ water <04325 +mayim > ] for thy camels
<01581 +gamal > also, {until} they have done <03615 +kalah > drinking <08354 +shathah > . until GEN 024
033 And there was set <0.07760 + \text{suwm} > [\text{meat}] before <0.06440 + \text{paniym} > \text{him} to eat <0.0398 + \text{sakal} > : but he
said <00559 +>amar > , I will not eat <00398 +>akal > , {until} I have told <01696 +dabar > mine errand <01697
+dabar > . And he said <00559 +>amar > , Speak <01696 +dabar > on . until GEN 026 013 And the man <00376
+>iysh > waxed great <01431 +gadal > , and went <03212 +yalak > forward <01980 +halak > , and grew <01432
+gadel > {until} <05704 + he became <01431 +gadal > very <03966 +m@ great <01431 +gadal > : until GEN
027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > days <03117 +yowm > , {until} thy
brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > away; Until GEN 027 045 {Until}
<05704 + thy brother s < 00251 + > ach > anger < 00639 + > aph > turn < 07725 + shuwb > away from thee, and he
forget <07911 +shakach > [ that ] which <00834 +>aher > thou hast done <06213 + to him : then I will send
<0.7971 + shalach >, and fetch <0.3947 + lagach > thee from thence <0.8033 + sham >: why <0.4100 + mah > should
I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad
> day <03117 +yowm >? until GEN 028 015 And, behold <02009 +hinneh >, I [ am ] with thee, and will keep
<08104 + \text{shamar} > \text{thee in all } <03605 + \text{kol} > [\text{places }] \text{ whither } <00834 + \text{sher} > \text{thou goest } <03212 + \text{yalak} > ,
and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land
<00127 +>adamah >; for I will not leave <05800 + thee, {until} I have done <06213 + [that] which <00834
+>aher > I have spoken <01696 +dabar > to thee of . until GEN 029 008 And they said <00559 +>amar > , We
cannot, {until} <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together, and [
till] they roll <0.1556 + \text{galal} > \text{the stone} < 6.8 > \text{from the well s} < 0.0875 + ... > \text{er} > \text{mouth} < 0.6310 + \text{peh} > \text{; then we}
water <04325 +mayim > the sheep <06629 +tso>n > . until GEN 032 004 And he commanded <06680 +tsavah >
them, saying <00559 +>amar >, Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113
+>adown > Esau <06215 +; Thy servant <05650 + Jacob <03290 + Ya saith <00559 +>amar > thus <03541 +koh
>, I have sojourned <01481 +guwr > with Laban <03837 +Laban >, and stayed <00309 +>achar > there {until}
<05704 + now <06258 + : until GEN 032 024 . And Jacob <03290 + Ya was left <03498 + yathar > alone <00905
+bad >; and there wrestled <79> a man <00376 +>iysh > with him \{until \} <05704 + the breaking <05927 + of
the day <07837 +shachar > . until GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym
> them, and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > times
<06471 +pa, {until} <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach >
. until GEN 033 014 Let my lord <00113 +> adown >, I pray <04994 + na > thee, pass <05674 + over <05674 +
before <0.6440 + paniym > his servant <0.5650 + : and I will lead <0.5095 + nahal > on softly <0.0328 + > at > ,
according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the
children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , {until} <05704 + I come <00935
+bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . until GEN 034 005 And Jacob <03290 +Ya
heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diynah > his daughter <01323
+bath >: now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh >: and
Jacob <03290 + Ya held <02790 + charash > his peace <02790 + charash > {until} <05704 + they were come
<00935 +bow> > . until GEN 039 016 And she laid <03241 +Yaniym > up his garment <00899 +beged > by her,
{until} <05704 + his lord <00113 +>adown > came <00935 +bow> > home <01004 +bayith > . until GEN 041
049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl
> of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah > , {until} <05704 + he left <02308
+chadal > numbering <05608 +caphar > ; for [it was] without <00369 +>ayin > number <04557 +micpar > .
until GEN 046 034 That ye shall say <00559 +>amar >, Thy servants <05650 + trade <00582 +>enowsh > hath
been <01961 +hayah > about cattle <04735 +migneh > from our youth <05271 +na even {until} <05704 + now
<06258 +, both <01571 +gam > we, [ and ] also <01571 +gam > our fathers <1>: that ye may dwell <03427
+yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen >; for every <03605 +kol > shepherd [ is ]
an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . until GEN 049 010 The sceptre <07626
+shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaq
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> from between <00996 +beyn > his feet <07272 +regel > , {until} Shiloh <07886 +Shiyloh > come <00935
+bow>>; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be]. until EXO 009
018 Behold <02005 +hen >, to morrow <04279 +machar > about this time <06256 + I will cause it to rain
<04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been
<01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof
even {until} <05704 + now <06258 + . until EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam >
shall go <03212 +yalak > with us; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind;
for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430
+>elohiym >; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD
<03068 +Y@hovah > , {until} <05704 + we come <00935 +bow> > thither <08033 +sham > . until EXO 012 006
And ye shall keep <04931 +mishmereth > it up {until} <05704 + the fourteenth day <03117 +yowm > of the same
<02088 + zeh > month < 02320 + chodesh > : and the whole <03605 + kol > assembly < 06951 + qahal > of the
congregation <05712 + of Israel <03478 + Yisra>el > shall kill <07819 + shachat > it in the evening <06153 + .
until EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 + the
morning <0.1242 + boger >; and that which <0.0834 + aber > remaineth <0.03498 + aber > of it \{until\} < 0.05704 + aber >
the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . until EXO 012 010 And
ye shall let nothing <03808 + lo> > of it remain <03498 + yathar > \{until\} <05704 + the morning <math><01242 + boqer >
; and that which <0.0834 +>aher > remaineth <0.03498 +yathar > of it until <0.05704 + the morning <0.01242 +boqer >
ye shall burn <08313 +saraph > with fire <00784 +>esh > . until EXO 012 015 Seven <07651 +sheba< > days
<03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread; even <00389 +>ak > the
first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or >
out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread
from the first <07223 +ri>shown > day <03117 +yowm > {until} <05704 + the seventh <07637 +sh@biy day
<03117 +yowm >, that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el
> . until EXO 012 018 In the first <07223 +ri>shown > [ month ], on the fourteenth day <03117 +yowm > of the
month <02320 +chodesh > at even <06153 +, ye shall eat <00398 +>akal > unleavened <04682 +matstsah >
bread, {until} <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month
<02320 +chodesh > at even <06153 + . until EXO 012 022 And ye shall take <03947 +lagach > a bunch <92> of
hyssop <00231 +> ezowb >, and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason
<05592 + caph >, and strike <05060 + naga < > the lintel <04947 + mashqowph > and the two <08147 + sh@nayim
> side posts <04201 + m@zuwzah > with the blood <math><01818 + dam > that [is] in the bason <math><05592 + caph > ; and
none <03808 + lo> > of you shall go <math><03318 + yatsa> > out at the door <math><06607 + pethach > of his house <math><01004
+bayith > {until} <05704 + the morning <01242 +boqer > . until EXO 016 020 Notwithstanding they hearkened
<08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498
+yathar > of it \{unti\} <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438
+towla<>, and stank <00887 +ba>ash>: and Moses <04872 +Mosheh> was wroth <07107 +qatsaph> with
them. until EXO 016 023 And he said <00559 +>amar > unto them, This <01931 +huw> > [ is that ] which
<00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [
is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD
<03068 +Y@hovah >: bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [
to day ], and see the <01310 +bashal > that ye will see the <01310 +bashal > ; and that which remaineth <05736 +
over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > {until} <05704 + the
morning <01242 +boger > . until EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did
eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba years <08141 +shaneh > , until <05704 + they
came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal >
manna <04478 +man >, {until} <05704 + they came <00935 +bow> > unto the borders <07097 +qatseh > of the
land <00776 +>erets > of Canaan <03667 +K@na . until EXO 016 035 And the children <01121 +ben > of Israel
<03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba years <08141 +shaneh
>, {until} <05704 + they came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr >; they did
eat <00398 +>akal > manna <04478 +man >, until <05704 + they came <00935 +bow> > unto the borders
<07097 +qatseh > of the land <00776 +>erets > of Canaan <03667 +K@na . until EXO 017 012 But Moses
<04872 +Mosheh > hands <03027 +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +lagach > a
stone <68>, and put <07760 +suwm > [it] under <08478 +tachath > him, and he sat <03427 +yashab > thereon
<05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands
<03027 + yad >, the one <02088 + zeh > on the one <02088 + zeh > side, and the other <00259 +> echad > on the
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other <02088 +zeh > side; and his hands <03027 +yad > were steady <00530 +>emuwnah > {until} <05704 + the
going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . until EXO 023 018 Thou shalt
not offer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557
+chametz > bread; neither <03808 +lo> > shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain
<03885 + luwn > {until} < 05704 + the morning < 01242 + boqer > . until EXO 023 030 By little < 04592 + m@ and ...
little <04592 +m@ I will drive <01644 +garash > them out from before <06440 +paniym > thee, {until} <05704
+ thou be increased <06509 +parah >, and inherit <05157 +nachal > the land <00776 +>erets > . until EXO 024
014 And he said <00559 +>amar > unto the elders <02205 +zagen > , Tarry <03427 +yashab > ye here <02088
+zeh > for us, {until} <0.5704 + we come <0.7725 + shuwb > again <0.7725 + shuwb > unto you : and , behold
<02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167
+ba have any matters <01697 +dabar > to do <01167 +ba, let him come <05066 +nagash > unto them. until EXO
033 008 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > went <03318 +yatsa> > out
unto the tabernacle <00168 +> ohel >, [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up,
and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his tent <00168 +>ohel > door
<06607 + pethach >, and looked <05027 + nabat > after <00310 + schar > Moses <04872 + Mosheh >, {until}
<05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . until EXO 034 034 But when
Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah >
to speak <01696 +dabar > with him, he took <05493 +cuwr > the vail <04533 +macveh > off, {until} <05704 +
he came <03318 +yatsa>> out. And he came <03318 +yatsa>> out, and spake <01696 +dabar > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > [ that ] which <00834 +>aher > he was commanded <06680
+tsavah > . until EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah
> the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh >
face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail
<04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , {until} <05704 + he went <00935
+bow> > in to speak <01696 +dabar > with him . until LEV 007 015 And the flesh <01320 +basar > of the
sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be
eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave
<03241 + Yaniym > any of it {until} <05704 + the morning <01242 + boqer > . until LEV 008 033 And ye shall
not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the
congregation <04150 + mow [in] seven <07651 + sheba < > days <03117 + yowm > , {until} <05704 + the days
<03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for
seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . until LEV 011 024 And for these
<00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< >
the carcase <0.5038 + n@belah > of them shall be unclean <math><0.2930 + tame >  {until} <0.5704 + the even <math><0.6153 + tame > 
until LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ ought ] of the carcase<05038
+n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>
> {until} <05704 + the even <06153 + . until LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak
> upon his paws <03709 +kaph >, among all <03605 +kol > manner of beasts <02416 +chay > that go <01980
+halak > on <05921 + [ all <03605 +kol > ] four <00702 +>arba< > , those <01992 +hem > [ are ] unclean
<02931 +tame> > unto you: whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah >
shall be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 011 028 And he that beareth
<05375 +nasa>> the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899
+beged >, and be unclean <02930 +tame> > {until} <05704 + the even <06153 + : they [ are ] unclean <02931
+tame> > unto you . until LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all
<03605 + kol > that creep < 08318 + sherets > : whosoever < 03605 + kol > doth touch < 05060 + naga < > them,
when they be dead <04194 + \text{maveth} >, shall be unclean <02930 + \text{tame} >  {until} <05704 + \text{the even} < 06153 + ...
until LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead
<04194 +maveth >, doth fall <05307 +naphal >, it shall be unclean <02930 +tame> >; whether [it be] any
<03605 + kol > vessel < 03627 + k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or
<00176 +> ow > skin < 05785 +, or <00176 +> ow > sack < 08242 + saq >, whatsoever <03605 + kol > vessel
<03627 + k@liy > [it be], wherein <00834 + aher > [any] work <04399 + m@la > kah > is done < 06213 + , it
must be put <0.0935 + bow >  into water <0.4325 + mayim > , and it shall be unclean <0.2930 + tame >  {until}
<05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . until LEV 011 039 And if <03588 +kiy >
any beast <00929 +b@hemah >, of which <00834 +>aher > ye may eat <00402 +>oklah >, die <04191 +muwth
>; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> >
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\{until\}\ <05704 + the\ even\ <06153 + .\ until\ LEV\ 011\ 040\ And\ he\ that\ eateth\ <00398\ +>akal\ > of\ the\ carcase
<05038 + n@belah > of it shall wash <03526 + kabac > his clothes <00899 + beged >, and be unclean <02930
+tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038
+n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> >
{until} <05704 + the even <06153 + . until LEV 011 040 And he that eateth <00398 +>akal > of the carcase
<05038 + n@belah > of it shall wash <03526 + kabac > his clothes <00899 + beged >, and be unclean <02930
+tame >  {until} <05704 + the even <06153 + : he also that beareth <05375 +nasa > > the carcase <05038
+n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> >
until <05704 + the even <06153 + . until LEV 012 004 And she shall then continue <03427 +yashab > in the
blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970
+sh@lowshiym > days <03117 +yowm >; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944
+qodesh > thing, nor <03808 + lo> > come <00935 + bow> > into <00413 +>el > the sanctuary <04720 + miqdash
>, {until} <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male > >.
until LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all
<03605 + kol >  the while that it is shut <05462 + cagar >  up shall be unclean <02930 + tame >  {until} <05704 + tame > 
the even <06153 + . until LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab >
shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 015 006
And he that sitteth <0.03427 +yashab > on <0.05921 + [any ] thing <0.03627 +k@liy > whereon he sat <0.03427
+yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and
bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > {until}
<05704 + the even <06153 + . until LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar
> of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and
bathe <07364 +rachats > [himself] in water <04325 +mayim >, and be unclean <02930 +tame> > {until}
spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes
<00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930
+tame> > {until} the even <06153 + . until LEV 015 010 And whosoever <03605 +kol > toucheth <05060
+naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> >
until <05704 + the even <06153 + : and he that beareth <05375 +nasa>> [ any of ] those things shall wash
<03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim > , and be unclean <0.2930 + tame > > \{until\} <0.5704 + the even <math><0.6153 + tame < 0.015010 \text{ And} 
whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath >
him shall be unclean <02930 + tame >  {until} <05704 + the even <06153 + : and he that beareth <05375 + tame > 
> [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats >
[ himself ] in water <04325 + mayim >, and be unclean <02930 + tame > until <05704 + the even <06153 + ...
until LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath
not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526
+kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and
be unclean <02930 +tame> > {until} the even <06153 + . until LEV 015 016 And if <03588 +kiy > any man s
<00376 + \text{siysh} > \text{seed} < 02233 + \text{zera} < \text{sof copulation} < 07902 + \text{sh@kabah} > \text{go} < 03318 + \text{yatsa} > \text{out from him}
then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim >,
and be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 015 017 And every <03605
+kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera<
> of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be
unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 015 018 The woman <00802
+sishshah > also with whom <00834 +saher > man <00376 +siysh > shall lie <07901 +shakab > [ with ] seed
<02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ]
in water <04325 + \text{mayim} >, and be unclean <02930 + \text{tame} >  {until} <05704 + \text{the even} < 06153 + . until LEV
015\ 019. And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > ,
[ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put
<05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever
<03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > {until} <05704 + the even
<06153 + . until LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904
+mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ]
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in water <04325 + \text{mayim} >, and be unclean <02930 + \text{tame} >  {until} <05704 + \text{the even} < 06153 + . until LEV
015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy >
that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364
+rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> {until} <05704 + the even
<06153 + . until LEV 015 023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or
<00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588
+kiy > he toucheth < 05060 + naga < > it, he shall be unclean \{until\} < 05704 + the even < 06153 + . until LEV 015
027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > ,
and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 016 017
And there shall be no <03808 + lo> > man < 00120 +> adam > in the tabernacle <math><00168 +> ohel > of the
congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the
holy <06944 +qodesh > [ place ], {until} <05704 + he come <03318 +yatsa> > out, and have <01961 +hayah >
made an atonement <03722 +kaphar > for himself, and for his household <01004 +bayith >, and for all <03605
+kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . until LEV 017 015 And every <03605
+kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ], or
that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own
<00249 +> \text{ezrach} > \text{country} < 00249 +> \text{ezrach} >, or a stranger <01616 + \text{ger} >, he shall both wash <03526 + \text{kabac}
> his clothes <00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be
unclean <02930 + tame >  {until} <05704 + the even <math><06153 + : then shall he be clean <02891 + taher > . until
LEV 019 006 It shall be eaten <00398 +> akal > the same day <math><03117 +yowm > ye offer <02077 +zebach > it,
and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > {until} <05704 + the third
<0.7992 + sh@liyshiy > day < 0.3117 + yowm >, it shall be burnt <0.8313 + saraph > in the fire <0.0784 + saraph >.
until LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea<>, neither <03808 +lo>> rob
<01497 + \text{gazal} > [\text{him}]: the wages <06468 + \text{p@} of him that is hired <07916 + \text{sakiyr} > \text{shall not abide} < 03885
+luwn > with thee all night {until} <05704 + the morning <01242 +boqer > . until LEV 022 004 What <00376
+>iysh>man<00376+>iysh>soever of the seed<02233+zera<> of Aaron<00175+>Aharown>[is] a leper
<06879 + tsara < >, or <00176 + >ow > hath a running <math><02100 + zuwb > issue < 02100 + zuwb >; he shall not eat
<00398 +> akal > of the holy <06944 + qodesh > things, {until} <05704 + he be clean <02891 + taher > . And
whoso toucheth <05060 + \text{naga} < > \text{any} < 03605 + \text{kol} > \text{thing} [ that is ] unclean <02931 + \text{tame} > > [ by ] the dead
<05315 +nephesh >, or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318
+yatsa> > from him; until LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched
<05060 + naga < > any such shall be unclean < 02930 + tame > {until} < 05704 + even < 06153 + , and shall not eat
<00398 +> akal > of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320
+basar > with water <04325 +mayim > . until LEV 022 030 On the same <01931 +huw> > day <03117 +yowm >
it shall be eaten <00398 +>akal > up; ye shall leave <03498 +yathar > none <03808 +lo> > of it {until} <05704
+ the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . until LEV 023 014 And ye shall eat
<00398 +> akal > neither < 03808 + lo >> bread < 03899 + lechem >, nor parched < 07039 + qaliy > corn, nor green
ears <03759 +karmel >, {until} <05704 + the selfsame day <03117 +yowm > that ye have brought <00935
+bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708
+chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings
<04186 +mowshab > . until LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy >
year <08141 +shaneh >, and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah >
until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; {until} <05704 + her fruits <08393
+t@buw>ah > come < 0.0935 + bow> > in ye shall eat < 0.0398 + >akal > [ of ] the old < 0.03465 + yashan > [ store ].
until LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > ,
and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > {until} <05704 + the ninth
<08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow>
> in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . until LEV 025 028 But if <00518
+>im > he be not able to restore <07725 + \text{shuwb} > [ it ] to him, then that which is sold <04465 + \text{mimkar} > \text{shall}
remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it {until} <05704
+ the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318
+yatsa> > out, and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . until NUM 004
003 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma
even {until} <05704 + fifty <02572 + chamishshiym > years <08141 + shaneh > old <01121 + ben > , all <03605
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+kol > that enter < 0.0935 + bow > into the host < 0.0635 + tsaba > > , to do < 0.06213 + the work < 0.04399 + m@la > kah
> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . until NUM 004 023 From thirty <07970
+sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma {until} <05704 + fifty
<02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +pagad > them
; all <03605 + kol > that enter < 00935 + bow > in to perform < 06633 + tsaba > the service < 05656 + , to do
<05647 + the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . until NUM
006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145
+nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : {until} <05704 +
the days <03117 + yowm > be fulfilled <04390 + male > >, in the which <00834 + > aher > he separateth <05144
+nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let
the locks <06545 +pera<> of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . until
NUM 009 015. And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965
+quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ] , the
tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908
+mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh >, {until} <05704 + the morning
<01242 +boger > . until NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month <02320 +chodesh
>, {until} <05704 + it come < 03318 + yatsa >> out at your nostrils <math><00639 + >aph >, and it be loathsome <02214
+zara>> unto you: because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah
> which <0.0834 +> aher > [ is ] among <0.7130 + qereb > you, and have wept <0.1058 + bakah > before <0.6440 +
+paniym > him, saying <0.0559 +> amar >, Why <0.4100 + mah > came <0.3318 + yatsa >> we forth <0.3318
+yatsa> > out of Egypt <04714 +Mitsrayim > ? until NUM 014 019 Pardon <05545 +calach > , I beseech <04994
+na> > thee, the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433
+godel > of thy mercy <02617 +checed >, and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people
<05971 +, from Egypt <04714 +Mitsrayim > even {until} <05704 + now <02008 +hennah > . until NUM 014
033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness <04057 +midbar > forty
<00705 + arba years <08141 + shaneh >, and bear <05375 + nasa > your whoredoms <02184 + z@nuwth >,
{until} <05704 + your carcases <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar
> . until NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged
>, and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim >, and afterward
<00310 +  achar > he shall come <00935 +  bow > into <00413 +  el > the camp <04264 + machaneh > , and the
priest <03548 +kohen > shall be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until NUM 019
008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water
<04325 + mayim >, and bathe <07364 + rachats > his flesh <01320 + basar > in water <04325 + mayim >, and
shall be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until NUM 019 010 And he that
gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526
+kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > {until} <05704 + the even <06153 + :
and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger
> that sojourneth <01481 +guwr > among <08432 +tavek > them, for a statute <02708 +chuqqah > for ever
<05769 + . until NUM 019 021 And it shall be a perpetual <05769 + statute <02708 + chuqqah > unto them, that
he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash
<03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325
+mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > {until} <05704 + even <06153 + .
until NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060
+naga<> shall be unclean <02930 +tame>>; and the soul <05315 +nephesh > that toucheth <05060 +naga<> [
it | shall be unclean <02930 +tame> > {until} <05704 + even <06153 + . until NUM 020 017 Let us pass <05674
+, I pray <04994 + na> thee, through thy country <00776 +> erets>: we will not pass <05674 + through the
fields <07704 +sadeh >, or through the vineyards <03754 +kerem >, neither <03808 +lo> > will we drink
<08354 + \text{shathah} > [ of ] \text{ the water } <04325 + \text{mayim} > \text{ of the wells } <00875 + @>\text{er} > : \text{ we will go } <03212 + \text{yalak} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{mayim} > \text{ of the wells } <00875 + @>\text{er} > : \text{ we will go } <03212 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (08354 + \text{yalak}) = [ of ] \text{ the water } <04325 + \text{yalak} > (
by the king s < 0.04428 + melek > [high] way < 0.1870 + derek > , we will not turn < 0.5186 + natah > to the right
<03225 + yamiyn > hand <03225 + yamiyn > nor to the left <08040 + s@mo>wl > , {until} <05704 + we have
passed <05674 + thy borders <01366 +g@buwl > . until NUM 021 022 Let me pass <05674 + through thy land
<00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards
<03754 +kerem >; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875
+@>er>: [but] we will go <03212 + yalak> along by the king s <math><04428 + melek> [high] way <01870 + derek
>, {until} <05704 + we be past <05674 + thy borders <01366 +g@buwl > . until NUM 021 035 So they smote
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<05221 +nakah > him, and his sons <01121 +ben >, and all <03605 +kol > his people <05971 +, {until} <05704
+ there was none <01115 +biltiy > left <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed
<03423 +yarash > his land <00776 +>erets > . until NUM 023 024 Behold <02005 +hen > , the people <05971 +
shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> >, and lift <05375 +nasa> > up
himself as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > {until}
<05704 + \text{he eat} < 00398 + \text{sakal} > [\text{ of }] \text{ the prey} < 02964 + \text{tereph} > , and drink < 08354 + \text{shathah} > \text{the blood}
<01818 +dam > of the slain <02491 +chalal > . until NUM 024 022 Nevertheless the Kenite <07014 +Qayin >
shall be wasted <01197 +ba, {until} <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee
away captive <07617 +shabah > . until NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639
+>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 +nuwa< > in the
wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , {until} <05704 + all <03605 +kol >
the generation <0.1755 + dowr >, that had done <0.6213 + evil <0.7451 + ra < > in the sight <0.5869 + of the LORD
<03068 +Y@hovah >, was consumed <08552 +tamam > . until NUM 032 017 But we ourselves <00587
+>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children
<0.1121 + ben > of Israel < 0.3478 + Yisra > el > , {until} < 0.5704 + we have brought < 0.0935 + bow > > them unto
their place <04725 +magowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced
<04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land
<00776 +>erets > . until NUM 032 018 We will not return <07725 +shuwb > unto our houses <01004 +bayith > ,
{until}<05704 + the children <01121 +ben > of Israel <03478 +Yisra>el > have inherited <05157 +nachal > every
man <00376 +>iysh > his inheritance <05159 +nachalah > . until NUM 032 021 And will go <05674 + all <03605
+kol > of you armed <02502 +chalats > over <05674 + Jordan <03383 + Yarden > before <06440 +paniym > the
LORD <03068 +Y@hovah >, {until} <05704 + he hath driven <03423 +yarash > out his enemies <00341
+>oyeb > from before <06440 +paniym > him, until NUM 035 012 And they shall be unto you cities <05892 +
for refuge <04733 +miqlat > from the avenger <01350 +ga>al >; that the manslayer <07523 +ratsach > die
<04191 +muwth > not, {until} <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712
+ in judgment <04941 +mishpat > . until NUM 035 028 Because <03588 +kiy > he should have remained <03427
+yashab > in the city <05892 + of his refuge <04733 +miqlat > {until} <05704 + the death <04194 +mayeth > of
the high <0.1419 + \text{gadowl} > \text{priest} < 0.03548 + \text{kohen} > : but after <0.0310 + \text{sachar} > \text{the death} < 0.04194 + \text{mayeth} > \text{of}
the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb >
into <00413 +> el> the land <00776 +> erets > of his possession <00272 +> achuzzah > . until NUM 035 032 And
ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127
+nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again
<07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , {until} <05704 + the death <04194
+maveth > of the priest <03548 +kohen > . until DEU 001 031 And in the wilderness <04057 +midbar > , where
<00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > bare <05375 +nasa>> thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121
+ben >, in all <0.3605 +kol > the way <0.1870 +derek > that ye went <0.1980 +halak >, \{until\} <0.5704 + ye came
<00935 +bow> > into <05704 + this place <04725 +magowm > . until DEU 002 014 And the space <03117
+yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> ,
until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [
was ] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > years <08141 +shaneh > ; {until} <05704
+ all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah
> were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD
<03068 +Y@hovah > sware <07650 +shaba< > unto them . until DEU 002 014 And the space <03117 +yowm >
in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> , {until}
<05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [ was ]
thirty <0.7970 + \text{sh@lowshiym} > \text{and eight } <0.8083 + \text{sh@moneh} > \text{years } <0.8141 + \text{shaneh} > \text{; until } <0.5704 + \text{all }
<03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah >
were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD
<03068 +Y@hovah > sware <07650 +shaba< > unto them . until DEU 002 015 For indeed <01571 +gam > the
hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them, to destroy <02000 +hamam > them
from among <07130 +qereb > the host <04264 +machaneh > , {until} <05704 + they were consumed <08552
+tamam > . until DEU 002 029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in
Seir <08165 +Se, and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in Ar <06144 +, did
<06213 + unto me; ) {until} <05704 + I shall pass <05674 + over <05674 + Jordan <03383 + Yarden > into
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<00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > giveth <05414 +nathan > us . until DEU 003 003 So the LORD <03068 +Y@hovah > our
God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 + also <01571
+gam >, the king <04428 + melek > of Bashan <01316 + Bashan >, and all <03605 + kol > his people <05971 +:
and we smote <05221 +nakah > him {until} <05704 + none <01115 +biltiy > was left <07604 +sha>ar > to him
remaining <08300 +sariyd > . until DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given
rest <05117 +nuwach > unto your brethren <00251 +>ach >, as well as unto you, and [ {until} ] they also
<01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan
<03383 + Yarden > : and [ then ] shall ye return <07725 + shuwb > every man <00376 +>iysh > unto his
possession <03425 +y@rushah >, which <00834 +>aher > I have given <05414 +nathan > you. Until DEU 003
020 {Until} <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren
<00251 +>ach >, as well as unto you, and [until] they also <01571 +gam > possess <03423 +yarash > the land
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath
given <05414 +nathan > them beyond <05676 + Jordan <03383 + Yarden > : and [ then ] shall ye return <07725
+shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have
given <05414 +nathan > you . until DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy
God < 0.0430 + Selohiym > will send < 0.07971 + Selohiym > the hornet < 0.06880 + tsir among them, {until} < 0.05704 + Selohiym > will send < 0.07971 + Selohiym > the hornet < 0.06880 + tsir among them, {until} < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among the hornet < 0.06880 + t
they that are left <07604 +sha>ar >, and hide <05641 +cathar > themselves from thee, be destroyed <6>. until
DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan >
them unto thee, and shall destroy <02000 +hamam > them with a mighty <01419 +gadowl > destruction <04103
+m@huwmah >, {until} <05704 + they be destroyed <08045 +shamad > . until DEU 007 024 And he shall
deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy
<6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no
<03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440
+paniym > thee, {until} <05704 + thou have destroyed <08045 +shamad > them. until DEU 009 007.
Remember <02142 +zakar >, [ and ] forget <07911 +shakach > not, how <00834 +>aher > thou provokedst the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057
+midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > , {until} <05704 + ye came <00935 +bow> > unto this <02088 +zeh >
place <04725 +maqowm >, ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the
LORD <03068 +Y@hovah > . until DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > ,
the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph >
it with fire <00784 +> esh >, and stamped <03807 + kathath > it, [and ] ground <02912 + tachan > [it] very
<03190 +yatab > small <03190 +yatab > , [ even ] {until} <05704 + it was as small <01854 +daqaq > as dust
<06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal
> that descended <03381 +yarad > out of the mount <02022 +har > . until DEU 011 005 And what <00834 +>aher
> he did <06213 + unto you in the wilderness <04057 +midbar > , {until} <05704 + ye came <00935 +bow> >
into <05704 + this place <04725 +maqowm >; until DEU 016 004 And there shall be no <03808 +lo> > leavened
<07603 + s@>or>bread seen <07200 + ra>ah> with thee in all <03605 + kol> thy coast <01366 + g@buwl>
seven <0.7651 + \text{sheba} < > \text{days} < 0.3117 + \text{yowm} > ; neither <0.3808 + \text{lo} > > \text{shall there} [any thing] of the flesh
<01320 +basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day
<03117 + yowm > at even < 06153 + , remain < 03885 + luwn > all < 03885 + luwn > night {until} the morning
<01242 +boger > . until DEU 020 020 Only <07535 +rag > the trees <06086 + which <00834 +>aher > thou
knowest <03045 +yada< > that they [be] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy
<07843 +shachath > and cut <03772 +karath > them down; and thou shalt build <01129 +banah > bulwarks
<04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with
thee, {until} <05704 + it be subdued <03381 +yarad > . until DEU 022 002 And if <00518 +>im > thy brother
<00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou
shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee {until} <05704
+ thy brother <00251 +>ach > seek <01875 +darash > after it, and thou shalt restore <07725 +shuwb > it to him
again <07725 +shuwb > . until DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach >
upon thee cursing <03994 +m@erah >, vexation <04103 +m@huwmah >, and rebuke <04045 +mig, in all
<03605 + kol > that thou settest < 04916 + mishlowach > thine hand < 03027 + yad > unto for to do < 06213 + , until
<05704 + thou be destroyed <08045 + shamad >, and {until} <05704 + thou perish <6> quickly <04118 + maher >
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; because <06440 +paniym > of the wickedness <07455 +roa<> of thy doings <04611 +ma, whereby <00834+>aher > thou hast forsaken <05800 + me . until DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig, in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , {until} <05704 + thou be destroyed <08045 + shamad > , and until <05704 + thou perish <6> quickly <04118 +maher >; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma, whereby <00834 +>aher > thou hast forsaken <05800 + me. until DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee, {until} <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . until DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath >, and with an inflammation <01816 +dallegeth >, and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 + yeraqown >; and they shall pursue <07291 + radaph > thee {until} <05704 + thou perish <6> . until DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come <03381 +yarad > down <03381 +yarad > upon thee, {until} <05704 + thou be destroyed <08045 +shamad > . until DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee, in hunger <07457 +ra, and in thirst <06772 + tsama > >, and in nakedness <05903 +, and in want <02640 + chocer > of all <math><03605 + kol > [things]: and he shall put <0.5414 + nathan > a yoke <0.5923 + nathan > a

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , {until} <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . until DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle < 00929 + b@hemah >, and the fruit < 06529 + p@riy > of thy land < 00127+>adamah >, until <05704 + thou be destroyed <08045 +shamad >: which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan >, wine <08492 +tiyrowsh >, or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <0.6629 +tso>n > , {until} <0.5704 + he have destroyed <6> thee . until DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit $<06529 + p@riy > of thy land <00127 +> adamah > , {until} <05704 + thou be destroyed <08045 + shamad$ >: which <0.0834 +>aher > [also] shall not leave <0.7604 +sha>ar > thee [either] corn <0.1715 +dagan > , wine <08492 +tiyrowsh >, or oil <03323 +yitshar >, [or] the increase <07698 +sheger > of thy kine <00504 +> eleph >, or flocks <06251 + of thy sheep <06629 + tso > n >, until <05704 + he have destroyed <6> thee . until DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha, {until} <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <0.3605 + kol > thy gates < 0.8179 + sha throughout all < 0.3605 + kol > thy land < 0.0776 + series > , which<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . until DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every<03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah >, them will the LORD <03068 +Y@hovah > bring <05927 + upon thee, {until} <05704 + thou be destroyed <08045 +shamad > . until DEU 031 024 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , {until} <05704 + they were finished <08552 +tamam >, until DEU 031 030 And Moses < 04872 + Mosheh > spake < 01696 + dabar > in the ears < 00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words <01697 + dabar > of this < 02063 + zo > th > song < 07892 + shiyr >, {until} < 05704 + they were ended <08552 + tamam > .

Bible Quick Find Phrase Concordance for fast finding of phrases

until ^ Dan_07_25 / until / a time and times and the dividing of time.

until ^ Jud_19_08 / until / afternoon, and they did eat both of them.

until ^ Jer_37_21 / until /^all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

until ^ Gen_29_08 / until /^all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

until ^ Deu_02_14 / until /^all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

until ^ Num_32_13 / until / all the generation, that had done evil in the sight of the LORD, was consumed.

until ^ 2Sa_15_24 / until / all the people had done passing out of the city.

until ^ Jos_03_17 / until /^all the people were passed clean over Jordan.

until ^ Jer_36_23 / until / all the roll was consumed in the fire that [was] on the hearth.

until ^ 2Ki_06_25 / until /^an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

until ^ Ezr_04_21 / until / another] commandment shall be given from me.

until ^ Num_24_22 / until /^ Asshur shall carry thee away captive.

until ^ Gal_04_19 / until / Christ be formed in you,

until ^ 1Sa_20_41 / until / David exceeded.

until ^ Jud_20_23 / until /^even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

until ^ Rut_02_17 / until / even, and beat out that she had gleaned: and it was about an ephah of barley.

until ^ Jud_20_26 / until / even, and offered burnt offerings and peace offerings before the LORD.

until ^ Lev_22_06 / until / even, and shall not eat of the holy things, unless he wash his flesh with water.

until ^ 2Sa_01_12 / until /^even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

until ^ Num_19_21 / until / even.

until ^ Num_19_22 / until / even.

until ^ 1Sa_14_24 / until / evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

until ^ Jos_08_29 / until /^eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

until ^ Jos_04_10 / until /^every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

until ^ Num_04_23 / until /^fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

until ^ Num_04_03 / until /^fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

until ^ Lev_22_04 / until /^he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

until ^ 2Th_02_07 / until /^he be taken out of the way.

until ^ Gen_26_13 / until /^he became very great:

until ^ Gen_33_03 / until / he came near to his brother.

until ^ Exo_34_34 / until /^he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.

until ^ Eze_33_22 / until /^he came to me in the morning; and my mouth was opened, and I was no more dumb.

until ^ 1Sa_19_23 / until / he came to Naioth in Ramah.

until ^ Lev_16_17 / until /^he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

until ^ Eze_21_27 / until / he come whose right it is; and I will give it [him].

until ^ 1Sa_09_13 / until /^he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

until ^ Num_23_24 / until / he eat [of] the prey, and drink the blood of the slain.

until ^ Luk_15_04 / until /^he find it?

until ^ 2Ki_24_20 / until /^he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

until ^ 2Ki 17 20 / until / he had cast them out of his sight.

until ^ 1Ki_11_16 / until / he had cut off every male in Edom:]

until ^ 1Ki_15_29 / until /^he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

until 1Ki_06_22 / until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

until ^ Jos_10_33 / until /^he had left him none remaining.

until ^ 1Ki_03_01 / until /^he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

until ^ Jos_08_26 / until / he had utterly destroyed all the inhabitants of Ai.

until ^ Num_32_21 / until / he hath driven out his enemies from before him,

until ^ Deu_28_21 / until /^he have consumed thee from off the land, whither thou goest to possess it.

until ^ Deu_28_48 / until /^he have destroyed thee.

until ^ Deu_28_51 / until / he have destroyed thee.

until ^ Jos_23_15 / until /^he have destroyed you from off this good land which the LORD your God hath given you.

until ^ Jer_30_24 / until /^he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

until ^ Jer_23_20 / until /^he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

until ^ Rut_03_18 / until /^he have finished the thing this day.

until ^ Jer_30_24 / until /^he have performed the intents of his heart: in the latter days ye shall consider it.

until ^ 2Ki_10_11 / until / he left him none remaining.

until ^ Gen_41_49 / until / he left numbering; for [it was] without number.

until ^ Mic_07_09 / until /^he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

until ^ Son_08_04 / until /^he please.

until ^ Jam_05_07 / until / he receive the early and latter rain.

until ^ Psa_112_08 / until /^he see [his desire] upon his enemies.

until ^ Rut_03_03 / until / he shall have done eating and drinking.

until ^ Jos_20_06 / until /^he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

until ^ Num_35_12 / until / he stand before the congregation in judgment.

until ^ Jos_20_09 / until /^he stood before the congregation.

until ^ 2Ki_08_11 / until / he was ashamed: and the man of God wept.

until ^ Exo_33_08 / until /^he was gone into the tabernacle.

until ^ Exo_34_35 / until /^he went in to speak with him.

until ^ Lev_25_22 / until / her fruits come in ye shall eat [of] the old [store].

until ^ 2Ch_16_12 / until /^his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

until ^ 2Sa_23_10 / until /^his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

until ^ Psa_36_02 / until / his iniquity be found to be hateful.

until ^ Gen_39_16 / until / his lord came home.

until ^ Mat_02_13 / until /^I bring thee word: for Herod will seek the young child to destroy him.

until ^ 1Ki_10_07 / until /^I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

until ^ 2Ch_09_06 / until /^I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

Until ^ 2Ki_18_32 / Until /^I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

Until ^ Isa_36_17 / Until /^I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

until ^ 1Ki_22_27 / until /^I come in peace.

until ^ Gen_33_14 / until /^I come unto my lord unto Seir.

until ^ Jud_06_18 / until /^I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

Until ^ Psa_132_05 / Until /^I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

until ^ Son_03_04 / until /^I had brought him into my mother's house, and into the chamber of her that conceived me.

until ^ 2Sa_22_38 / until /^I had consumed them.

until ^ Jer_27_08 / until /^I have consumed them by his hand.

until ^ Gen_28_15 / until /^I have done [that] which I have spoken to thee of.

until ^ Psa_71_18 / until /^I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

until ^ Gen_24_33 / until /^I have told mine errand. And he said, Speak on.

until ^ Psa_110_01 / until / I make thine enemies thy footstool.

until ^ Heb_01_13 / until /^I make thine enemies thy footstool?

Until ^ Act_02_35 / Until /^I make thy foes thy footstool.

until ^ 2Ch_18_26 / until /^I return in peace.

until ^ Deu_02_29 / until /^I shall pass over Jordan into the land which the LORD our God giveth us.

until ^ Jer_32_05 / until /^I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

Until ^ Psa_73_17 / Until /^I went into the sanctuary of God; [then] understood I their end.

until ^ Luk_22_16 / until / it be fulfilled in the kingdom of God.

until ^ Hos_07_04 / until /^it be leavened.

until ^ Deu 20 20 / until /^it be subdued.

until ^ Num_11_20 / until /^it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

until ^ Deu_09_21 / until /^it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

until ^ 2Ch_08_16 / until /^it was finished. [So] the house of the LORD was perfected.

until ^ 1Ch_12_22 / until / it was a great host, like the host of God.

until ^ Mat_11_13 / until /^John.

until ^ Luk_16_16 / until /^John: since that time the kingdom of God is preached, and every man presseth into it.

until ^ Neh_08_03 / until /^midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

until ^ Act_20_07 / until / midnight.

until ^ Isa_05_11 / until / night, [till] wine inflame them!

until ^ 2Ch_35_14 / until /^night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

until ^ Deu_03_03 / until /^none was left to him remaining.

until ^ 1Ki_18_26 / until /^noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

until ^ Ezr_05_16 / until / now hath it been in building, and [yet] it is not finished.

until ^ Mat_11_12 / until / now the kingdom of heaven suffereth violence, and the violent take it by force.

until ^ Gen_46_34 / until /^now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

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until ^ Rut_02_07 / until /^now, that she tarried a little in the house.
until ^ 1Jo_02_09 / until /^now.
until ^ 2Ki_08_06 / until /^now.
until ^ 2Sa_19_07 / until /^now.
until ^ Exo_09_18 / until / now.
until ^ Joh_02_10 / until / now.
until ^ Num_14_19 / until /^now.
until ^ Rom_08_22 / until /^now.
until ^ Gen_32_04 / until /^now:
until ^ Php_01_05 / until /^now;
until ^ 1Co_16_08 / until / Pentecost.
until ^ Act_13_20 / until / Samuel the prophet.
Until ^ Mat_18_22 / Until / seven times: but, Until seventy times seven.
Until ^ Mat_18_22 / Until / seventy times seven.
until ^ 1Sa_01_23 / until / she weaned him.
until ^ Gen_49_10 / until / Shiloh come; and unto him [shall] the gathering of the people [be].
until ^ 1Ch_06_32 / until / Solomon had built the house of the LORD in Jerusalem: and [then] they waited
on their office according to their order.
until ^ Act_21_26 / until / that an offering should be offered for every one of them.
until ^ Mar_14_25 / until / that day that I drink it new in the kingdom of God.
until ^ Mat_26_29 / until / that day when I drink it new with you in my Father's kingdom.
until ^ Psa_123_02 / until / that he have mercy upon us.
until ^ Jud_05_07 / until / that I Deborah arose, that I arose a mother in Israel.
Until ^ Dan_07_22 / Until / the Ancient of days came, and judgment was given to the saints of the most
High; and the time came that the saints possessed the kingdom.
until ^ 1Ti_06_14 / until / the appearing of our Lord Jesus Christ:
until ^ Gen_32_24 / until / the breaking of the day.
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until ^ 2Ch_29_28 / until / the burnt offering was finished.

until ^ 1Ch_05_22 / until / the captivity.

until ^ Mat_01_17 / until /^the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

until 1Sa_01_22 / until 1 the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

until ^ Num_32_18 / until / the children of Israel have inherited every man his inheritance.

Until ^ Isa_06_11 / Until /^the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

until ^ Dan_09_27 / until / the consummation, and that determined shall be poured upon the desolate.

until ^ Job_26_10 / until / the day and night come to an end.

Until ^ Son_04_06 / Until / the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

Until ^ Son_02_17 / Until /^the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

until ^ 2Pe_01_19 / until / the day dawn, and the day star arise in your hearts:

until ^ 2Sa_19_24 / until / the day he came [again] in peace.

until ^ Jos_06_10 / until / the day I bid you shout; then shall ye shout.

Until ^ Act_01_02 / Until /^the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

until ^ Jer_52_34 / until / the day of his death, all the days of his life.

until ^ 1Sa_15_35 / until /^the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

until ^ Php_01_06 / until / the day of Jesus Christ:

until ^ Jud_18_30 / until / the day of the captivity of the land.

until ^ Zep_03_08 / until /^the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

until ^ Jer_27_22 / until / the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

until ^ Jer_38_28 / until /^the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

until ^ Mat_24_38 / until / the day that Noe entered into the ark,

until ^ Luk_17_27 / until /^the day that Noe entered into the ark, and the flood came, and destroyed them all.

until ^ Luk_01_20 / until /^the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

until ^ 1Ki_17_14 / until /^the day [that] the LORD sendeth rain upon the earth.

until ^ Num_06_05 / until /^the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

until ^ Lev_12_04 / until / the days of her purifying be fulfilled.

until ^ Neh_12_23 / until / the days of Johanan the son of Eliashib.

until ^ Lev_08_33 / until /^the days of your consecration be at an end: for seven days shall he consecrate you.

until ^ Mat_02_15 / until /^the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

until ^ 1Ki_11_40 / until / the death of Solomon.

until ^ Jos_20_06 / until /^the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

until ^ Num_35_28 / until /^the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

until ^ Num_35_32 / until / the death of the priest.

until ^ Lev_11_24 / until / the even.

until ^ Lev_11_25 / until / the even.

until ^ Lev_11_27 / until / the even.

until ^ Lev_11_31 / until / the even.

until ^ Lev_11_39 / until / the even.

until $^Lev_11_40 / until /^the even.$

until ^ Lev_14_46 / until / the even.

until ^ Lev_15_05 / until /^the even.

until ^ Lev 15 06 / until / the even.

until ^ Lev_15_07 / until / the even.

until ^ Lev_15_08 / until / the even.

until ^ Lev_15_10 / until / the even.

until ^ Lev_15_11 / until / the even.

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until ^ Lev_15_16 / until / the even.
until ^ Lev_15_17 / until /^the even.
until ^ Lev_15_18 / until /^the even.
until ^ Lev 15 19 / until /^the even.
until ^ Lev_15_21 / until / the even.
until ^ Lev_15_22 / until / the even.
until ^ Lev 15 23 / until / the even.
until ^ Lev_15_27 / until / the even.
until ^ Num_19_07 / until /^the even.
until ^ Num_19_08 / until /^the even.
until ^ 2Ch_18_34 / until / the even: and about the time of the sun going down he died.
until ^ Lev 15 10 / until / the even: and he that beareth [any of] those things shall wash his clothes, and
bathe [himself] in water, and be unclean until the even.
until ^ Num_19_10 / until /^the even: and it shall be unto the children of Israel, and unto the stranger that
sojourneth among them, for a statute for ever.
until ^ Lev_11_40 / until / the even: he also that beareth the carcase of it shall wash his clothes, and be
unclean until the even.
until ^ Lev_17_15 / until / the even: then shall he be clean.
until ^ Lev_11_28 / until / the even: they [are] unclean unto you.
until ^ Lev_11_32 / until / the even; so it shall be cleansed.
until ^ Ezr_09_04 / until / the evening sacrifice.
until ^ Eze_46_02 / until / the evening.
until ^ Jos_10_26 / until / the evening.
until ^ Psa_104_23 / until / the evening.
until \(^1\) Jos \(07\) 06 / until /\(^1\) the eventide, he and the elders of Israel, and put dust upon their heads.
until ^ Ezr 10 14 / until / the fierce wrath of our God for this matter be turned from us.
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until $^{\text{Exo}}_{12_06}$ / until $^{\text{the}}$ fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

man be.

until ^ Mat_24_39 / until / the flood came, and took them all away; so shall also the coming of the Son of

until ^ Rom_11_25 / until / the fulness of the Gentiles be come in.

until ^ Exo_17_12 / until / the going down of the sun.

until ^ Mat_13_30 / until / the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

until ^ 1Sa_11_11 / until / the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

until ^ Isa_26_20 / until / the indignation be overpast.

until ^ Luk_22_18 / until / the kingdom of God shall come.

until ^ 2Ch_36_21 / until /^the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

until ^ Rom_05_13 / until /^the law sin was in the world: but sin is not imputed when there is no law.

until ^ 1Co_04_05 / until /^the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Until ^ Deu_03_20 / Until / the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

Until ^ Jos_01_15 / Until /^the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

until ^ 1Ki_05_03 / until / the LORD put them under the soles of his feet.

Until ^ 2Ki_17_23 / Until /^the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

until ^ 1Sa_14_36 / until /^the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

until ^ 1Sa_25_36 / until / the morning light.

until ^ Exo_12_10 / until / the morning ye shall burn with fire.

until ^ 1Sa_19_02 / until / the morning, and abide in a secret [place], and hide thyself:

until ^ Exo_16_20 / until / the morning, and it bred worms, and stank: and Moses was wroth with them.

until ^ 1Sa_03_15 / until /^the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

until ^ 2Ki_10_08 / until /^the morning.

until ^ Deu_16_04 / until / the morning.

until ^ Exo_12_22 / until / the morning.

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until ^ Exo_16_23 / until / the morning.
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until ^ Exo_23_18 / until / the morning.

until ^ Lev_07_15 / until / the morning.

until ^ Lev_19_13 / until / the morning.

until ^ Num_09_15 / until / the morning.

until ^ Rut_03_13 / until / the morning.

until ^ Rut_03_14 / until /^the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

until ^ Jud_19_25 / until / the morning: and when the day began to spring, they let her go.

until ^ Pro_07_18 / until / the morning: let us solace ourselves with loves.

until ^ Exo_12_10 / until /^the morning; and that which remaineth of it until the morning ye shall burn with fire.

until ^ Lev_22_30 / until / the morrow: I [am] the LORD.

until ^ Luk_23_44 / until / the ninth hour.

until ^ Mar_15_33 / until / the ninth hour.

until ^ Lev_25_22 / until / the ninth year; until her fruits come in ye shall eat [of] the old [store].

until ^ Exo_12_18 / until / the one and twentieth day of the month at even.

until ^ Jos_10_13 / until /^the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

until ^ Psa_94_13 / until / the pit be digged for the wicked.

until ^ Jos_02_16 / until / the pursuers be returned: and afterward may ye go your way.

until ^ Jos_02_22 / until /^the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

until ^ Eph_01_14 / until / the redemption of the purchased possession, unto the praise of his glory.

until ^ Ezr_04_05 / until / the reign of Darius king of Persia.

until ^ 2Ch_36_20 / until / the reign of the kingdom of Persia:

until ^ Isa_62_01 / until /^the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

until ^ Lev_23_14 / until /^the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

until ^ Exo_12_15 / until / the seventh day, that soul shall be cut off from Israel.

until ^ Mat_17_09 / until / the Son of man be risen again from the dead.

Until ^ Isa_32_15 / Until /^the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

until ^ Neh_07_03 / until /^the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

until ^ Gen_08_05 / until /^the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

until ^ Lev_19_06 / until / the third day, it shall be burnt in the fire.

until ^ Mat_27_64 / until / the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

until ^ Rev_20_05 / until / the thousand years were finished. This [is] the first resurrection.

until ^ Gal_04_02 / until / the time appointed of the father.

until ^ Heb_09_10 / until / the time of reformation.

Until ^ Psa_105_19 / Until /^the time that his word came: the word of the LORD tried him.

until ^ Mic_05_03 / until / the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

until ^ Act_03_21 / until /^the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

until ^ Luk_21_24 / until / the times of the Gentiles be fulfilled.

until ^ Luk_13_35 / until /^the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

until ^ Jer_27_07 / until /^the very time of his land come: and then many nations and great kings shall serve themselves of him.

until ^ Gen_08_07 / until / the waters were dried up from off the earth.

until ^ Rev_17_17 / until / the words of God shall be fulfilled.

until ^ 2Ch_36_16 / until / the wrath of the LORD arose against his people, till [there was] no remedy.

until ^ Lev_25_28 / until /^the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

until ^ 2Ch_29_34 / until /^the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

until ^ 1Ki_18_29 / until /^the [time] of the offering of the [evening] sacrifice, that [there was] neither voice,

nor any to answer, nor any that regarded.

until ^ Rev_06_11 / until /^their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

until ^ Jer_44_27 / until / there be an end of them.

until ^ 2Sa_17_13 / until / there be not one small stone found there.

until ^ 2Sa_15_28 / until /^there come word from you to certify me.

until ^ Num_21_35 / until / there was none left him alive: and they possessed his land.

until ^ Psa_57_01 / until / these | calamities be overpast.

until ^ Deu_03_20 / until /^they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

until ^ 1Sa_15_18 / until / they be consumed.

until ^ 2Ch_18_10 / until / they be consumed.

until ^ Deu_07_23 / until / they be destroyed.

until ^ Joh_09_18 / until / they called the parents of him that had received his sight.

until ^ Exo_16_35 / until / they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

until ^ Rut_01_19 / until /^they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

until ^ Exo 16 35 / until / they came unto the borders of the land of Canaan.

until ^ 1Sa_07_11 / until / they came under Bethcar.

until ^ Jud_04_24 / until / they had destroyed Jabin king of Canaan.

until ^ Jos_11_14 / until / they had destroyed them, neither left they any to breathe.

until ^ 2Ch_24_10 / until / they had made an end.

until ^ 1Sa_30_04 / until / they had no more power to weep.

until ^ 2Ch_31_01 / until / they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

until ^ Gen_24_19 / until / they have done drinking.

until ^ Rut_02_21 / until / they have ended all my harvest.

until ^ Jos_11_08 / until / they left them none remaining.

until ^ Deu_07_20 / until / they that are left, and hide themselves from thee, be destroyed.

until ^ Gen_34_05 / until / they were come.

until ^ Jos_08_24 / until /^they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

until ^ Deu_02_15 / until / they were consumed.

until ^ Deu_31_30 / until / they were ended.

until ^ Deu_31_24 / until / they were finished,

until ^ 2Co_03_14 / until / this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

until ^ Jos_22_17 / until / this day, although there was a plague in the congregation of the LORD,

until ^ Isa_39_06 / until /^this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

until ^ 2Ch_08_08 / until / this day.

until ^ Act_23_01 / until / this day.

until ^ Jos_13_13 / until / this day.

until ^ Mat_11_23 / until / this day.

until ^ Mat_28_15 / until / this day.

until ^ 2Sa_04_03 / until / this day.]

until ^ Act_10_30 / until / this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

until ^ Jos_10_27 / until / this very day.

until ^ 1Ki_03_02 / until / those days.

until ^ Deu_28_20 / until /^thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

until ^ Deu_28_24 / until / thou be destroyed.

until ^ Deu_28_61 / until / thou be destroyed.

until ^ Deu_28_51 / until /^thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

until ^ Exo_23_30 / until / thou be increased, and inherit the land.

until ^ Jud_06_18 / until / thou come again.

until ^ 2Sa_05_25 / until / thou come to Gazer.

until ^ 1Sa_17_52 / until /^thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

until ^ 1Sa_15_07 / until / thou comest to Shur, that [is] over against Egypt.

until ^ 1Ch_28_20 / until /^thou hast finished all the work for the service of the house of the LORD.

until ^ 1Ki_22_11 / until / thou have consumed them.

until ^ Deu_07_24 / until / thou have destroyed them.

until ^ 1Sa_01_23 / until /^thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

until ^ Rut_03_18 / until / thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

until ^ Dan_04_32 / until /^thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

until ^ Deu_28_20 / until /^thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

until ^ Deu_28_22 / until / thou perish.

until ^ 2Ch_21_15 / until / thy bowels fall out by reason of the sickness day by day.

until ^ Deu_22_02 / until / thy brother seek after it, and thou shalt restore it to him again.

Until ^ Gen_27_45 / Until /^thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

until ^ Gen_27_44 / until / thy brother's fury turn away;

until ^ Deu_28_52 / until /^thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

until ^ Job_14_13 / until / thy wrath be past, that thou wouldest appoint me a set time, and remember me!

until ^ 2Sa_21_10 / until / water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

until ^ Num_21_22 / until / we be past thy borders.

until ^ Exo_24_14 / until /^we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

until ^ Exo_10_26 / until / we come thither.

until ^ 1Sa_14_09 / until /^we come to you; then we will stand still in our place, and will not go up unto them.

until ^ 2Ki_07_03 / until /^we die?

until ^ Num_32_17 / until / we have brought them unto their place: and our little ones shall dwell in the

fenced cities because of the inhabitants of the land.

until ^ Num_20_17 / until /^we have passed thy borders.

until ^ Act_23_14 / until / we have slain Paul.

until ^ Jud_13_15 / until / we shall have made ready a kid for thee.

until ^ Deu_02_14 / until /^we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

until ^ Jos_04_23 / until /^we were gone over:

until ^ Jos_05_01 / until /^we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

until ^ Luk_24_49 / until / ye be endued with power from on high.

until ^ Deu_01_31 / until / ye came into this place.

until ^ Deu_11_05 / until / ye came into this place;

until ^ Deu_09_07 / until /^ye came unto this place, ye have been rebellious against the LORD.

until ^ Jos_23_13 / until /^ye perish from off this good land which the LORD your God hath given you.

until ^ Jos_07_13 / until /^ye take away the accursed thing from among you.

until ^ Ezr_08_29 / until /^ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

until ^ Jos_04_23 / until /^ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

until ^ 1Ch_19_05 / until /^your beards be grown, and [then] return.

until ^ 2Sa_10_05 / until / your beards be grown, and [then] return.

until ^ Num_14_33 / until / your carcases be wasted in the wilderness.

Bible Translation Phrases for Individual word studies

Until but , Until 2193 -heos->
until even until 2193 -heos->
until for it , until 2193 -heos->
until for until 0891 -achri->
until For until 0891 -achri->
until hand , until 2193 -heos->
until it until 0891 -achri->
until me , until 2193 -heos->
until not until 2193 -heos->
Until not unto thee , Until 2193 -heos->
until on them until 3360 -mechri->
until on them until 3360 -mechri-> Until Until 0891 -achri->
Until Until 0891 -achri->
Until Until 0891 -achri-> until until 0891 -achri->
Until Until 0891 -achri-> until until 0891 -achri-> until until 1519 -eis->
Until Until 0891 -achri-> until until 0891 -achri-> until until 1519 -eis-> Until Until 2193 -heos->
Until Until 0891 -achri-> until until 0891 -achri-> until until 1519 -eis-> Until Until 2193 -heos-> until until 2193 -heos->

Bible Word Index with the full text of each verse

Until 1Sa_06_11 Then said I, Lord, how long? And he answered, {Until} the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Until 1Sa_32_15 {Until} the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

Until 1Sa_36_17 {Until} I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

Until 2Ki_17_23 {Until} the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

Until 2Ki_18_32 {Until} I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

Until Act_01_02 {Until} the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Until Act_02_35 {Until} I make thy foes thy footstool.

Until Dan_07_22 {Until} the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Until Deu_03_20 {Until} the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

Until Gen_27_45 {Until} thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

Until Jos_01_15 {Until} the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

Until Mat_18_22 Jesus saith unto him, I say not unto thee, {Until} seven times: but, Until seventy times seven.

Until Mat_18_22 Jesus saith unto him, I say not unto thee, Until seven times: but, {Until} seventy times seven.

Until Psa_105_19 {Until} the time that his word came: the word of the LORD tried him.

Until Psa_132_05 {Until} I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

Until Psa_73_17 {Until} I went into the sanctuary of God; [then] understood I their end.

Until Son_02_17 {Until} the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

Until Son_04_06 {Until} the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

until 1Ch_06_32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, {until} Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

until 1Ch_05_22 For there fell down many slain, because the war [was] of God. And they dwelt in their steads {until} the captivity.

until 1Ch_19_05 Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho {until} your beards be grown, and [then] return.

until 1Ch_28_20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, {until} thou hast finished all the work for the service of the house of the LORD.

until 1Ch_12_22 For at [that] time day by day there came to David to help him, {until} [it was] a great host, like the host of God.

until 1Co_16_08 But I will tarry at Ephesus {until} Pentecost.

until 1Co_04_05 Therefore judge nothing before the time, {until} the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

until 1Jo_02_09 He that saith he is in the light, and hateth his brother, is in darkness even {until} now.

until 1Ki_22_11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, {until} thou have consumed them.

until 1Ki_18_26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even {until} noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

until 1Ki_22_27 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, {until} I come in peace.

until 1Ki_17_14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, {until} the day [that] the LORD sendeth rain upon the earth.

until 1Ki_18_29 And it came to pass, when midday was past, and they prophesied {until} the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

until 1Ki_15_29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, {until} he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

until 1Ki_10_07 Howbeit I believed not the words, {until} I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

until 1Ki_11_40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt {until} the death of Solomon.

until 1Ki_06_22 And the whole house he overlaid with gold, {until} he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

until 1Ki_05_03 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, {until} the LORD put them under the soles of his feet.

until 1Ki_11_16 (For six months did Joab remain there with all Israel, {until} he had cut off every male in Edom:)

until 1Ki_03_01 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, {until} he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

until 1Ki_03_02 Only the people sacrificed in high places, because there was no house built unto the name of the LORD, {until} those days.

until 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself {until} the morning, and abide in a secret [place], and hide thyself:

until 1Sa_39_06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store {until} this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

until 1Sa_15_18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them {until} they be consumed.

until 1Sa_15_35 And Samuel came no more to see Saul {until} the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

until 1Sa_17_52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, {until} thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

until 1Sa_01_23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry {until} thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

until 1Sa_01_23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck {until} she weaned him.

until 1Sa_03_15 And Samuel lay {until} the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

until $1Sa_14_09$ If they say thus unto us, Tarry {until} we come to you; then we will stand still in our place, and will not go up unto them.

until 1Sa_62_01 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, {until} the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

until 1Sa_01_22 But Hannah went not up; for she said unto her husband, [I will not go up] {until} the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

until 1Sa_05_11 Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue {until} night, [till] wine inflame them!

until 1Sa_07_11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, {until} [they came] under Bethcar.

until 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat {until} he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

until 1Sa_11_11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites {until} the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

until 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food {until} evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

until 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them {until} the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

until 1Sa_15_07 And Saul smote the Amalekites from Havilah [{until}] thou comest to Shur, that [is] over against Egypt.

until 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, {until} David exceeded.

until 1Sa_25_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, {until} the morning light.

until 1Sa_26_20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, {until} the indignation be overpast.

until 1Sa_30_04 Then David and the people that [were] with him lifted up their voice and wept, {until} they had no more power to weep.

until 1Sa_19_23 And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, {until} he came to Naioth in Ramah.

until 1Ti_06_14 That thou keep [this] commandment without spot, unrebukeable, {until} the appearing of our Lord Jesus Christ:

until 2Ch_18_10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria {until} they be consumed.

until 2Ch_08_16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and {until} it was finished. [So] the house of the LORD was perfected.

until 2Ch_18_26 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, {until} I return in peace.

until 2Ch_18_34 And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his]

chariot against the Syrians (until) the even: and about the time of the sun going down he died.

until 2Ch_08_08 [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute {until} this day.

until 2Ch_09_06 Howbeit I believed not their words, {until} I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

until 2Ch_16_12 And Asa in the thirty and ninth year of his reign was diseased in his feet, {until} his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

until 2Ch_24_10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, {until} they had made an end.

until 2Ch_21_15 And thou [shalt have] great sickness by disease of thy bowels, {until} thy bowels fall out by reason of the sickness day by day.

until 2Ch_29_28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] {until} the burnt offering was finished.

until 2Ch_29_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and {until} the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

until 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, {until} they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

until 2Ch_35_14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat {until} night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

until 2Ch_36_16 But they mocked the messengers of God, and despised his words, and misused his prophets, {until} the wrath of the LORD arose against his people, till [there was] no remedy.

until 2Ch_36_20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons {until} the reign of the kingdom of Persia:

until 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, {until} the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

until 2Co_03_14 But their minds were blinded: for {until} this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

until 2Ki_08_11 And he settled his countenance stedfastly, {until} he was ashamed: and the man of God wept.

until 2Ki_07_03 And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here {until} we die?

until 2Ki_08_06 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even {until} now.

until 2Ki_10_08 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate {until} the morning.

until 2Ki_10_11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, {until} he left him none remaining.

until 2Ki_17_20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, {until} he had cast them out of his sight.

until 2Ki_24_20 For through the anger of the LORD it came to pass in Jerusalem and Judah, {until} he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

until 2Ki_06_25 And there was a great famine in Samaria: and, behold, they besieged it, {until} an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

until 2Pe_01_19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, {until} the day dawn, and the day star arise in your hearts:

until 2Sa_22_38 I have pursued mine enemies, and destroyed them; and turned not again {until} I had consumed them.

until 2Sa_23_10 He arose, and smote the Philistines {until} his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

until 2Sa_10_05 When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho {until} your beards be grown, and [then] return.

until 2Sa_01_12 And they mourned, and wept, and fasted {until} even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

until 2Sa_04_03 And the Beerothites fled to Gittaim, and were sojourners there {until} this day.)

until 2Sa_05_25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba {until} thou come to Gazer.

until 2Sa_15_24 And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, {until} all the people had done passing out of the city.

until 2Sa_15_28 See, I will tarry in the plain of the wilderness, {until} there come word from you to certify me.

until 2Sa_17_13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, {until} there be not one small stone found there.

until 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth {until} now.

until 2Sa_19_24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed {until} the day he came [again] in peace.

until 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest {until} water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

until 2Th_02_07 For the mystery of iniquity doth already work: only he who now letteth [will let], {until} he be taken out of the way.

until Act_03_21 Whom the heaven must receive {until} the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

until Act_10_30 And Cornelius said, Four days ago I was fasting {until} this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

until Act_21_26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, {until} that an offering should be offered for every one of them.

until Act_20_07 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech {until} midnight.

until Act_13_20 And after that he gave [unto them] judges about the space of four hundred and fifty years, {until} Samuel the prophet.

until Act_23_14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing {until} we have slain Paul.

until Act_23_01 And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God {until} this day.

until Dan_04_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, {until} thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

until Dan_09_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even {until} the consummation, and that determined shall be poured upon the desolate.

until Dan_07_25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand {until} a time and times and the dividing of time.

until Deu_02_14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; {until} all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

until Deu_02_14 And the space in which we came from Kadeshbarnea, {until} we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

until Deu_01_31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, {until} ye came into this place.

until Deu_02_29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) {until} I shall pass over Jordan into the land which the LORD our God giveth us.

until Deu_02_15 For indeed the hand of the LORD was against them, to destroy them from among the host, {until} they were consumed.

until Deu_03_20 Until the LORD have given rest unto your brethren, as well as unto you, and [{until}] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

until Deu_07_20 Moreover the LORD thy God will send the hornet among them, {until} they that are left, and hide themselves from thee, be destroyed.

until Deu_07_23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, {until} they be destroyed.

until Deu_03_03 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him {until} none was left to him remaining.

until Deu_07_24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, {until} thou have destroyed them.

until Deu_11_05 And what he did unto you in the wilderness, {until} ye came into this place;

until Deu_09_07 Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, {until} ye came unto this place, ye have been rebellious against the LORD.

until Deu_09_21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] {until} it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

until Deu_16_04 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night {until} the morning.

until Deu_20_20 Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, {until} it be subdued.

until Deu_22_02 And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee {until} thy brother seek after it, and thou shalt restore it to him again.

until Deu_28_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and {until} thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

until Deu_28_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, {until} thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

until Deu_28_21 The LORD shall make the pestilence cleave unto thee, {until} he have consumed thee from off the land, whither thou goest to possess it.

until Deu_28_22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee {until} thou perish.

until Deu_28_24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, {until} thou be destroyed.

until Deu_28_48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, {until} he have destroyed thee.

until Deu_28_61 Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, {until} thou be destroyed.

until Deu_31_24 And it came to pass, when Moses had made an end of writing the words of this law in a book, {until} they were finished,

until Deu_31_30 And Moses spake in the ears of all the congregation of Israel the words of this song, {until} they were ended.

until Deu_28_51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, {until} he have destroyed thee.

until Deu_28_52 And he shall besiege thee in all thy gates, {until} thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

until Deu_28_51 And he shall eat the fruit of thy cattle, and the fruit of thy land, {until} thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

until Eph_01_14 Which is the earnest of our inheritance {until} the redemption of the purchased possession, unto the praise of his glory.

until Exo_09_18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even {until} now.

until Exo_10_26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, {until} we come thither.

until Exo_12_10 And ye shall let nothing of it remain until the morning; and that which remaineth of it {until} the morning ye shall burn with fire.

until Exo_16_20 Notwithstanding they hearkened not unto Moses; but some of them left of it {until} the morning, and it bred worms, and stank: and Moses was wroth with them.

until Exo_16_23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept {until} the morning.

until Exo_12_10 And ye shall let nothing of it remain {until} the morning; and that which remaineth of it until the morning ye shall burn with fire.

until Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day {until} the seventh day, that soul shall be cut off from Israel.

- until Exo_12_18 In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, {until} the one and twentieth day of the month at even.
- until Exo_12_22 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house {until} the morning.
- until Exo_16_35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, {until} they came unto the borders of the land of Canaan.
- until Exo_16_35 And the children of Israel did eat manna forty years, {until} they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.
- until Exo_17_12 But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady {until} the going down of the sun.
- until Exo_23_18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain {until} the morning.
- until Exo_23_30 By little and little I will drive them out from before thee, {until} thou be increased, and inherit the land.
- until Exo_24_14 And he said unto the elders, Tarry ye here for us, {until} we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.
- until Exo_33_08 And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, {until} he was gone into the tabernacle.
- until Exo_34_34 But when Moses went in before the LORD to speak with him, he took the veil off, {until} he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.
- until Exo_34_35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, {until} he went in to speak with him.
- until Exo_12_06 And ye shall keep it up {until} the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
- until Eze_21_27 I will overturn, overturn, it: and it shall be no [more], {until} he come whose right it is; and I will give it [him].
- until Eze_33_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, {until} he came to me in the morning; and my mouth was opened, and I was no more dumb.
- until Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut {until} the evening.
- until Ezr_04_05 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even {until} the reign of Darius king of Persia.
- until Ezr_04_21 Give ye now commandment to cause these men to cease, and that this city be not builded,

{until} [another] commandment shall be given from me.

until Ezr_05_16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even {until} now hath it been in building, and [yet] it is not finished.

until Ezr_08_29 Watch ye, and keep [them], {until} ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

until Ezr_09_04 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied {until} the evening sacrifice.

until Ezr_10_14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, {until} the fierce wrath of our God for this matter be turned from us.

until Gal_04_02 But is under tutors and governors {until} the time appointed of the father.

until Gal_04_19 My little children, of whom I travail in birth again {until} Christ be formed in you,

until Gen_24_33 And there was set [meat] before him to eat: but he said, I will not eat, {until} I have told mine errand. And he said, Speak on.

until Gen_26_13 And the man waxed great, and went forward, and grew {until} he became very great:

until Gen_27_44 And tarry with him a few days, {until} thy brother's fury turn away;

until Gen_28_15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, {until} I have done [that] which I have spoken to thee of.

until Gen_29_08 And they said, We cannot, {until} all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

until Gen_08_05 And the waters decreased continually {until} the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

until Gen_08_07 And he sent forth a raven, which went forth to and fro, {until} the waters were dried up from off the earth.

until Gen_24_19 And when she had done giving him drink, she said, I will draw [water] for thy camels also, {until} they have done drinking.

until Gen_32_04 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there {until} now:

until Gen_32_24 And Jacob was left alone; and there wrestled a man with him {until} the breaking of the day.

until Gen_33_03 And he passed over before them, and bowed himself to the ground seven times, {until} he came near to his brother.

until Gen_33_14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, {until} I come unto my lord unto Seir.

until Gen_34_05 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace {until} they were come.

until Gen_39_16 And she laid up his garment by her, {until} his lord came home.

until Gen_41_49 And Joseph gathered corn as the sand of the sea, very much, {until} he left numbering; for [it was] without number.

until Gen_46_34 That ye shall say, Thy servants' trade hath been about cattle from our youth even {until} now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

until Gen_49_10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, {until} Shiloh come; and unto him [shall] the gathering of the people [be].

until Heb_01_13 But to which of the angels said he at any time, Sit on my right hand, {until} I make thine enemies thy footstool?

until Heb_09_10 [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] {until} the time of reformation.

until Hos_07_04 They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, {until} it be leavened.

until Jam_05_07 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, {until} he receive the early and latter rain.

until Jer_23_20 The anger of the LORD shall not return, {until} he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

until Jer_27_07 And all nations shall serve him, and his son, and his son's son, {until} the very time of his land come: and then many nations and great kings shall serve themselves of him.

until Jer_27_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, {until} I have consumed them by his hand.

until Jer_27_22 They shall be carried to Babylon, and there shall they be {until} the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

until Jer_30_24 The fierce anger of the LORD shall not return, until he have done [it], and {until} he have performed the intents of his heart: in the latter days ye shall consider it.

until Jer_30_24 The fierce anger of the LORD shall not return, {until} he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

until Jer_32_05 And he shall lead Zedekiah to Babylon, and there shall he be {until} I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

until Jer_36_23 And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, {until} all the roll was consumed in the fire that [was] on the hearth.

until Jer_37_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, {until} all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

until Jer_38_28 So Jeremiah abode in the court of the prison {until} the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

until Jer_44_27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, {until} there be an end of them.

until Jer_52_34 And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion {until} the day of his death, all the days of his life.

until Job_14_13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, {until} thy wrath be past, that thou wouldest appoint me a set time, and remember me!

until Job_26_10 He hath compassed the waters with bounds, {until} the day and night come to an end.

until Joh_02_10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine {until} now.

until Joh_09_18 But the Jews did not believe concerning him, that he had been blind, and received his sight, {until} they called the parents of him that had received his sight.

until Jos_07_06 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD {until} the eventide, he and the elders of Israel, and put dust upon their heads.

until Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, {until} ye take away the accursed thing from among you.

until Jos_23_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, {until} he have destroyed you from off this good land which the LORD your God hath given you.

until Jos_02_22 And they went, and came unto the mountain, and abode there three days, {until} the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

until Jos_03_17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, {until} all the people were passed clean over Jordan.

until Jos_04_10 For the priests which bare the ark stood in the midst of Jordan, {until} every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

until Jos_04_23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, {until} we were gone over:

until Jos_04_23 For the LORD your God dried up the waters of Jordan from before you, {until} ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

until Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, {until} we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

until Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, {until} the day I bid you shout; then shall ye shout.

until Jos_08_24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, {until} they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

until Jos_08_26 For Joshua drew not his hand back, wherewith he stretched out the spear, {until} he had utterly destroyed all the inhabitants of Ai.

until Jos_08_29 And the king of Ai he hanged on a tree {until} eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

until Jos_10_13 And the sun stood still, and the moon stayed, {until} the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

until Jos_10_26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees {until} the evening.

until Jos_10_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] {until} this very day.

until Jos_10_33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, {until} he had left him none remaining.

until Jos_11_08 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, {until} they left them none remaining.

until Jos_11_14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, {until} they had destroyed them, neither left they any to breathe.

until Jos_13_13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites {until} this day.

until Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] {until} the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

until Jos_20_06 And he shall dwell in that city, {until} he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

until Jos_20_09 These were the cities appointed for all the children of Israel, and for the stranger that

sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, {until} he stood before the congregation.

until Jos_22_17 [Is] the iniquity of Peor too little for us, from which we are not cleansed {until} this day, although there was a plague in the congregation of the LORD,

until Jos_23_13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, {until} ye perish from off this good land which the LORD your God hath given you.

until Jos_02_16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, {until} the pursuers be returned: and afterward may ye go your way.

until Jud_04_24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, {until} they had destroyed Jabin king of Canaan.

until Jud_05_07 [The inhabitants of] the villages ceased, they ceased in Israel, {until} that I Deborah arose, that I arose a mother in Israel.

until Jud_06_18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry {until} thou come again.

until Jud_06_18 Depart not hence, I pray thee, {until} I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

until Jud_20_23 (And the children of Israel went up and wept before the LORD {until} even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

until Jud_13_15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, {until} we shall have made ready a kid for thee.

until Jud_18_30 And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan {until} the day of the captivity of the land.

until Jud_19_08 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried {until} afternoon, and they did eat both of them.

until Jud_19_25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night {until} the morning: and when the day began to spring, they let her go.

until Jud_20_26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day {until} even, and offered burnt offerings and peace offerings before the LORD.

until Lev_15_16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean {until} the even.

until Lev_15_17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean {until} the even.

until Lev_15_18 The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean {until} the even.

- until Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean {until} the even.
- until Lev_15_21 And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even.
- until Lev_15_22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even.
- until Lev_15_23 And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean {until} the even.
- until Lev_15_27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even.
- until Lev_16_17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], {until} he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.
- until Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean {until} the even: then shall he be clean.
- until Lev_19_06 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain {until} the third day, it shall be burnt in the fire.
- until Lev_19_13 Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night {until} the morning.
- until Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, {until} he be clean. And whose toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
- until Lev_22_06 The soul which hath touched any such shall be unclean {until} even, and shall not eat of the holy things, unless he wash his flesh with water.
- until Lev_22_30 On the same day it shall be eaten up; ye shall leave none of it {until} the morrow: I [am] the LORD.
- until Lev_23_14 And ye shall eat neither bread, nor parched corn, nor green ears, {until} the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
- until Lev_25_22 And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; {until} her fruits come in ye shall eat [of] the old [store].
- until Lev_25_22 And ye shall sow the eighth year, and eat [yet] of old fruit {until} the ninth year; until her fruits come in ye shall eat [of] the old [store].
- until Lev_25_28 But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it {until} the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.
- until Lev_11_24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean {until} the even.

- until Lev_11_25 And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean {until} the even.
- until Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean {until} the even.
- until Lev_11_28 And he that beareth the carcase of them shall wash his clothes, and be unclean {until} the even: they [are] unclean unto you.
- until Lev_11_31 These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean {until} the even.
- until Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean {until} the even; so it shall be cleansed.
- until Lev_11_39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean {until} the even.
- until Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean {until} the even.
- until Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be unclean {until} the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.
- until Lev_12_04 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, {until} the days of her purifying be fulfilled.
- until Lev_14_46 Moreover he that goeth into the house all the while that it is shut up shall be unclean {until} the even.
- until Lev_15_05 And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even.
- until Lev_15_06 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even.
- until Lev_15_07 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even.
- until Lev_15_08 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even.
- until Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even.
- until Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean {until} the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
- until Lev_15_11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even.

- until Lev_07_15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it {until} the morning.
- until Lev_08_33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, {until} the days of your consecration be at an end: for seven days shall he consecrate you.
- until Luk_16_16 The law and the prophets [were] {until} John: since that time the kingdom of God is preached, and every man presseth into it.
- until Luk_17_27 They did eat, they drank, they married wives, they were given in marriage, {until} the day that Noe entered into the ark, and the flood came, and destroyed them all.
- until Luk_22_18 For I say unto you, I will not drink of the fruit of the vine, {until} the kingdom of God shall come.
- until Luk_21_24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, {until} the times of the Gentiles be fulfilled.
- until Luk_22_16 For I say unto you, I will not any more eat thereof, {until} it be fulfilled in the kingdom of God.
- until Luk_01_20 And, behold, thou shalt be dumb, and not able to speak, {until} the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
- until Luk_13_35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, {until} [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
- until Luk_15_04 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, {until} he find it?
- until Luk_23_44 And it was about the sixth hour, and there was a darkness over all the earth {until} the ninth hour.
- until Luk_24_49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, {until} ye be endued with power from on high.
- until Mar_14_25 Verily I say unto you, I will drink no more of the fruit of the vine, {until} that day that I drink it new in the kingdom of God.
- until Mar_15_33 And when the sixth hour was come, there was darkness over the whole land {until} the ninth hour.
- until Mat_01_17 So all the generations from Abraham to David [are] fourteen generations; and from David {until} the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.
- until Mat_27_64 Command therefore that the sepulchre be made sure {until} the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
- until Mat_28_15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews {until} this day.
- until Mat_02_15 And was there {until} the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

until Mat_11_12 And from the days of John the Baptist {until} now the kingdom of heaven suffereth violence, and the violent take it by force.

until Mat_11_13 For all the prophets and the law prophesied {until} John.

until Mat_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained {until} this day.

until Mat_13_30 Let both grow together {until} the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

until Mat_17_09 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, {until} the Son of man be risen again from the dead.

until Mat_24_38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, {until} the day that Noe entered into the ark,

until Mat_24_39 And knew not {until} the flood came, and took them all away; so shall also the coming of the Son of man be.

until Mat_26_29 But I say unto you, I will not drink henceforth of this fruit of the vine, {until} that day when I drink it new with you in my Father's kingdom.

until Mat_02_13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there {until} I bring thee word: for Herod will seek the young child to destroy him.

until Mic_05_03 Therefore will he give them up, {until} the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

until Mic_07_09 I will bear the indignation of the LORD, because I have sinned against him, {until} he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

until Neh_07_03 And I said unto them, Let not the gates of Jerusalem be opened {until} the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

until Neh_08_03 And he read therein before the street that [was] before the water gate from the morning {until} midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

until Neh_12_23 The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even {until} the days of Johanan the son of Eliashib.

until Num_32_21 And will go all of you armed over Jordan before the LORD, {until} he hath driven out his enemies from before him,

until Num_35_12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, {until} he stand before the congregation in judgment.

until Num_19_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of

separation shall wash his clothes; and he that toucheth the water of separation shall be unclean {until} even.

until Num_19_22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean {until} even.

until Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, {until} we have passed thy borders.

until Num_21_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, {until} we be past thy borders.

until Num_21_35 So they smote him, and his sons, and all his people, {until} there was none left him alive: and they possessed his land.

until Num_23_24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down {until} he eat [of] the prey, and drink the blood of the slain.

until Num_24_22 Nevertheless the Kenite shall be wasted, {until} Asshur shall carry thee away captive.

until Num_32_13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, {until} all the generation, that had done evil in the sight of the LORD, was consumed.

until Num_32_17 But we ourselves will go ready armed before the children of Israel, {until} we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

until Num_32_18 We will not return unto our houses, {until} the children of Israel have inherited every man his inheritance.

until Num_35_28 Because he should have remained in the city of his refuge {until} the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

until Num_35_32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, {until} the death of the priest.

until Num_14_33 And your children shall wander in the wilderness forty years, and bear your whoredoms, {until} your carcases be wasted in the wilderness.

until Num_19_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean {until} the even.

until Num_19_08 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean {until} the even.

until Num_04_03 From thirty years old and upward even {until} fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

until Num_04_23 From thirty years old and upward {until} fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

until Num_06_05 All the days of the vow of his separation there shall no razor come upon his head: {until} the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let

the locks of the hair of his head grow.

until Num_09_15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, {until} the morning.

until Num_11_20 [But] even a whole month, {until} it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

until Num_14_19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even {until} now.

until Num_19_10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean {until} the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

until Php_01_05 For your fellowship in the gospel from the first day {until} now;

until Php_01_06 Being confident of this very thing, that he which hath begun a good work in you will perform [it] {until} the day of Jesus Christ:

until Pro_07_18 Come, let us take our fill of love {until} the morning: let us solace ourselves with loves.

until Psa_123_02 Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, {until} that he have mercy upon us.

until Psa_36_02 For he flattereth himself in his own eyes, {until} his iniquity be found to be hateful.

until Psa_57_01 To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, {until} [these] calamities be overpast.

until Psa_71_18 Now also when I am old and greyheaded, O God, forsake me not; {until} I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

until Psa_110_01 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, {until} I make thine enemies thy footstool.

until Psa_112_08 His heart [is] established, he shall not be afraid, {until} he see [his desire] upon his enemies.

until Psa_94_13 That thou mayest give him rest from the days of adversity, {until} the pit be digged for the wicked.

until Psa_104_23 Man goeth forth unto his work and to his labour {until} the evening.

until Rev_06_11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, {until} their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

until Rev_17_17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, {until} the words of God shall be fulfilled.

until Rev_20_05 But the rest of the dead lived not again {until} the thousand years were finished. This [is] the first resurrection.

until Rom_05_13 (For {until} the law sin was in the world: but sin is not imputed when there is no law.

until Rom_08_22 For we know that the whole creation groaneth and travaileth in pain together {until} now.

until Rom_11_25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, {until} the fulness of the Gentiles be come in.

until Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down {until} the morning.

until Rut_01_19 So they two went {until} they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

until Rut_02_07 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning {until} now, that she tarried a little in the house.

until Rut_02_17 So she gleaned in the field {until} even, and beat out that she had gleaned: and it was about an ephah of barley.

until Rut_02_21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, {until} they have ended all my harvest.

until Rut_03_03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, {until} he shall have done eating and drinking.

until Rut_03_14 And she lay at his feet {until} the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

until Rut_03_18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, {until} he have finished the thing this day.

until Rut_03_18 Then said she, Sit still, my daughter, {until} thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

until Son_03_04 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, {until} I had brought him into my mother's house, and into the chamber of her that conceived me.

until Son_08_04 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, {until} he please.

until Zep_03_08 Therefore wait ye upon me, saith the LORD, {until} the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Bible Word Index with Strong's Number with the full text of each verse

until 1 Co_04_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, {until} <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

until ^ 1Co_16_08 But <1161> I will tarry <1961> (5692) at <1722> Ephesus <2181> {until} <2193> Pentecost <4005>.

until ^ 1Jo_02_09 He that saith <3004> (5723) he is <1511> (5750) in <1722> the light <5457>, and <2532> hateth <3404> (5723) his <0846> brother <0080>, is <2076> (5748) in <1722> darkness <4653> even {until} <2193> now <0737>.

until 1Ti_06_14 That thou <4571> keep <5083> (5658) this commandment <1785> without spot <0784>, unrebukeable <0423>, {until} <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

until ^ 2Co_03_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> {until} <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.

until 2 2Pe_01_19 We have <2192> (5719) also <2532> a more sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take heed <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a dark <0850> place <5117>, {until} <2193> <3739> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> hearts <2588>:

until 2 Th_02_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, {until} <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

Until $^{\circ}$ Act_02_35 {Until} <2193> I make <0302> <5087> (5632) thy <4675> foes <2190> thy <4675> footstool <4228> <5286>.

Until ^ Act_01_02 {Until} <0891> the day <2250> in which <3739> he was taken up <0353> (5681), after that he through <1223> the Holy <0040> Ghost <4151> had given commandments <1781> (5674) unto the apostles <0652> whom <3739> he had chosen <1586> (5668):

until ^ Act_13_20 And <2532> after <3326> that <5023> he gave <1325> (5656) unto them judges <2923> about <5613> the space of four hundred <5071> and <2532> fifty <4004> years <2094>, {until} <2193> Samuel <4545> the prophet <4396>.

until ^ Act_20_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> {until} <3360> midnight <3317>.

until ^ Act_10_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250> ago <0575> I was <2252> (5713) fasting <3522> (5723) {until} <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>,

- behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> clothing <2066>,
- until $^{\circ}$ Act_03_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) {until} <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.
- until $^{\land}$ Act_23_01 And <1161> Paul <3972>, earnestly beholding <0816> (5660) the council <4892>, said <2036> (5627), Men <0435> and brethren <0080>, I <1473> have lived <4176> (5769) in all <3956> good <0018> conscience <4893> before God <2316> {until} <0891> this <5026> day <2250>.
- until $^{\circ}$ Act_23_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) nothing <3367> {until} <2193> <3739> we have slain <0615> (5725) Paul <3972>.
- until $^{\circ}$ Act_21_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with <4862> them <0846> entered <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, {until} <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.
- until $^{\circ}$ Eph_01_14 Which <3739> is <2076> (5748) the earnest <0728> of our <2257> inheritance <2817> {until} <1519> the redemption <0629> of the purchased possession <4047>, unto <1519> the praise <1868> of his <0846> glory <1391>.
- until ^ Gal_04_19 My <3450> little children <5040>, of whom <3739> I travail in birth <5605> (5719) again <3825> {until} <0891> <3739> Christ <5547> be formed <3445> (5686) in <1722> you <5213>,
- until ^ Gal_04_02 But <0235> is <2076> (5748) under <5259> tutors <2012> and <2532> governors <3623> {until} <0891> the time appointed <4287> of the father <3962>.
- until ^ Heb_01_13 But <1161> to <4314> which <5101> of the angels <0032> said he <2046> (5758) at any time <4218>, Sit <2521> (5737) on <1537> my <3450> right hand <1188>, {until} <0302> <2193> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?
- until ^ Heb_09_10 Which stood only <3440> in <1909> meats <1033> and <2532> drinks <4188>, and <2532> divers <1313> washings <0909>, and <2532> carnal <4561> ordinances <1345>, imposed <1945> (5740) on them {until} <3360> the time <2540> of reformation <1357>.
- until $^{\circ}$ Jam_05_07 Be patient <3114> (5657) therefore <3767>, brethren <0080>, unto <2193> the coming <3952> of the Lord <2962>. Behold <2400> (5628), the husbandman <1092> waiteth <1551> (5736) for the precious <5093> fruit <2590> of the earth <1093>, and hath long patience <3114> (5723) for <1909> it <0846>, {until} <2193> <0302> he receive <2983> (5632) the early <4406> and <2532> latter <3797> rain <5205>.
- until $^{\circ}$ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> {until} <2193> now <0737>.
- until ^ Joh_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), {until} <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846>

that had received his sight <0308> (5660).

until ^ Luk_21_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484>: and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, {until} <0891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

until ^ Luk_17_27 They did eat <2068> (5707), they drank <4095> (5707), they married wives <1060> (5707), they were given in marriage <1547> (5712), {until} <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>, and <2532> the flood <2627> came <2064> (5627), and <2532> destroyed <0622> (5656) them all <0537>.

until ^ Luk_15_04 What <5101> man <0444> of <1537> you <5216>, having <2192> (5723) an hundred <1540> sheep <4263>, if <2532> he lose <0622> (5660) one <1520> of <1537> them <0846>, doth <2641> <0> not <3756> leave <2641> (5719) the ninety and nine <1768> in <1722> the wilderness <2048>, and <2532> go <4198> (5736) after <1909> that which is lost <0622> (5756), {until} <2193> he find <2147> (5632) it <0846>?

until ^ Luk_16_16 The law <3551> and <2532> the prophets <4396> were {until} <2193> John <2491>: since <0575> that time <5119> the kingdom <0932> of God <2316> is preached <2097> (5743), and <2532> every man <3956> presseth <0971> (5731) into <1519> it <0846>.

until $^{\wedge}$ Luk_24_49 And <2532>, behold <2400> (5628), I <1473> send <0649> (5719) the promise <1860> of my <3450> Father <3962> upon <1909> you <5209>: but <1161> tarry <2523> (5657) ye <5210> in <1722> the city <4172> of Jerusalem <2419>, {until} <2193> ye <3739> be endued <1746> (5672) with power <1411> from <1537> on high <5311>.

until ^ Luk_22_18 For <1063> I say <3004> (5719) unto you <5213>, <3754> I will <4095> <0> not <3364> drink <4095> (5632) of <0575> the fruit <1081> of the vine <0288>, {until} <2193> <3755> the kingdom <0932> of God <2316> shall come <2064> (5632).

until ^ Luk_23_44 And <1161> it was <2258> (5713) about <5616> the sixth <1623> hour <5610>, and <2532> there was <1096> (5633) a darkness <4655> over <1909> all <3650> the earth <1093> {until} <2193> the ninth <1766> hour <5610>.

until ^ Luk_01_20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), {until} <0891> the day <2250> that <3739> these things <5023> shall be performed <1096> (5638), because <0473> <3739> thou believest <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <0846> season <2540>.

until ^ Luk_13_35 Behold <2400> (5628), your <5216> house <3624> is left <0863> (5743) unto you <5213> desolate <2048>: and <1161> verily <0281> I say <3004> (5719) unto you <5213>, <3754> Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165>, {until} <2193> <0302> the time come <2240> (5661) when <3753> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

until ^ Luk_22_16 For <1063> I say <3004> (5719) unto you <5213>, <3754> I will <5315> <0> not <3765> any more <3364> eat <5315> (5632) thereof <0846> <1537>, {until} <2193> <3755> it be fulfilled <4137> (5686) in <1722> the kingdom <0932> of God <2316>.

Until ^ Mat_18_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, {Until} <2193> seven times <2034>: but <0235>, Until <2193> seventy times <1441> seven <2033>.

- Until ^ Mat_18_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven times <2034>: but <0235>, {Until} <2193> seventy times <1441> seven <2033>.
- until $^{\circ}$ Mat_11_12 And <1161> from <0575> the days <2250> of John <2491> the Baptist <0910> {until} <2193> now <0737> the kingdom <0932> of heaven <3772> suffereth violence <0971> (5743), and <2532> the violent <0973> take <0726> <0> it <0846> by force <0726> (5719).
- until $^{\circ}$ Mat_01_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> {until} <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.
- until ^ Mat_02_15 And <2532> was <2258> (5713) there <1563> {until} <2193> the death <5054> of Herod <2264>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723), Out of <1537> Egypt <0125> have I called <2564> (5656) my <3450> son <5207>.
- until ^ Mar_14_25 Verily <0281> I say <3004> (5719) unto you <5213>, I will <3364> drink <4095> (5632) no more <3754> <3765> of <1537> the fruit <1081> of the vine <0288>, {until} <2193> that <1565> day <2250> that <3752> I drink <4095> (5725) it <0846> new <2537> in <1722> the kingdom <0932> of God <2316>.
- until $^{\text{Mar}}_{15}_{33}$ And <1161> when <1096><0> the sixth <1623> hour <5610> was come <1096> (5637), there was <1096> (5633) darkness <4655> over <1909> the whole <3650> land <1093> {until} <2193> the ninth <1766> hour <5610>.
- until $^{\circ}$ Mat_02_13 And <1161> when they <0846> were departed <0402> (5660), behold <2400> (5628), the angel <0032> of the Lord <2962> appeareth <5316> (5727) to Joseph <2501> in <2596> a dream <3677>, saying <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> flee <5343> (5720) into <1519> Egypt <0125>, and <2532> be thou <2468> (5749) there <1563> {until} <2193> I <0302> bring <2036> <0> thee <4671> word <2036> (5632): for <1063> Herod <2264> will <3195> (5719) seek <2212> (5721) the young child <3813> to destroy <0622> (5658) him <0846>.
- until $^{\circ}$ Mat_26_29 But <1161> I say <3004> (5719) unto you <5213>, I will <4095> <0> not <3754> <3364> drink <4095> (5632) henceforth <0575> <0737> of <1537> this <5127> fruit <1081> of the vine <0288>, {until} <2193> that <1565> day <2250> when <3752> I drink <4095> (5725) it <0846> new <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <0932>.
- until ^ Mat_11_13 For <1063> all <3956> the prophets <4396> and <2532> the law <3551> prophesied <4395> (5656) {until} <2193> John <2491>.
- until $^{\wedge}$ Mat_11_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> (5637) in <1722> thee <4671>, had been done <1096> (5633) in <1722> Sodom <4670>, it would have remained <0302> <3306> (5656) {until} <3360> this day <4594>.
- until $^{\circ}$ Mat_13_30 Let <0863> (5628) both <0297> grow together <4885> (5745) {until} <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.

- until ^ Mat_17_09 And <2532> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, Jesus <2424> charged <1781> (5662) them <0846>, saying <3004> (5723), Tell <2036> (5632) the vision <3705> to no man <3367>, {until} <2193> <3739> the Son <5207> of man <0444> be risen again <0450> (5632) from <1537> the dead <3498>.
- until ^ Mat_24_38 For <1063> as <5618> in <1722> the days <2250> that were <2258> (5713) before <4253> the flood <2627> they were eating <5176> (5723) and <2532> drinking <4095> (5723), marrying <1060> (5723) and <2532> giving in marriage <1547> (5723), {until} <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>,
- until ^ Mat_24_39 And <2532> knew <1097> (5627) not <3756> {until} <2193> the flood <2627> came <2064> (5627), and <2532> took <0142> <0> them all <0537> away <0142> (5656); so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).
- until $^{\circ}$ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) {until} <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.
- until ^ Mat_28_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> saying <3056> is commonly reported <1310> (5681) among <3844> the Jews <2453> {until} <3360> this day <4594>.
- until ^ Php_01_05 For <1909> your <5216> fellowship <2842> in <1519> the gospel <2098> from <0575> the first <4413> day <2250> {until} <0891> now <3568>;
- until $^{\circ}$ Php_01_06 Being confident <3982> (5756) of this <5124> very thing <0846>, that <3754> he which hath begun <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it {until} <0891> the day <2250> of Jesus <2424> Christ <5547>:
- until ^ Rev_06_11 And <2532> white <3022> robes <4749> were given <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they should rest <0373> (5672) yet <2089> for a little <3398> season <5550>, {until} <2193> their <0846> fellowservants <4889> also <2532> and <2532> their <0846> brethren <0080>, that should <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, should <3739> be fulfilled <4137> (5695).
- until $^{\circ}$ Rev_20_05 But <1161> the rest <3062> of the dead <3498> lived <0326> <0> not <3756> again <0326> (5656) {until} <2193> the thousand <5507> years <2094> were finished <5055> (5686). This <3778> is the first <4413> resurrection <0386>.
- until $^{\circ}$ Rev_17_17 For <1063> God <2316> hath put <1325> (5656) in <1519> their <0846> hearts <2588> to fulfil <4160> (5658) his <0846> will <1106>, and <2532> to agree <4160> (5658) <3391> <1106>, and <2532> give <1325> (5629) their <0846> kingdom <0932> unto the beast <2342>, {until} <0891> the words <4487> of God <2316> shall be fulfilled <5055> (5686).
- until $^{\circ}$ Rom_11_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, {until} <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).
- until ^ Rom_08_22 For <1063> we know <1492> (5758) that <3754> the whole <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain together <4944> (5719) {until} <0891> now <3568>.

until $^{\circ}$ Rom_05_13 (For <1063> {until} <0891> the law <3551> \sin <0266> was <2258> (5713) in <1722> the world <2889>: but <1161> \sin <0266> is <1677> <0> not <3756> imputed <1677> (5743) when there is <5607> (5752) no <3361> law <3551>.



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):until Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his separation (05145 +nezer) there shall no (03808 +lo) razor come (05674 +(abar) upon his head (07218 +ro)sh {):until} (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male)) , in the which (00834 +)aher) he separateth (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah) , he shall be holy (06918 +qadowsh) , [and] shall let the locks (06545 +pera() of the hair (08181 +se(ar) of his head (07218 +ro)sh) grow (01431 +gadal) .

 $\begin{array}{l} Until\ 2Ki_17_23\ \{Until\}\ (05704\ + (ad\)\ the\ LORD\ (03068\ + Y@hovah\)\ removed\ (05493\ + cuwr\)\ Israel\ (03478\ + Yisra)el\)\ out\ of\ his\ sight\ (06440\ + paniym\)\ ,\ as\ he\ had\ said\ (01696\ + dabar\)\ by\ all\ (03605\ + kol\)\ his\ servants\ (05650\ + (ebed\)\ the\ prophets\ (05030\ + nabiy)\)\ .\ So\ was\ Israel\ (03478\ + Yisra)el\)\ carried\ (01540\ + galah\)\ away\ (01540\ + galah\)\ out\ of\ their\ own\ land\ (00127\ +)adamah\)\ to\ Assyria\ (00804\ +)Ashshuwr\)\ unto\ this\ (02088\ + zeh\)\ day\ (03117\ + yowm\)\ . \end{array}$

Until $2Ki_18_32$ {Until} (05704 +(ad) I come (00935 +bow)) and take (03947 +laqach) you away to a land (00776 +)erets) like your own land (00776 +)erets) , a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) , a land (00776 +)erets) of bread (03899 +lechem) and vineyards (03754 +kerem) , a land (00776 +)erets) of oil (03323 +yitshar) olive (02132 +zayith) and of honey (01706 +d@bash) , that ye may live (02421 +chayah) , and not die (04191 +muwth):and hearken (08085 +shama() not unto Hezekiah (02396 +Chizqiyah) , when (03588 +kiy) he persuadeth (05496 +cuwth) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us .

Until Act_01_02 {Until} (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was taken (0353 - analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) whom (3739 -hos -) he had chosen (1586 -eklegomai -) :

Until Act_02_35 {Until} (2193 -heos -) I make (5087 -tithemi -) thy foes (2190 -echthros -) thy footstool (5286

-hupopodion -).

 $\begin{array}{l} Until\ Dan_07_22\ \{Until\}\ (05704\ + (ad\)\ the\ Ancient\ (06268\ + (attiyq\)\ of\ days\ (03118\ + yowm\)\ came\ (00858\ +)athah\)\ ,\ and\ judgment\ (01780\ + diyn\)\ was\ given\ (03052\ + y@hab\)\ to\ the\ saints\ (06922\ + qaddiysh\)\ of\ the\ most\ (05946\ + (elyown\)\ ;\ and\ the\ time\ (02166\ + z@man\)\ came\ (04291\ + m@ta)\)\ that\ the\ saints\ (06922\ + qaddiysh\)\ possessed\ (02631\ + chacan\)\ the\ kingdom\ (04437\ + malkuw\)\ . \end{array}$

Until Deu_03_20 {Until} (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have given (05414 +nathan) you .

Until Gen_27_45 {Until} (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

 $\begin{array}{l} Until \ Isa_06_11 \ Then \ said \ (00559 \ +) amar \) \ I \ , Lord \ (00136 \ +) Adonay \) \ , how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \) \ , how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \) \ , how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \) \ , how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \) \ , how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ how \ (05892 \ +(iyr \) \ be \ wasted \ (07582 \ +sha)ah \) \ , how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ how \ (05704 \ +(ad \) \ how \ (05892 \ +(iyr \) \ how \ (07582 \ +(iyr \$

Until Isa_32_15 {Until} (05704 +(ad) the spirit (07307 +ruwach) be poured (06168 +(arah) upon us from on high (04791 +marowm) , and the wilderness (04057 +midbar) be a fruitful (03759 +karmel) field be counted (02803 +chashab) for a forest (03293 +ya(ar) .

Until Isa_36_17 {Until} (05704 +(ad) I come (00935 +bow)) and take (03947 +laqach) you away to a land (00776 +)erets) like your own land (00776 +)erets) , a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) , a land (00776 +)erets) of bread (03899 +lechem) and vineyards (03754 +kerem) .

 $\begin{array}{l} Until \ Jos_01_15 \ \{Until\} \ (05704 + (ad\) \ the \ LORD \ (03068 + Y@hovah\) \ have \ given \ your \ brethren \ (00251 + (ad\) \ rest \ (05117 + (ad\) \ as \ [\ he \ hath \ given\] \ you\ , \ and \ they \ also \ (01571 + (ad\) \ have \ possessed \ (03423 + (ad\) \ have \ possessed \ (03423 + (ad\) \ have \ possessed \ (03423 + (ad\) \ have \ possessed \ (03423 + (ad\) \ have \ possessed \ (00430 + (ad\) \ have \ possessed \ (00430 + (ad\) \ have \ possession \ (03414 + (ad\) \ have \ possessed \ (00430 + (ad\) \ have \ possessed \ (00430 + (ad\) \ have \ possession \ (00414 + (ad\) \ have \ possessed \ (00430 + (ad\) \ have \ possession \ (00430 + (ad\) \ have \ possession \ (00425 + (ad\) \ have \ possession \ (00$

Until Mat_18_22 Jesus (2424 - Iesous -) saith (3004 - lego -) unto him , I say (3004 - lego -) not unto thee , Until (2193 - heos -) seven (2034 - heptakis -) times (2034 - heptakis -) :but , $\{Until\}$ (2193 - heos -) seventy (1441 - hebdomekontakis -) times (1441 - hebdomekontakis -) seven (2033 - hepta -) .

Until Mat_18_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I say (3004 -lego -) not unto thee , $\{Until\}$ (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -):but , Until (2193 -heos -) seventy (1441 -hebdomekontakis -) times (1441 -hebdomekontakis -) seven (2033 -hepta -) .

Until Psa_105_19 {Until} (05704 + (ad)) the time (06256 + (eth)) that his word (01697 + dabar) came (00935 + bow)): the word (00565 +)imrah) of the LORD (03050 + Yahh) tried (06884 + tsaraph) him.

Until Psa_132_05 {Until} (05704 +(ad) I find (04672 +matsa)) out a place (04725 +maqowm) for the LORD (03068 +Y@hovah) , an habitation (04908 +mishkan) for the mighty (46) [God] of Jacob (03290 +Ya(aqob) .

Until Psa_73_17 {Until} (05704 + (ad)) I went (00935 + bow) into (00413 +)el the sanctuary (04720 + boundary) into (00410 +)el ; [then] understood (00995 + boundary) I their end (00319 + boundary) in the sanctuary (04720 + boundary) into (00410 + boundary)

Until Son_02_17 {Until} (05704 +(ad) the day (03117 +yowm) break (06315 +puwach) , and the shadows (06752 +tselel) flee (05127 +nuwc) away , turn (05437 +cabab) , my beloved (01730 +dowd) , and be thou like (01819 +damah) a roe (06643 +ts@biy) or (00176 +)ow) a young (06082 +(opher) hart (00354 +)ayal) upon the mountains (02022 +har) of Bether (01336 +Bether) .

Until Son_04_06 {Until} (05704 +(ad) the day (03117 +yowm) break (06315 +puwach) , and the shadows (06752 +tselel) flee (05127 +nuwc) away , I will get (03212 +yalak) me to the mountain (02022 +har) of myrrh (04753 +more) , and to the hill (01389 +gib(ah) of frankincense (03828 +l@bownah) .

until $1Ch_05_22$ For there fell (05307 +naphal) down many (07227 +rab) slain (02491 +chalal), because (03588 +kiy) the war (04421 +milchamah) [was] of God (00430 +)elohiym). And they dwelt (03427 +yashab) in their steads (08478 +tachath) {until} (05704 +(ad) the captivity (01473 +gowlah).

until 1Ch_06_32 And they ministered (08334 +sharath) before (06440 +paniym) the dwelling (04908 +mishkan) place of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with singing (07892 +shiyr) , {until} (05704 +(ad) Solomon (08010 +Sh@lomoh) had built (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and [then] they waited (05975 +(amad) on their office (05656 +(abodah) according to their order (04941 +mishpat) .

 $\begin{array}{c} until\ 1Ch_12_22\ For\ at\ [\ that\]\ time\ (06256\ + (eth\)\ day\ (03117\ + yowm\)\ by\ day\ (03117\ + yowm\)\ there\ came\ (00935\ + bow)\)\ to\ David\ (01732\ + David\)\ to\ help\ (05826\ + (azar\)\ him\ ,\ \{until\}\ (05704\ + (ad\)\ [\ it\ was\]\ a\ great\ (01419\ + gadowl\)\ host\ (04264\ + machaneh\)\ ,\ like\ the\ host\ (04264\ + machaneh\)\ of\ God\ (00430\ +)elohiym\)\ . \end{array}$

until 1Ch_19_05 Then there went (03212 +yalak) [certain] , and told (05046 +nagad) David (01732 +David) how the men (00582 +)enowsh) were served . And he sent (07971 +shalach) to meet (07125 +qir)ah) them:for the men (00582 +)enowsh) were greatly (03966 +m@(od) ashamed (03637 +kalam) . And the king (04428 +melek) said (00559 +)amar) , Tarry (03427 +yashab) at Jericho (03405 +Y@riychow) {until} (05704 +(ad) your beards (02206 +zaqan) be grown (06779 +tsamach) , and [then] return (07725 +shuwb) .

until 1Ch_28_20 And David (01732 +David) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , Be strong (02388 +chazaq) and of good courage (00553 +)amats) , and do (06213 +(asah) [it]:fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] my God (00430 +)elohiym) , [will be] with thee ; he will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee , {until} (05704 +(ad) thou hast finished (03615 +kalah) all (03605 +kol) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

until 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , {until} (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

until $1Co_16_08$ But I will tarry (1961 -epimeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) {until} (2193 -heos -) Pentecost (4005 -pentekoste -).

until $1Jo_02_09$ He that saith (3004 -lego -) he is in the light (5457 -phos -), and hateth (3404 -miseo -) his brother (0080 -adephos -), is in darkness (4653 -skotia -) even {until} (2193 -heos -) now (0737 -arti -).

until $1Ki_03_01$. And Solomon (08010 + Sh@lomoh) made affinity (02859 + chathan) with Pharaoh (06547 + Par(oh)) king (04428 + melek) of Egypt (04714 + Mitsrayim), and took (03947 + laqach) Pharaoh s (06547 + Par(oh)) daughter (01323 + bath), and brought (00935 + bow)) her into (00413 +)el) the city (05892 + (iyr)) of David (01732 + David), $\{until\}$ (05704 + (ad)) he had made an end (03615 + kalah) of building (01129 + banah) his own house (01004 + bayith), and the house (01004 + bayith) of the LORD (03068 + Y@hovah), and the wall (02346 + chowmah) of Jerusalem (03389 + Y@ruwshalaim) round (05439 + cabiyb) about .

until $1Ki_03_02$ Only (07535 + raq) the people (05971 + (am) sacrificed (02076 + zabach) in high (01116 + bamah) places, because (03588 + kiy) there was no (03808 + lo)) house (01004 + bayith) built (01129 + banah) unto the name (08034 + shem) of the LORD (03068 + Y@hovah), $\{until\}$ (05704 + (ad)) those (01992 + hem) days (03117 + yowm).

until $1Ki_05_03$ Thou knowest (03045 + yada()) how that David (01732 + David) my father (1) could (03201 + yakol) not build (01129 + banah) an house (01004 + bayith) unto the name (08034 + shem) of the LORD (03068 + Y@hovah) his God (00430 +)elohiym) for the wars (04421 + milchamah) which (00834 +)aher) were about (05437 + cabab) him on every (05437 + cabab) side, $\{until\}$ (05704 + (ad)) the LORD (03068 + Y@hovah) put (05414 + nathan) them under (08478 + tachath) the soles (03709 + kaph) of his feet (07272 + cabab).

 $until\ 1Ki_06_22\ And\ the\ whole\ (03605\ +kol\)\ house\ (01004\ +bayith\)\ he\ overlaid\ (06823\ +tsaphah\)\ with\ gold\ (02091\ +zahab\)\ , \{until\}\ (05704\ +(ad\)\ he\ had\ (01961\ +hayah\)\ finished\ (08552\ +tamam\)\ all\ (03605\ +kol\)\ the\ house\ (01004\ +bayith\): also\ the\ whole\ (03605\ +kol\)\ altar\ (04196\ +mizbeach\)\ that\ [\ was\]\ by\ the\ oracle\ (01687\ +d@biyr\)\ he\ overlaid\ (06823\ +tsaphah\)\ with\ gold\ (02091\ +zahab\)\ .$

until $1Ki_10_07$ Howbeit I believed (00539 +)aman) not the words (01697 +dabar), $\{until\}$ (05704 +(ad)) I came (00935 +bow)), and mine eyes (05869 +(ayin)) had seen (07200 +ra)ah) [it] :and, behold (02009 +binneh), the half (02677 +chetsiy) was not told (05046 +nagad) me:thy wisdom (02451 +chokmah) and prosperity (02896 +towb) exceedeth (03254 +yacaph) the fame (08052 +sh@muw(ah)) which (00834 +)aher) I heard (08085 +shama).

until $1Ki_11_16$ (For six (08337 + shesh) months (02320 + chodesh) did Joab (03097 + Yow)ab) remain (03427 + yashab) there (08033 + sham) with all (03605 + kol) Israel (03478 + Yisra)el), $\{until\}$ (05704 + (ad) + bad cut (03772 + karath) off every (03605 + kol) male (02145 + zakar) in Edom (00123 + bad):

until $1Ki_1_40$ Solomon (08010 +Sh@lomoh) sought (01245 +baqash) therefore to kill (04191 +muwth) Jeroboam (03379 +Yarob(am) . And Jeroboam (03379 +Yarob(am) arose (06965 +quwm) , and fled (01272 +barach) into Egypt (04714 +Mitsrayim) , unto Shishak (07895 +Shiyshaq) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and was in Egypt (04714 +Mitsrayim) {until} (05704 +(ad) the death (04194 +maveth) of Solomon (08010 +Sh@lomoh) .

until $1Ki_15_29$ And it came (01961 +hayah) to pass , when he reigned (04427 +malak) , [that] he smote (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; he left (07604 +sha)ar) not to Jeroboam (03379 +Yarob(am) any (03605 +kol) that breathed (05397 +n@shamah) , {until} (05704 +(ad) he had destroyed (08045 +shamad) him , according unto the saying (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) :

until $1Ki_17_14$ For thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), The barrel (03537 + kad) of meal (07058 + qemach) shall not waste (03615 + kalah), neither (03808 + lo)) shall the cruse (06835 + tsappachath) of oil (08081 + shemen) fail (02637 + chacer), $\{until\}$ (05704 + (ad)) the day (03117 + yowm) [that] the LORD (03068 + Y@hovah) sendeth (05414 + nathan) rain (01653 + geshem) upon the earth (00127 +)adamah).

until $1Ki_18_26$ And they took (03947 + laqach) the bullock (06499 + par) which was given (05414 + nathan) them , and they dressed (06213 + (asah)) [it], and called (07121 + qara)) on the name (08034 + shem) of Baal (01168 + Ba(al)) from morning (01242 + boqer) even $\{until\}$ (05704 + (ad)) noon (06672 + tsohar), saying (00559 +)amar), O Baal (01168 + Ba(al)), hear (06030 + (anah)) us . But [there was] no (00369 + (anah)) voice (06963 + qowl), nor (00369 + (anah)) any that answered (06030 + (anah)). And they leaped (06452 + pacach) upon the altar (04196 + mizbeach) which (00834 + (anah)) was made (06213 + (asah)).

until $1Ki_18_29$ And it came (01961 +hayah) to pass , when midday (06672 +tsohar) was past (05674 +(abar) , and they prophesied (05012 +naba)) {until} (05704 +(ad) the [time] of the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that [there was] neither (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) any to answer (06030 +(anah) , nor (00369 +)ayin) any that regarded (07182 +qesheb) .

until $1Ki_22_11$ And Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Chenaanah (03668 +K@na(anah) made (06213 +(asah) him horns (07161 +qeren) of iron (01270 +barzel):and he said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , With these (00428 +)el - leh) shalt thou push (05055 +nagach) the Syrians (00758 +)Aram) , {until} (05704 +(ad) thou have consumed (03615 +kalah) them .

 $\begin{array}{l} until \ 1Ki_22_27 \ And \ say \ (00559 \ +) amar \) \ , Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ king \ (04428 \ +melek \) \ , Put \ (07760 \ +suwm \) \ this \ (02088 \ +zeh \) \ [\ fellow \] \ in \ the \ prison \ , and \ feed \ (00398 \ +) akal \) \ him \ with \ bread \ (03899 \ +lechem \) \ of \ affliction \ (03905 \ +lachats \) \ and \ with \ water \ (04325 \ +mayim \) \ of \ affliction \ (03905 \ +lachats \) \ , \{until\} \ (05704 \ +(ad \) \ I \ come \ (00935 \ +bow) \) \ in \ peace \ (07965 \ +shalowm \) \ . \end{array}$

until $1Sa_01_22$ But Hannah (02584 +Channah) went (05927 +(alah) not up ; for she said (00559 +)amar) unto her husband (00376 +)iysh) , [I will not go up] {until} (05704 +(ad) the child (05288 +na(ar) be weaned (01580 +gamal) , and [then] I will bring (00935 +bow)) him , that he may appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) , and there (08033 +sham) abide (03427 +yashab) for ever (05769 +(owlam) .

until $1Sa_01_23$ And Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) said (00559 +)amar) unto her , Do (06213 +(asah) what seemeth (05869 +(ayin) thee good (02896 +towb) ; tarry (03427 +yashab) until (05704 +(ad) thou have weaned (01580 +gamal) him ; only (00389 +)ak) the LORD (03068 +Y@hovah) establish (06965 +quwm) his word (01697 +dabar) . So the woman (00802 +)ishshah) abode (03427 +yashab) , and gave her son (01121 +ben) suck (03243 +yanaq) {until} (05704 +(ad) she weaned (01580 +gamal) him .

until $1Sa_01_23$ And Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) said (00559 +)amar) unto her , Do (06213 +(asah) what seemeth (05869 +(ayin) thee good (02896 +towb) ; tarry (03427 +yashab) {until} (05704 +(ad) thou have weaned (01580 +gamal) him ; only (00389 +)ak) the LORD (03068 +Y@hovah) establish (06965 +quwm) his word (01697 +dabar) . So the woman (00802 +)ishshah) abode (03427 +yashab) , and gave her son (01121 +ben) suck (03243 +yanaq) until (05704 +(ad) she weaned (01580 +gamal) him .

until $1Sa_03_15$ And Samuel (08050 + Sh@muw)el) lay (07901 + shakab) {until} (05704 + (ad)) the morning (01242 + boqer), and opened (06605 + pathach) the doors (01817 + deleth) of the house (01004 + bayith) of the LORD (03068 + Y@hovah). And Samuel (08050 + Sh@muw)el) feared (03372 + yare)) to shew (05046 + yare)

+nagad) Eli (05941 +(Eliy) the vision (04758 +mar)eh).

until $1Sa_07_11$ And the men (00582 +)enowsh) of Israel (03478 + Yisra)el) went (03318 + yatsa)) out of Mizpeh (04709 + Mitspah), and pursued (07291 + radaph) the Philistines (06430 + P@lishtiy), and smote (05221 + rakah) them, $\{until\}$ (05704 + (ad)) [they came] under (08478 + tachath) Bethcar (01033 + Beyth Kar).

until $1Sa_09_13$ As soon as ye be come (00935 + bow)) into the city (05892 + (iyr)), ye shall straightway (03651 + ken) find (04672 + matsa)) him , before (02962 + terem) he go (05927 + (alah)) up to the high (01116 + bamah) place to eat (00398 +)akal); for the people (05971 + (am)) will not eat (00398 +)akal) {until} (05704 + (ad)) he come (00935 + bow)), because (03588 + kiy) he doth bless (01288 + barak) the sacrifice (02077 + zebach); [and] afterwards they eat (00398 +)akal) that be bidden (07121 + qara)). Now (06258 + (attah)) therefore get (05927 + (alah)) you up; for about this time (03117 + yowm) ye shall find (04672 + matsa)) him.

until $18a_11_11$ And it was [so] on the morrow (04283 +mochorath) , that 8aul (07586 +8a)uwl) put (07760 +suwm) the people (05971 +(am) in three (07969 +shalowsh) companies (07218 +ro)sh) ; and they came (00935 +bow)) into the midst (08432 +tavek) of the host (04264 +machaneh) in the morning (01242 +boqer) watch (00821 +)ashmurah) , and slew (05221 +nakah) the Ammonites (05984 +(Ammowniy) {until} (05704 +(ad) the heat (02527 +chom) of the day (03117 +yowm):and it came (01961 +hayah) to pass , that they which remained (07604 +sha)ar) were scattered (06327 +puwts) , so that two (08147 +sh@nayim) of them were not left (07604 +sha)ar) together (03162 +yachad) .

until $1Sa_14_09$ If (00518 +)im) they say (00559 +)amar) thus (03541 +koh) unto us , Tarry (01826 +damam) {until} (05704 +(ad) we come (05060 +naga() to you; then we will stand (05975 +(amad)) still in our place (08478 +tachath), and will not go (05927 +(alah)) up unto them .

until $1Sa_14_24$. And the men (00376 +)iysh) of Israel (03478 + Yisra)el) were distressed (05065 + nagas) that day (03117 +yowm):for Saul (07586 +Sha)uwl) had adjured (00422 +)alah) the people (05971 +(am), saying (00559 +)amar), Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 + lechem) {until} (05704 + (ad) evening (06153 + (ereb), that I may be avenged <math>(05358 + naqam)) on mine enemies (00341 +)oyeb). So none (03808 +lo)) of the people (05971 +(am) tasted (02938 +ta(am) [any <math>(03605 +kol))] food (03899 + lechem).

until $1Sa_14_36$. And Saul (07586 +Sha)uwl) said (00559 +)amar), Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil), and spoil (00962 +bazaz) them {until} (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr), and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar), Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen), Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiym).

until 1Sa_15_07 And Saul (07586 +Sha)uwl) smote (05221 +nakah) the Amalekites (06003 +(Amaleqiy) from Havilah (02341 +Chaviylah) [{until}] thou comest (00935 +bow)) to Shur (07793 +Shuwr), that [is] over against (06440 +paniym) Egypt (04714 +Mitsrayim).

until 1Sa_15_18 And the LORD (03068 +Y@hovah) sent (07971 +shalach) thee on a journey (01870 +derek) , and said (00559 +)amar) , Go (03212 +yalak) and utterly destroy (02763 +charam) the sinners (02400 +chatta)) the Amalekites (06003 +(Amaleqiy) , and fight (03898 +lacham) against them {until} (05704 +(ad) they be consumed (03615 +kalah) .

until $1Sa_15_35$ And Samuel (08050 + Sh@muw)el) came no (03808 + lo)) more (03254 + yacaph) to see (07200 + ra)ah) Saul (07586 + Sha)uwl) {until} (05704 + (ad)) the day (03117 + yowm) of his death (04194)

+maveth):nevertheless (03588 +kiy) Samuel (08050 +Sh@muw)el) mourned (56) for Saul (07586 +Sha)uwl):and the LORD (03068 +Y@hovah) repented (05162 +nacham) that he had (01961 +hayah) made Saul (07586 +Sha)uwl) king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) .

until $1Sa_17_52$ And the men (00582 +)enowsh) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) arose (06965 +quwm) , and shouted (07321 +ruwa() , and pursued (07291 +radaph) the Philistines (06430 +P@lishtiy) , {until} (05704 +(ad) thou come (00935 +bow)) to the valley (01516 +gay)) , and to the gates (08179 +sha(ar) of Ekron (06138 +(Eqrown) . And the wounded (02491 +chalal) of the Philistines (06430 +P@lishtiy) fell (05307 +naphal) down by the way (01870 +derek) to Shaaraim (08189 +Sha(arayim) , even unto Gath (01661 +Gath) , and unto Ekron (06138 +(Eqrown) .

until $1Sa_19_02$ But Jonathan (03083+Y@hownathan) Saul s (07586+Sha)uwl) son (01121+ben) delighted (02654+chaphets) much (03966+m@(od)) in David (01732+David): and Jonathan (03083+Y@hownathan) told (05046+nagad) David (01732+David), saying (00559+) amar), Saul (07586+Sha)uwl) my father (1) seeketh (01245+baqash) to kill (04191+muwth) thee:now (06258+(attah)) therefore, I pray (04994+na)) thee, take heed (08104+shamar) to thyself $\{until\}$ (05704+(ad)) the morning (01242+boqer), and abide (03427+yashab) in a secret (05643+cether) [place], and hide (2244) thyself:

until $1Sa_19_23$ And he went (03212 + yalak) thither (08033 + sham) to Naioth (05121 + Naviyth) in Ramah (07414 + Ramah): and the Spirit (07307 + ruwach) of God (00430 +)elohiym) was upon him also (01571 + yalak), and he went (03212 + yalak) on, and prophesied (05012 + naba), $\{until\}$ $\{05704 + (ad)\}$ he came (00935 + bow) to Naioth (05121 + Naviyth) in Ramah (07414 + Ramah).

until $1Sa_20_41$ [And] as soon as the lad (05288 + na(ar)) was gone (00935 + bow)), David (01732 + David) arose (06965 + quwm) out of [a place] toward (00681 +)etsel) the south (05045 + negeb), and fell (05307 + naphal) on his face (00639 +)aph) to the ground (00776 +)erets), and bowed (07812 + shachah) himself three (07969 + shalowsh) times (06471 + pa(am)): and they kissed (05401 + nashaq) one (00376 +)iysh) another (07453 + rea()), and wept (01058 + bakah) one (00376 +)iysh) with another (07453 + rea()), $\{until\}$ (05704 + (ad)) David (01732 + David) exceeded (01431 + gadal).

until $1Sa_25_36$. And Abigail (26) came (00935 +bow)) to Nabal (05037 +Nabal); and , behold (02009 +hinneh), he held a feast (04960 +mishteh) in his house (01004 +bayith), like the feast (04960 +mishteh) of a king (04428 +melek); and Nabal s (05037 +Nabal) heart (03820 +leb) [was] merry (02896 +towb) within (05921 +(al) him , for he [was] very drunken (07910 +shikkowr):wherefore she told (05046 +nagad) him nothing , less (06996 +qatan) or more (01490 +gizbar) , {until} (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) .

until $1Sa_30_04$ Then David (01732 + David) and the people (05971 + (am) that [were] with him lifted <math>(05375 + nasa) up their voice (06963 + qowl) and wept (01058 + bakah), $\{until\}$ they had no (00369 +)ayin more power (03581 + koach) to weep (01058 + bakah).

until 1Ti_06_14 That thou keep (5083 -tereo -) [this (3588 -ho -)] commandment (1785 -entole -) without (0784 -aspilos -) spot (0784 -aspilos -) , unrebukeable (0423 -anepileptos -) , {until} (3360 -mechri -) the appearing (2015 -epiphaneia -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) :

 $until\ 2Ch_08_08\ [\ But\]\ of\ their\ children\ (01121\ +ben\)\ ,\ who\ (00834\ +) aher\)\ were\ left\ (03498\ +yathar\)$ $after\ (00310\ +) achar\)\ them\ in\ the\ land\ (00776\ +) erets\)\ ,\ whom\ (00834\ +) aher\)\ the\ children\ (01121\ +ben\)$ $of\ Israel\ (03478\ +Yisra)el\)\ consumed\ (03615\ +kalah\)\ not\ ,\ them\ did\ Solomon\ (08010\ +Sh@lomoh\)\ make\ to$ $pay\ (05927\ +(alah\)\ tribute\ (04522\ +mac\)\ \{until\}\ (05704\ +(ad\)\ this\ (02088\ +zeh\)\ day\ (03117\ +yowm\)\ .$

until 2Ch_08_16 Now all (03605 + kol) the work (04399 + m@la)kah) of Solomon (08010 + Sh@lomoh) was prepared (03559 + kuwn) unto the day (03117 + yowm) of the foundation (04143 + muwcad) of the house

(01004 + bayith) of the LORD (03068 + Y@hovah), and $\{until\}$ (05704 + (ad)) it was finished (03615 + kalah). [So] the house (01004 + bayith) of the LORD (03068 + Y@hovah) was perfected (08003 + shalem).

until 2Ch_09_06 Howbeit I believed (00539 +)aman) not their words (01697 +dabar) , {until} (05704 +(ad) I came (00935 +bow)) , and mine eyes (05869 +(ayin) had seen (07200 +ra)ah) [it] :and , behold (02009 +hinneh) , the one half (02677 +chetsiy) of the greatness (04768 +marbiyth) of thy wisdom (02451 +chokmah) was not told (05046 +nagad) me:[for] thou exceedest (03254 +yacaph) the fame (08052 +sh@muw(ah) that I heard (08085 +shama() .

until 2Ch_16_12 And Asa (00609 +)Aca)) in the thirty (07970 + sh@lowshiym) and ninth (08672 + tesha() + tesha()) year (08141 + shaneh) of his reign (04438 + malkuwth) was diseased (02470 + chalah) in his feet (07272 + tegel), $\{\text{until}\}$ (05704 + (ad)) his disease (02483 + choliy) [was] exceeding (04605 + ma(al)) [great] :yet (01571 + gam) in his disease (02483 + choliy) he sought (01875 + darash) not to the LORD (03068 + Y@hovah), but to the physicians (07495 + rapha)).

 $\begin{array}{l} until\ 2Ch_18_10\ And\ Zedekiah\ (06667\ +Tsidqiyah\)\ the\ son\ (01121\ +ben\)\ of\ Chenaanah\ (3668K@na(anah\)\ had\ made\ (06213\ +(asah\)\ him\ horns\ (07161\ +qeren\)\ of\ iron\ (01270\ +barzel\)\ ,\ and\ said\ (00559\ +)amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ With\ these\ (00428\ +)el\ -\ leh\)\ thou\ shalt\ push\ (05055\ +nagach\)\ Syria\ (00758\ +)Aram\)\ \{until\}\ (05704\ +(ad\)\ they\ be\ consumed\ (03615\ +kalah\)\ . \end{array}$

until 2Ch_18_26 And say (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek), Put (07760 +suwm) this (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 +mayim) of affliction (03905 +lachats), {until} (05704 +(ad) I return (07725 +shuwb) in peace (07965 +shalowm).

until 2Ch_18_34 And the battle (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm):howbeit the king (04428 +melek) of Israel (03478 +Yisra)el) stayed (05975 +(amad) [himself] up in [his] chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) {until} (05704 +(ad) the even (06153 +(ereb):and about the time (06256 +(eth) of the sun (08121 +shemesh) going (00935 +bow)) down he died (04191 +muwth) .

until 2Ch_21_15 And thou [shalt have] great (07227 +rab) sickness (02483 +choliy) by disease (04245 +machaleh) of thy bowels (04578 +me(ah) , {until} (05704 +(ad) thy bowels (04578 +me(ah) fall (03318 +yatsa)) out by reason (04480 +min) of the sickness (02483 +choliy) day (03117 +yowm) by day (03117 +yowm) .

 $\begin{array}{l} until\ 2Ch_24_10\ And\ all\ (03605\ +kol\)\ the\ princes\ (08269\ +sar\)\ and\ all\ (03605\ +kol\)\ the\ people\ (05971\ +(am\)\ rejoiced\ (08055\ +samach\)\ ,\ and\ brought\ (00935\ +bow)\)\ in\ ,\ and\ cast\ (07993\ +shalak\)\ into\ the\ chest\ (00727\ +)arown\)\ ,\ \{until\}\ (05704\ +(ad\)\ they\ had\ made\ an\ end\ (03615\ +kalah\)\ . \end{array}$

until 2Ch_29_28 And all (03605 +kol) the congregation (06951 +qahal) worshipped (07812 +shachah) , and the singers (07892 +shiyr) sang (07891 +shiyr) , and the trumpeters (02690 +chatsar) sounded (02690 +chatsar):[and] all (03605 +kol) [this continued] {until} (05704 +(ad) the burnt (05930 +(olah) offering was finished (03615 +kalah) .

until 2Ch_29_34 But the priests (03548 +kohen) were too few (04592 +m@(at) , so that they could (03201 +yakol) not flay (06584 +pashat) all (03605 +kol) the burnt (05930 +(olah) offerings:wherefore their brethren (00251 +)ach) the Levites (03881 +Leviyiy) did help (02388 +chazaq) them , till (05704 +(ad) the work (04399 +m@la)kah) was ended (03615 +kalah) , and {until} (05704 +(ad) the [other] priests (03548 +kohen) had sanctified (06942 +qadash) themselves:for the Levites (03881 +Leviyiy) [were] more upright (03477 +yashar) in heart (03824 +lebab) to sanctify (06942 +qadash) themselves than the priests (03548 +kohen) .

until 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa)) went (03318 +yatsa)) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , {until} (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

until 2Ch_35_14 And afterward (00310 +)achar) they made ready (03559 +kuwn) for themselves (01992 +hem) , and for the priests (03548 +kohen):because (03588 +kiy) the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) [were busied] in offering (05927 +(alah) of burnt (05930 +(olah) offerings and the fat (02459 +cheleb) {until} (05704 +(ad) night (03915 +layil) ; therefore the Levites (03881 +Leviyiy) prepared (03559 +kuwn) for themselves (01992 +hem) , and for the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) .

until 2Ch_36_16 But they mocked (03931 +la(ab) the messengers (04397 +mal)ak) of God (00430 +)elohiym) , and despised (00959 +bazah) his words (01697 +dabar) , and misused (08591 +ta(a() his prophets (05030 +nabiy)) , {until} (05704 +(ad) the wrath (02534 +chemah) of the LORD (03068 +Y@hovah) arose (05927 +(alah) against his people (05971 +(am) , till (05704 +(ad) [there was] no (00369 +)ayin) remedy (04832 +marpe)) .

until 2Ch_36_20 And them that had escaped (07611 +sh@)eriyth) from the sword (02719 +chereb) carried (01473 +gowlah) he away (01540 +galah) to Babylon (00894 +Babel) ; where they were servants (05650 +(ebed) to him and his sons (01121 +ben) {until} (05704 +(ad) the reign (04427 +malak) of the kingdom (04438 +malkuwth) of Persia (06539 +Parac) :

until 2Ch_36_21 To fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , {until} (05704 +(ad) the land (00776 +)erets) had enjoyed (07521 +ratsah) her sabbaths (07676 +shabbath):[for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) sabbath (07673 +shabath) , to fulfil (04390 +male)) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

until 2Co_03_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for {until} (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 - kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -); which (3748 -hostis -) [vail] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -).

until $2Ki_06_25$ And there was a great (01419 +gadowl) famine (07458 +ra(ab) in Samaria (08111 +Shom@rown):and , behold (02009 +hinneh) , they besieged (06696 +tsuwr) it , {until} (05704 +(ad) an ass s (02543 +chamowr) head (07218 +ro)sh) was [sold] for fourscore (08084 +sh@moniym) [pieces] of silver (03701 +keceph) , and the fourth (07255 +roba() part of a cab (06894 +qab) of dove s (01686 +dibyown) dung (02755 +charey - yowniym) for five (02568 +chamesh) [pieces] of silver (03701 +keceph) .

 $\begin{array}{l} until\ 2Ki_07_03\ .\ And\ there\ were\ four\ (00702\ +)arba(\)\ leprous\ (06879\ +tsara(\)\ men\ (00582\ +)enowsh\)\ at\ the\ entering\ (06607\ +pethach\)\ in\ of\ the\ gate\ (08179\ +sha(ar\):and\ they\ said\ (00559\ +)amar\)\ one\ (00376\ +)iysh\)\ to\ another\ (07453\ +rea(\)\ ,\ Why\ (04100\ +mah\)\ sit\ (03427\ +yashab\)\ we\ here\ (06311\ +poh\)\ \{until\}\ (05704\ +(ad\)\ we\ die\ (04191\ +muwth\)\ ? \end{array}$

until $2Ki_08_06$ And when the king (04428 + melek) asked (07592 + sha)al) the woman (00802 + jishshah), she told (05608 + caphar) him . So the king (04428 + melek) appointed (05414 + nathan) unto her a certain (00259 + jechad) officer (05631 + cariyc), saying (00559 + jamar), Restore (07725 + shuwb) all (03605 + kol) that [was] hers , and all (03605 + kol) the fruits (08393 + t@buw)ah) of the field (07704 + sadeh) since the day (03117 + yowm) that she left (05800 + (azab)) the land (00776 + jerets), even $\{\text{until}\}$ (05704 + (ad)) now (06258 + (attah)).

until $2Ki_08_11$ And he settled (05975 +(amad) his countenance (06440 +paniym) stedfastly (07760 +suwm), {until} (05704 +(ad) he was ashamed (00954 +buwsh):and the man (00376 +)iysh) of God (00430 +)elohiym) wept (01058 +bakah).

until $2Ki_10_08$ And there came (00935 + bow)) a messenger (04397 + mal)ak), and told (05046 + nagad) him, saying (00559 +)amar), They have brought (00935 +bow)) the heads (07218 + ro)sh) of the king s (04428 + melek) sons (01121 + ben). And he said (00559 +)amar), Lay (07760 + suwm) ye them in two (08147 + sh@nayim) heaps (06632 + tsab) at the entering (06607 + pethach) in of the gate (08179 + sha(ar)) and the morning (01242 + boqer).

 $\begin{array}{l} until\ 2Ki_10_11\ So\ Jehu\ (03058\ + Yehuw)\)\ slew\ (05221\ + nakah\)\ all\ (03605\ + kol\)\ that\ remained\ (07604\ + sha)ar\)\ of\ the\ house\ (01004\ + bayith\)\ of\ Ahab\ (00256\ +)Ach)ab\)\ in\ Jezreel\ (03157\ + Yizr@(e)l\)\ ,\ and\ all\ (03605\ + kol\)\ his\ great\ (01419\ + gadowl\)\ men\ ,\ and\ his\ kinsfolks\ (03045\ + yada(\)\ ,\ and\ his\ priests\ (03548\ + kohen\)\ ,\ \{until\}\ (05704\ + (ad\)\ he\ left\ (07604\ + sha)ar\)\ him\ none\ (01115\ + biltiy\)\ remaining\ (08300\ + sariyd\)\ . \end{array}$

until $2Ki_17_20$ And the LORD (03068+Y@hovah) rejected (03988+ma)ac) all (03605+kol) the seed (02233+zera() of Israel (03478+Yisra)el), and afflicted (06031+(anah) them, and delivered (05414+nathan) them into the hand (03027+yad) of spoilers (08154+shacah), $\{until\}$ $\{05704+(ad) he had cast (07993+shalak)$ them out of his sight (06440+paniym).

until $2Pe_01_19$. We have (2192 -echo -) also (2532 -kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -); whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed (0433 -aneko -), as unto a light (3088 -luchnos -) that shineth (5316 -phaino -) in a dark (0850 -auchmeros -) place (5117 -topos -), $\{\text{until}\}$ (2193 -heos -) the day (2250 -hemera -) dawn (1306 -diaugazo -), and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 -anatello -) in your (5216 -humon -) hearts (2588 -kardia -):

until $2Sa_01_12$ And they mourned (05594 +caphad), and wept (01058 +bakah), and fasted (06684 +tsuwm) {until} (05704 +(ad) even (06153 +(ereb), for Saul (07586 +Sha)uwl), and for Jonathan (03083 +Y@hownathan) his son (01121 +ben), and for the people (05971 +(am) of the LORD (03068 +Y@hovah), and for the house (01004 +bayith) of Israel (03478 +Yisra)el); because (03588 +kiy) they were fallen (05307 +naphal) by the sword (02719 +chereb).

until $2Sa_04_03$ And the Beerothites (00886 +B@)erothiy) fled (01272 +barach) to Gittaim (01664 +Gittayim), and were sojourners (01481 +guwr) there (08033 +sham) {until} (05704 +(ad) this (02088 +zeh) day (03117 +yowm).)

until 2Sa_05_25 And David (01732 +David) did (06213 +(asah) so (03651 +ken) , as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) him ; and smote (05221 +nakah) the Philistines (06430 +P@lishtiy) from Geba (01387 +Geba() {until} (05704 +(ad) thou come (00935 +bow)) to Gazer (01507 +Gezer) .

until $2Sa_10_05$ When they told (05046 + nagad) [it] unto David (01732 + David), he sent (07971 + shalach) to meet (07125 + qir)ah) them, because (03588 + kiy) the men (00582 +)enowsh) were greatly (03966)

+m@(od) ashamed (03637 +kalam):and the king (04428 +melek) said (00559 +)amar) , Tarry (03427 +yashab) at Jericho (03405 +Y@riychow) {until} (05704 +(ad) your beards (02206 +zaqan) be grown (06779 +tsamach) , and [then] return (07725 +shuwb) .

until $2Sa_15_24$. And lo (02009 +hinneh) Zadok (06659 +Tsadowq) also (01571 +gam), and all (03605 +kol) the Levites (03881 +Leviyiy) [were] with him , bearing (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym): and they set (03332 +yatsaq) down (03332 +yatsaq) the ark (00727 +)arown) of God (00430 +)elohiym); and Abiathar (54) went (05927 +(alah) up , {until} (05704 +(ad) all (03605 +kol) the people (05971 +(am) had done (06213 +(asah) passing (05674 +(abar) out of the city (05892 +(iyr).

until $2Sa_15_28$ See (07200 +ra)ah), I will tarry (04102 +mahahh) in the plain (06160 +(arabah) of the wilderness (04057 +midbar), {until} (05704 +(ad) there come (00935 +bow)) word (01697 +dabar) from you to certify (05046 +nagad) me .

until $2Sa_17_13$ Moreover (00518+)im), if (00518+)im) he be gotten (00622+)acaph) into (00413+)el) a city (05892+(iyr)), then shall all (03605+kol) Israel (03478+Yisra)el) bring (05375+nasa)) ropes (02256+chebel) to that city (05892+(iyr)), and we will draw (05498+cachab) it into (05704+(ad)) the river (05158+nachal), $\{until\}$ there be not one (01571+gam) small (01571+gam) stone (06872+ts@rowr) found there (08033+sham).

until $2Sa_19_07$ Now $(06258 + (attah\)$ therefore arise $(06965 + quwm\)$, go $(03318 + yatsa)\)$ forth $(03318 + yatsa)\)$, and speak $(01696 + dabar\)$ comfortably unto thy servants $(05650 + (ebed\)$:for I swear $(07650 + shaba(\)$ by the LORD $(03068 + Y@hovah\)$, if $(03588 + kiy\)$ thou go $(03318 + yatsa)\)$ not forth $(03318 + yatsa)\)$, there will not tarry $(03885 + luwn\)$ one $(00376 +)iysh\)$ with thee this night $(03915 + layil\)$:and that will be worse $(07489 + ra(a(\)$ unto thee than all $(03605 + kol\)$ the evil $(07451 + ra(\)$ that befell $(00935 + bow)\)$ thee from thy youth $(05271 + ra(uwr\)$ $\{until\}$ $(05704 + (ad\)$ now $(06258 + (attah\)$.

until $2Sa_19_24$. And Mephibosheth (04648 +M@phiybosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) the king (04428 +melek) , and had neither (03808 +lo)) dressed (06213 +(asah) his feet (07272 +regel) , nor (03808 +lo)) trimmed (06213 +(asah) his beard (08222 +sapham) , nor (03808 +lo)) washed (03526 +kabac) his clothes (00899 +beged) , from the day (03117 +yowm) the king (04428 +melek) departed (03212 +yalak) {until} (05704 +(ad) the day (03117 +yowm) he came (00935 +bow)) [again] in peace (07965 +shalowm) .

until $2Sa_21_10$. And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) {until} (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim) , and suffered (05414 +nathan) neither (03808 +lo)) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , nor the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil) .

until $2Sa_22_38$ I have pursued (07291 +radaph) mine enemies (00341 +)oyeb) , and destroyed (08045 +shamad) them ; and turned (07725 +shuwb) not again (07725 +shuwb) {until} (05704 +(ad) I had consumed (03615 +kalah) them .

until $2Sa_23_10$ He arose (06965 +quwm), and smote (05221 +nakah) the Philistines (06430 +P@lishtiy) {until} his hand (03027 +yad) was weary (03021 +yaga(), and his hand (03027 +yad) clave (01692 +dabaq) unto the sword (02719 +chereb):and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 +gadowl) victory (08668 +t@shuw(ah) that day (03117 +yowm); and the people (05971 +(am) returned (07725 +shuwb) after (00310 +)achar) him only (00389 +)ak) to spoil (06584 +pashat) .

until 2Th_02_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [will let (2722 -katecho -)] , {until} (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

until Act_03_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 - dechomai -) {until} (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

until Act_10_30 And Cornelius (2883 -Kornelios -) said (5346 -phemi -) , Four (5067 -tetartos -) days (2250 -hemera -) ago (0575 -apo -) I was fasting (3522 -nesteuo -) $\{until\}$ (3360 -mechri -) this (5026 -taute -) hour (5610 -hora -) ; and at the ninth (1766 -ennatos -) hour (5610 -hora -) I prayed (4336 -proseuchomai -) in my house (3624 -oikos -) , and , behold (2400 -idou -) , a man (0435 -aner -) stood (2476 -histemi -) before (1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -) ,

until Act_13_20 And after (3326 -meta -) that he gave (1325 -didomi -) [unto them] judges (2923 -krites -) about (5613 -hos -) the space of four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and fifty (4004 - pentekonta -) years (2094 -etos -) , {until} (2193 -heos -) Samuel (4545 -Samouel -) the prophet (4396 - prophetes -) .

until Act_20_07 . And upon the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 - exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) {until} (3360 -mechri -) midnight (3317 -mesonuktion -) .

until Act_21_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , {until} (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .

until Act_23_01 . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) $\{until\}$ (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

until Act_23_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 - archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) $\{until\}$ (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

until Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva)) of the field (01251 +bar):they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , {until} (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

until Dan_07_25 And he shall speak (04449 +m@lal) [great] words (04406 +millah) against(06655 +tsad) the most (05943 +(illay) High (05943 +(illay) , and shall wear (01080 +b@la)) out the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) , and think (05452 +c@bar) to change (08133 +sh@na)) times (02166 +z@man) and laws (01882 +dath):and they shall be given (03052 +y@hab) into his hand (03028 +yad) {until} (05704 +(ad) a time (05732 +(iddan) and times (05732 +(iddan) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

until Dan_09_27 And he shall confirm (01396 +gabar) the covenant (01285 +b@riyth) with many (07227 +rab) for one (00259 +)echad) week (07620 +shabuwa():and in the midst (02677 +chetsiy) of the week (07620 +shabuwa() he shall cause the sacrifice (02077 +zebach) and the oblation (04503 +minchah) to cease (07673 +shabath) , and for the overspreading (03671 +kanaph) of abominations (08251 +shiqquwts) he shall make [it] desolate (08074 +shamem) , even {until} (05704 +(ad) the consummation (03617 +kalah) , and that determined (02782 +charats) shall be poured (05413 +nathak) upon the desolate (08076 +shamem) .

until Deu_01_31 And in the wilderness (04057 +midbar) , where (00834 +)aher) thou hast seen (07200 +ra)ah) how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) bare (05375 +nasa)) thee , as a man (00376 +)iysh) doth bear (05375 +nasa)) his son (01121 +ben) , in all (03605 +kol) the way (01870 +derek) that ye went (01980 +halak) , {until} (05704 +(ad) ye came (00935 +bow)) into (05704 +(ad) this place (04725 +maqowm) .

until Deu_02_14 And the space (03117 +yowm) in which (00834 +)aher) we came (01980 +halak) from Kadeshbarnea (06947 +Qadesh Barnea() , until (05704 +(ad) we were come (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Zered (02218 +Zered) , [was] thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) years (08141 +shaneh) ; {until} (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) of the men (00582 +)enowsh) of war (04421 +milchamah) were wasted (08552 +tamam) out from among (07130 +qereb) the host (04264 +machaneh) , as the LORD (03068 +Y@hovah) sware (07650 +shaba() unto them .

until Deu_02_14 And the space (03117 +yowm) in which (00834 +)aher) we came (01980 +halak) from Kadeshbarnea (06947 +Qadesh Barnea() , {until} (05704 +(ad) we were come (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Zered (02218 +Zered) , [was] thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) years (08141 +shaneh) ; until (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) of the men (00582 +)enowsh) of war (04421 +milchamah) were wasted (08552 +tamam) out from among (07130 +qereb) the host (04264 +machaneh) , as the LORD (03068 +Y@hovah) sware (07650 +shaba() unto them .

until Deu_02_15 For indeed (01571 +gam) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against them , to destroy (02000 +hamam) them from among (07130 +qereb) the host (04264 +machaneh) , $\{until\}$ (05704 +(ad) they were consumed (08552 +tamam) .

until Deu_02_29 (As the children (01121 +ben) of Esau (06215 +(Esav) which dwell (3427yashab) in Seir (08165 +Se(iyr) , and the Moabites (04125 +Mow)abiy) which dwell (03427 +yashab) in Ar (06144 +(Ar) , did (06213 +(asah) unto me ;) {until} (05704 +(ad) I shall pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) giveth (05414 +nathan) us .

until Deu_03_03 So the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 +nathan) into our hands (03027 +yad) Og (05747 +(Owg) also (01571 +gam) , the king (04428 +melek) of Bashan (01316 +Bashan) , and all (03605 +kol) his people (05971 +(am):and we smote (05221 +nakah) him {until} (05704 +(ad) none (01115 +biltiy) was left (07604 +sha)ar) to him remaining (08300 +sariyd) .

until Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto

your brethren (00251 +)ach), as well as unto you , and [{until}] they also (01571 +gam) possess (03423 +)yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah), which (00834 +)aher) I have given (05414 +nathan) you .

until Deu_07_20 Moreover (01571 +gam) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will send (07971 +shalach) the hornet (06880 +tsir(ah) among them , {until} (05704 +(ad) they that are left (07604 +sha)ar) , and hide (05641 +cathar) themselves from thee , be destroyed (6) .

until Deu_07_23 But the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) them unto thee , and shall destroy (02000 +hamam) them with a mighty (01419 +gadowl) destruction (04103 +m@huwmah) , {until} (05704 +(ad) they be destroyed (08045 +shamad) .

until Deu_07_24 And he shall deliver (05414 +nathan) their kings (04428 +melek) into thine hand (03027 +yad) , and thou shalt destroy (6) their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):there shall no (03808 +lo)) man (00375 +)eyphoh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee , {until} (05704 +(ad) thou have destroyed (08045 +shamad) them .

until Deu_09_07 . Remember (02142 +zakar) , [and] forget (07911 +shakach) not , how (00834 +)aher) thou provokedst the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) to wrath (07107 +qatsaph) in the wilderness (04057 +midbar):from the day (03117 +yowm) that thou didst depart (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {until} (05704 +(ad) ye came (00935 +bow)) unto this (02088 +zeh) place (04725 +maqowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) .

 $\begin{array}{l} until\ Deu_09_21\ And\ I\ took\ (03947\ +laqach\)\ your\ sin\ (02403\ +chatta)ah\)\ ,\ the\ calf\ (05695\ +(egel\)\ which\ (00834\ +)aher\)\ ye\ had\ (01961\ +hayah\)\ made\ (06213\ +(asah\)\ ,\ and\ burnt\ (08313\ +saraph\)\ it\ with\ fire\ (00784\ +)esh\)\ ,\ and\ stamped\ (03807\ +kathath\)\ it\ ,\ [\ and\]\ ground\ (02912\ +tachan\)\ [\ it\]\ very\ (03190\ +yatab\)\ small\ (03190\ +yatab\)\ ,\ [\ even\]\ \{until\}\ (05704\ +(ad\)\ it\ was\ as\ small\ (01854\ +daqaq\)\ as\ dust\ (06083\ +(aphar\)\ thereof\ into\ (00413\ +)el\)\ the\ brook\ (05158\ +nachal\)\ that\ descended\ (03381\ +yarad\)\ out\ of\ the\ mount\ (02022\ +har\)\ . \end{array}$

until Deu_11_05 And what (00834 +)aher) he did (06213 +(asah) unto you in the wilderness (04057 +midbar) , {until} (05704 +(ad) ye came (00935 +bow)) into (05704 +(ad) this place (04725 +maqowm) ;

until Deu_16_04 And there shall be no (03808 + lo)) leavened (07603 + s@)or) bread seen (07200 + ra)ah) with thee in all (03605 + kol) thy coast (01366 + g@ buwl) seven (07651 + sheba() days (03117 + yowm); neither (03808 + lo)) shall there [any thing] of the flesh (01320 + basar), which (00834 +)aher) thou sacrificedst (02076 + zabach) the first (07223 + ri)shown) day (03117 + yowm) at even (06153 + (ereb)), remain (03885 + luwn) all (03885 + luwn) night {until} the morning (01242 + boqer).

until Deu_20_20 Only (07535 +raq) the trees (06086 +(ets) which (00834 +)aher) thou knowest (03045 +yada() that they [be] not trees (06086 +(ets) for meat (03978 +ma)akal) , thou shalt destroy (07843 +shachath) and cut (03772 +karath) them down ; and thou shalt build (01129 +banah) bulwarks (04692 +matsowr) against (05921 +(al) the city (05892 +(iyr) that maketh (06213 +(asah) war (04421 +milchamah) with thee , {until} (05704 +(ad) it be subdued (03381 +yarad) .

until Deu_22_02 And if (00518 +)im) thy brother (00251 +)ach) [be] not nigh (07126 +qarab) unto thee , or if thou know (03045 +yada()) him not , then thou shalt bring (00622 +)acaph) it unto thine own house (01004 +bayith) , and it shall be with thee {until} (05704 +(ad)) thy brother (00251 +)ach) seek (01875 + darash) after it , and thou shalt restore (07725 + shuwb) it to him again (07725 + shuwb).

until Deu_28_20 The LORD (03068 +Y@hovah) shall send (07971 +shalach) upon thee cursing (03994 +m@erah) , vexation (04103 +m@huwmah) , and rebuke (04045 +mig(ereth) , in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto for to do (06213 +(asah) , until (05704 +(ad) thou be destroyed (08045 +shamad) , and {until} (05704 +(ad) thou perish (6) quickly (04118 +maher) ; because (06440 +paniym) of the wickedness (07455 +roa() of thy doings (04611 +ma(alal) , whereby (00834 +)aher) thou hast forsaken (05800 +(azab) me .

until Deu_28_20 The LORD (03068 +Y@hovah) shall send (07971 +shalach) upon thee cursing (03994 +m@erah) , vexation (04103 +m@huwmah) , and rebuke (04045 +mig(ereth) , in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto for to do (06213 +(asah) , {until} (05704 +(ad) thou be destroyed (08045 +shamad) , and until (05704 +(ad) thou perish (6) quickly (04118 +maher) ; because (06440 +paniym) of the wickedness (07455 +roa() of thy doings (04611 +ma(alal) , whereby (00834 +)aher) thou hast forsaken (05800 +(azab) me .

until Deu_28_21 The LORD (03068 + Y@hovah) shall make the pestilence (01698 + deber) cleave (01692 + dabaq) unto thee , $\{until\}$ (05704 + (ad)) he have consumed (03615 + kalah) thee from off (05921 + (al)) the land (00127 + adamah), whither thou goest (00935 + bow) to possess (03423 + yarash) it.

until Deu_28_22 The LORD (03068 +Y@hovah) shall smite (05221 +nakah) thee with a consumption (07829 +shachepheth) , and with a fever (06920 +qaddachath) , and with an inflammation (01816 +dalleqeth) , and with an extreme (02746 +charchur) burning (02746 +charchur) , and with the sword (02719 +chereb) , and with blasting (07711 +sh@dephah) , and with mildew (03420 +yeraqown) ; and they shall pursue (07291 +radaph) thee {until} (05704 +(ad) thou perish (6) .

until Deu_28_24 The LORD (03068 +Y@hovah) shall make (05414 +nathan) the rain (04306 +matar) of thy land (00776 +)erets) powder (80) and dust (06083 +(aphar):from heaven (08064 +shamayim) shall it come (03381 +yarad) down (03381 +yarad) upon thee , {until} (05704 +(ad) thou be destroyed (08045 +shamad) .

until Deu_28_48 Therefore shalt thou serve (05647 +(abad) thine enemies (00341 +)oyeb) which (00834 +)aher) the LORD (03068 +Y@hovah) shall send (07971 +shalach) against thee , in hunger (07457 +ra(eb) , and in thirst (06772 +tsama)) , and in nakedness (05903 +(eyrom) , and in want (02640 +chocer) of all (03605 +kol) [things] :and he shall put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon thy neck (06677 +tsavva)r) , {until} (05704 +(ad) he have (01961 +hayah) destroyed (08045 +shamad) thee

until Deu_28_51 And he shall eat (00398 +)akal) the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah), and the fruit (06529 +p@riy) of thy land (00127 +)adamah), until (05704 +(ad)) thou be destroyed (08045 +shamad):which (00834 +)aher) [also] shall not leave (07604 +sha)ar) thee [either] corn (01715 +dagan), wine (08492 +tiyrowsh), or oil (03323 +yitshar), [or] the increase (07698 +sheger) of thy kine (00504 +)eleph), or flocks (06251 +(asht@rah)) of thy sheep (06629 +tso)n), {until} (05704 +(ad)) he have destroyed (6) thee.

until Deu_28_51 And he shall eat (00398 +)akal) the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah), and the fruit (06529 +p@riy) of thy land (00127 +)adamah), {until} (05704 +(ad)) thou be destroyed (08045 +shamad):which (00834 +)aher) [also] shall not leave (07604 +sha)ar) thee [either] corn (01715 +dagan), wine (08492 +tiyrowsh), or oil (03323 +yitshar), [or] the increase (07698 +sheger) of thy kine (00504 +)eleph), or flocks (06251 +(asht@rah)) of thy sheep (06629 +tso)n), until (05704 +(ad)) he have destroyed (6) thee.

until Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , {until} (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all

- $(03605 + kol\)$ thy land $(00776 +) erets\)$: and he shall besiege $(06887 + tsarar\)$ thee in all $(03605 + kol\)$ thy gates $(08179 + sha(ar\)$ throughout all $(03605 + kol\)$ thy land $(00776 +) erets\)$, which $(00834 +) aher\)$ the LORD $(03068 + Y@hovah\)$ thy God $(00430 +) elohiym\)$ hath given $(05414 + nathan\)$ thee .
- until Deu_28_61 Also (01571 +gam) every (03605 +kol) sickness (02483 +choliy) , and every(03605 +kol) plague (04347 +makkah) , which (00834 +)aher) [is] not written (03789 +kathab) in the book (05612 +cepher) of this (02063 +zo)th) law (08451 +towrah) , them will the LORD (03068 +Y@hovah) bring (05927 +(alah) upon thee , {until} (05704 +(ad) thou be destroyed (08045 +shamad) .
- until Deu_31_24 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) had made an end (03615 +kalah) of writing (03789 +kathab) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) in a book (05612 +cepher) , {until} (05704 +(ad) they were finished (08552 +tamam) ,
- until Deu_31_30 And Moses (04872 +Mosheh) spake (01696 +dabar) in the ears (00241 +)ozen) of all (03605 +kol) the congregation (04150 +mow(ed) of Israel (03478 +Yisra)el) the words (01697 +dabar) of this (02063 +zo)th) song (07892 +shiyr) , {until} (05704 +(ad) they were ended (08552 +tamam) .
- until Eph_01_14 Which (3739 -hos -) is the earnest (0728 -arrhabon -) of our inheritance (2817 -kleronomia -) $\{until\}$ (1519 -eis -) the redemption (0629 -apolutrosis -) of the purchased (4047 -peripoiesis -) possession (4047 -peripoiesis -) , unto the praise (1868 -epainos -) of his glory (1391 -doxa -) .
- until Exo_09_18 Behold (02005 +hen) , to morrow (04279 +machar) about this time (06256 +(eth) I will cause it to rain (04305 +matar) a very (03966 +m@(od) grievous (03515 +kabed) hail (01259 +barad) , such as hath not been (01961 +hayah) in Egypt (04714 +Mitsrayim) since (04480 +min) the foundation (03245 +yacad) thereof even {until} (05704 +(ad) now (06258 +(attah) .
- until Exo_10_26 Our cattle (04735 +miqneh) also (01571 +gam) shall go (03212 +yalak) with us ; there shall not an hoof (06541 +parcah) be left (07604 +sha)ar) behind ; for thereof must we take (03947 +laqach) to serve (05647 +(abad) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; and we know (03045 +yada() not with what (04100 +mah) we must serve (05647 +(abad) the LORD (03068 +Y@hovah) , {until} (05704 +(ad) we come (00935 +bow)) thither (08033 +sham) .
- until Exo_12_06 And ye shall keep (04931 +mishmereth) it up {until} (05704 +(ad) the fourteenth day (03117 +yowm) of the same (02088 +zeh) month (02320 +chodesh):and the whole (03605 +kol) assembly (06951 +qahal) of the congregation (05712 +(edah) of Israel (03478 +Yisra)el) shall kill (07819 +shachat) it in the evening (06153 +(ereb) .
- $until\ Exo_12_10\ And\ ye\ shall\ let\ nothing\ (03808\ +lo)\)\ of\ it\ remain\ (03498\ +yathar\)\ until\ (05704\ +(ad\)\ the\ morning\ (01242\ +boqer\)\ ;\ and\ that\ which\ (00834\ +)aher\)\ remaineth\ (03498\ +yathar\)\ of\ it\ \{until\}\ (05704\ +(ad\)\ the\ morning\ (01242\ +boqer\)\ ye\ shall\ burn\ (08313\ +saraph\)\ with\ fire\ (00784\ +)esh\)\ .$
- until Exo_12_10 And ye shall let nothing (03808 +lo)) of it remain (03498 +yathar) {until} (05704 +(ad) the morning (01242 +boqer) ; and that which (00834 +)aher) remaineth (03498 +yathar) of it until (05704 +(ad) the morning (01242 +boqer) ye shall burn (08313 +saraph) with fire (00784 +)esh) .
- until Exo_12_15 Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) {until} (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el) .
- until Exo_12_18 In the first (07223 +ri)shown) [month] , on the fourteenth day (03117 +yowm) of the

month (02320 +chodesh) at even (06153 +(ereb) , ye shall eat (00398 +)akal) unleavened (04682 +matstsah) bread , {until} (05704 +(ad) the one (00259 +)echad) and twentieth (06242 +(esriym) day (03117 +yowm) of the month (02320 +chodesh) at even (06153 +(ereb) .

until Exo_12_22 And ye shall take (03947 +laqach) a bunch (92) of hyssop (00231 +)ezowb) , and dip (02881 +tabal) [it] in the blood (01818 +dam) that [is] in the bason (05592 +caph) , and strike (05060 +naga() the lintel (04947 +mashqowph) and the two (08147 +sh@nayim) side posts (04201 +m@zuwzah) with the blood (01818 +dam) that [is] in the bason (05592 +caph) ; and none (03808 +lo)) of you shall go (03318 +yatsa)) out at the door (06607 +pethach) of his house (01004 +bayith) {until} (05704 +(ad) the morning (01242 +boqer) .

until Exo_16_20 Notwithstanding they hearkened (08085 +shama() not unto Moses (04872 +Mosheh) ; but some (00582 +)enowsh) of them left (03498 +yathar) of it {until} (05704 +(ad) the morning (01242 +boqer) , and it bred (07311 +ruwm) worms (08438 +towla() , and stank (00887 +ba)ash):and Moses (04872 +Mosheh) was wroth (07107 +qatsaph) with them .

until Exo_16_23 And he said (00559 +)amar) unto them , This (01931 +huw)) [is that] which (00834 +)aher) the LORD (03068 +Y @hovah) hath said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 +shabbathown) of the holy (06944 +qodesh) sabbath (07676 +shabbath) unto the LORD (03068 +Y @hovah):bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day] , and seethe (01310 +bashal) that ye will seethe (01310 +bashal); and that which remaineth (05736 +(adaph)) over (05736 +(adaph)) lay (03241 +Yaniym) up for you to be kept (04931 +mishmereth) {until} (05704 +(ad)) the morning (01242 +boqer).

 $\begin{array}{l} until \ Exo_16_35 \ And \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ did \ eat \ (00398 \ +)akal \) \ manna \ (04478 \ +man \) \ forty \ (00705 \ +)arba(iym \) \ years \ (08141 \ +shaneh \) \ , \ until \ (05704 \ +(ad \) \ they \ came \ (00935 \ +bow) \) \ they \ did \ eat \ (00398 \ +)akal \) \ manna \ (04478 \ +man \) \ , \ \{until\} \ (05704 \ +(ad \) \ they \ came \ (00935 \ +bow) \) \ unto \ the \ borders \ (07097 \ +qatseh \) \ of \ the \ land \ (00776 \ +)erets \) \ of \ Canaan \ (03667 \ +K@na(an \) \ . \end{array}$

 $\begin{array}{l} until \ Exo_16_35 \ And \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ did \ eat \ (00398 \ +)akal \) \ manna \ (04478 \ +man \) \ forty \ (00705 \ +)arba(iym \) \ years \ (08141 \ +shaneh \) \ , \{until\} \ (05704 \ +(ad \) \ they \ came \ (00935 \ +bow) \) \ they \ did \ eat \ (00398 \ +)akal \) \ manna \ (04478 \ +man \) \ , \ until \ (05704 \ +(ad \) \ they \ came \ (00935 \ +bow) \) \ unto \ the \ borders \ (07097 \ +qatseh \) \ of \ the \ land \ (00776 \ +)erets \) \ of \ Canaan \ (03667 \ +K@na(an \) \ . \end{array}$

until Exo_17_12 But Moses (04872 +Mosheh) hands (03027 +yad) [were] heavy (03515 +kabed) ; and they took (03947 +laqach) a stone (68) , and put (07760 +suwm) [it] under (08478 +tachath) him , and he sat (03427 +yashab) thereon (05921 +(al) ; and Aaron (00175 +)Aharown) and Hur (02354 +Chuwr) stayed (08551 +tamak) up his hands (03027 +yad) , the one (02088 +zeh) on the one (02088 +zeh) side , and the other (00259 +)echad) on the other (02088 +zeh) side ; and his hands (03027 +yad) were steady (00530 +)emuwnah) {until} (05704 +(ad) the going (00935 +bow)) down (00935 +bow)) of the sun (08121 +shemesh) .

until Exo_23_18 Thou shalt not offer (02076 + zabach) the blood (01818 + dam) of my sacrifice (02077 + zebach) with leavened (02557 + chametz) bread; neither (03808 + lo)) shall the fat (02459 + cheleb) of my sacrifice (02282 + chag) remain (03885 + luwn) {until} (05704 + (ad)) the morning (01242 + boqer).

until Exo_23_30 By little (04592 +m@(at) and little (04592 +m@(at) I will drive (01644 +garash) them out from before (06440 +paniym) thee , {until} (05704 +(ad) thou be increased (06509 +parah) , and inherit (05157 +nachal) the land (00776 +)erets) .

until Exo_24_14 And he said (00559 +)amar) unto the elders (02205 +zaqen), Tarry (03427 +yashab) ye

here (02088 +zeh) for us , {until} (05704 +(ad) we come (07725 +shuwb) again (07725 +shuwb) unto you:and , behold (02009 +hinneh) , Aaron (00175 +)Aharown) and Hur (02354 +Chuwr) [are] with you:if any man (01167 +ba(al) have any matters (01697 +dabar) to do (01167 +ba(al) , let him come (05066 +nagash) unto them .

until Exo_33_08 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) went (03318 +yatsa)) out unto the tabernacle (00168 +)ohel) , [that] all (03605 +kol) the people (05971 +(am) rose (06965 +quwm) up , and stood (05324 +natsab) every (00376 +)iysh) man (00376 +)iysh) [at] his tent (00168 +)ohel) door (06607 +pethach) , and looked (05027 +nabat) after (00310 +)achar) Moses (04872 +Mosheh) , {until} (05704 +(ad) he was gone (00935 +bow)) into the tabernacle (00168 +)ohel) .

until Exo_34_34 But when Moses (04872 +Mosheh) went (00935 +bow)) in before (06440 +paniym) the LORD (03068 +Y@hovah) to speak (01696 +dabar) with him , he took (05493 +cuwr) the vail (04533 +macveh) off , {until} (05704 +(ad) he came (03318 +yatsa)) out . And he came (03318 +yatsa)) out , and spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) [that] which (00834 +)aher) he was commanded (06680 +tsavah) .

until Exo_34_35 And the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) the face (06440 +paniym) of Moses (04872 +Mosheh) , that the skin (05785 +(owr) of Moses (04872 +Mosheh) face (06440 +paniym) shone (07160 +qaran):and Moses (04872 +Mosheh) put (07725 +shuwb) the vail (04533 +macveh) upon his face (06440 +paniym) again (07725 +shuwb) , {until} (05704 +(ad) he went (00935 +bow)) in to speak (01696 +dabar) with him .

until Eze_21_27 I will overturn (05754 +(avvah) , overturn (05754 +(avvah) , overturn (05754 +(avvah) , it:and it shall be no (03808 +lo)) [more] , {until} (05704 +(ad) he come (00935 +bow)) whose (00834 +)aher) right (04941 +mishpat) it is ; and I will give (05414 +nathan) it [him] .

until Eze_33_22 Now the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me in the evening (06153 +(ereb) , afore (06440 +paniym) he that was escaped (06412 +paliyt) came (00935 +bow)) ; and had opened (06605 +pathach) my mouth (06310 +peh) , {until} (05704 +(ad) he came (00935 +bow)) to me in the morning (01242 +boqer) ; and my mouth (06310 +peh) was opened (06605 +pathach) , and I was no (03808 +lo)) more (05750 +(owd) dumb (00481 +)alam) .

until Eze_46_02 And the prince (05387 +nasiy)) shall enter (00935 +bow)) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar)) without (02351 +chuwts), and shall stand (05975 +(amad)) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar), and the priests (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah)) offering and his peace (08002 +shelem) offerings, and he shall worship (07812 +shachah) at (05921 +(al)) the threshold (04670 +miphtan) of the gate (08179 +sha(ar)): then he shall go (03318 +yatsa)) forth (03318 +yatsa)); but the gate (08179 +sha(ar)) shall not be shut (05462 +cagar) {until} (05704 +(ad)) the evening (06153 +(ereb)).

until Ezr_04_05 And hired (07936 +sakar) counsellors (03289 +ya(ats) against (05921 +(al) them , to frustrate (00656 +)aphec) their purpose (06098 +(etsah) , all (03605 +kol) the days (03117 +yowm) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , even {until} (05704 +(ad) the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) king (04428 +melek) of Persia (06539 +Parac) .

 $\begin{array}{l} until \; Ezr_04_21 \; Give \; (07761 \; + suwm \;) \; ye \; now \; (03705 \; + k@(an \;) \; commandment \; (02942 \; + t@(em \;) \; to \; cause \\ these \; (00479 \; +) illek \;) \; men \; (01400 \; + g@bar \;) \; to \; cease \; (00989 \; + b@tel \;) \; , \; and \; that \; this \; (01791 \; + dek \;) \; city \\ (07179 \; + qash \;) \; be \; not \; builded \; (01124 \; + b@na) \;) \; , \; \{until\} \; (05704 \; + (ad \;) \; [\; another \;] \; commandment \; (02941 \; + ta(am \;) \; shall \; be \; given \; (07761 \; + suwm \;) \; from \; me \; . \end{array}$

until Ezr_05_16 Then (00116 +)edayin) came (00858 +)athah) the same (01791 +dek) Sheshbazzar (08339 +Sheshbatstsar) , [and] laid (03052 +y@hab) the foundation (00787 +)osh) of the house (01005 +bayith)

of God (00426 +)elahh) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)):and since (04481 +min) that time (00116 +)edayin) even {until} (05704 +(ad) now (03705 +k@(an) hath it been in building (01124 +b@na)) , and [yet] it is not finished (08000 +sh@lam) .

until Ezr_08_29 Watch (08245 +shaqad) ye , and keep (08104 +shamar) [them] , {until} (05704 +(ad) ye weigh (08254 +shaqal) [them] before (06440 +paniym) the chief (08269 +sar) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and chief (08269 +sar) of the fathers (1) of Israel (03478 +Yisra)el) , at Jerusalem (03389 +Y@ruwshalaim) , in the chambers (03957 +lishkah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

until Ezr_09_04 Then were assembled (00622 +) acaph) unto me every (03605 + kol) one that trembled (02730 + chared) at the words (01697 + dabar) of the God (00430 +) elohiym) of Israel (03478 + Yisra) el), because (05921 + (al)) of the transgression (04604 + ma(al)) of those that had been carried (01473 + gowlah) away (01473 + gowlah); and I sat (03427 + yashab) astonied (08074 + shamem) {until} (05704 + (ad)) the evening (06153 + (ereb)) sacrifice (04503 + minchah).

until Ezr_10_14 Let now (04994 +na)) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr) , and the judges (08199 +shaphat) thereof , {until} (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiym) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

until Gal_04_02 But is under (5259 -hupo -) tutors (2012 -epitropos -) and governors (3623 -oikonomos -) $\{until\}$ (0891 -achri -) the time (4287 -prothesmios -) appointed (4287 -prothesmios -) of the father (3962 -pater -).

until Gal_04_19 . My little (5040 -teknion -) children (5040 -teknion -) , of whom (3739 -hos -) I travail (5605 -odino -) in birth (5605 -odino -) again (3825 -palin -) $\{until\}$ (0891 -achri -) Christ (5547 -Christos -) be formed (3445 -morphoo -) in you ,

until Gen_08_05 And the waters (04325 +mayim) decreased (02637 +chacer) continually (01980 +halak) {until} (05704 +(ad) the tenth (06224 +(asiyriy) month (02320 +chodesh):in the tenth (06224 +(asiyriy) [month] , on the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , were the tops (07218 +ro)sh) of the mountains (02022 +har) seen (07200 +ra)ah) .

until Gen_08_07 And he sent (07971 +shalach) forth a raven (06158 +(oreb) , which went (03318 +yatsa)) forth (03318 +yatsa)) to and fro (07725 +shuwb) , {until} (05704 +(ad) the waters (04325 +mayim) were dried (03001 +yabesh) up from off (05921 +(al) the earth (00776 +)erets) .

until Gen_24_19 And when (03588 + kiy) she had done (03615 + kalah) giving him drink (08248 + shaqah), she said (00559 +)amar), I will draw (07579 + sha)ab) [water (04325 + mayim)] for thy camels (01581 + gamal) also, {until} they have done (03615 + kalah) drinking (08354 + shathah).

until Gen_24_33 And there was set (07760 + suwm) [meat] before (06440 + paniym) him to eat (00398 +)akal):but he said (00559 +)amar), I will not eat (00398 +)akal), {until} I have told (01696 + dabar) mine errand (01697 + dabar). And he said (00559 +)amar), Speak (01696 + dabar) on.

 $until\ Gen_26_13\ And\ the\ man\ (00376\ +) iysh\)\ waxed\ great\ (01431\ +gadal\)\ ,\ and\ went\ (03212\ +yalak\)\ forward\ (01980\ +halak\)\ ,\ and\ grew\ (01432\ +gadel\)\ \{until\}\ (05704\ +(ad\)\ he\ became\ (01431\ +gadal\)\ very\ (03966\ +m@(od\)\ great\ (01431\ +gadal\)\ :$

until Gen_27_44 And tarry (03427 + yashab) with him a few (00259 +)echad) days (03117 + yowm), {until} thy brother s (00251 +)ach) fury (02534 + chemah) turn (07725 + shuwb) away;

until Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) thee in all (03605 +kol) [places] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , {until} I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

until Gen_29_08 And they said (00559 +)amar), We cannot , {until} (05704 +(ad)) all (03605 +kol) the flocks (05739 +(eder)) be gathered (00622 +)acaph) together , and [till] they roll (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh); then we water (04325 +mayim) the sheep (06629 +tso)n).

 $\begin{array}{l} until \ Gen_32_04 \ And \ he \ commanded \ (06680 \ +tsavah \) \ them \ , saying \ (00559 \ +)amar \) \ , Thus \ (03541 \ +koh \) \ shall \ ye \ speak \ (00559 \ +)amar \) \ unto \ my \ lord \ (00113 \ +)adown \) \ Esau \ (06215 \ +(Esav \) \ ; Thy \ servant \ (05650 \ +(ebed \) \ Jacob \ (03290 \ +Ya(aqob \) \ saith \ (00559 \ +)amar \) \ thus \ (03541 \ +koh \) \ , I \ have \ sojourned \ (01481 \ +guwr \) \ with \ Laban \ (03837 \ +Laban \) \ , and \ stayed \ (00309 \ +)achar \) \ there \ \{until\} \ (05704 \ +(ad \) \ now \ (06258 \ +(attah \) \ ; \) \ . \end{array}$

until Gen_32_24 . And Jacob (03290 +Ya(aqob) was left (03498 +yathar) alone (00905 +bad) ; and there wrestled (79) a man (00376 +)iysh) with him {until} (05704 +(ad) the breaking (05927 +(alah) of the day (07837 +shachar) .

until Gen_33_03 And he passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) them , and bowed (07812 +shachah) himself to the ground (00776 +)erets) seven (07651 +sheba() times (06471 +pa(am) , {until} (05704 +(ad) he came (05066 +nagash) near (05066 +nagash) to his brother (00251 +)ach) .

until Gen_33_14 Let my lord (00113 +)adown), I pray (04994 +na)) thee , pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) his servant (05650 +(ebed)): and I will lead (05095 +nahal) on softly (00328 +)at), according (07272 +regel) as the cattle (04399 +m@la)kah) that goeth before (06440 +paniym) me and the children (03206 +yeled) be able (07272 +regel) to endure (07272 +regel), $\{until\}$ $\{05704 +(ad)\}$ I come (00935 +bow)) unto my lord (00113 +)adown) unto Seir (08165 +Se(iyr)).

until Gen_34_05 And Jacob (03290 +Ya(aqob) heard (08085 +shama() that he had defiled (02930 +tame)) Dinah (01783 +Diynah) his daughter (01323 +bath):now his sons (01121 +ben) were with his cattle (04735 +miqneh) in the field (07704 +sadeh):and Jacob (03290 +Ya(aqob) held (02790 +charash) his peace (02790 +charash) {until} (05704 +(ad) they were come (00935 +bow)) .

until Gen_39_16 And she laid (03241 + Yaniym) up his garment (00899 + beged) by her, {until} (05704 + (ad) his lord (00113 +)adown) came (00935 + bow)) home (01004 + bayith).

until Gen_41_49 And Joseph (03130 +Yowceph) gathered (06651 +tsabar) corn (01250 +bar) as the sand (02344 +chowl) of the sea (03220 +yam) , very (03966 +m@(od) much (07235 +rabah) , {until} (05704 +(ad) he left (02308 +chadal) numbering (05608 +caphar) ; for [it was] without (00369 +)ayin) number (04557 +micpar) .

until Gen_46_34 That ye shall say (00559 +)amar), Thy servants (05650 +(ebed)) trade (00582 +)enowsh) hath been (01961 +hayah) about cattle (04735 +miqneh) from our youth (05271 +na(uwr)) even $\{until\}$ (05704 +(ad)) now (06258 +(attah)), both (01571 +gam) we, [and] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen); for every (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah)) unto the Egyptians (04714 +Mitsrayim).

until Gen_49_10 The sceptre (07626 + shebet) shall not depart (05493 + cuwr) from Judah $(03063 + \text{Y} \otimes \text{huwdah})$, nor a lawgiver (02710 + chaqaq) from between (00996 + beyn) his feet (07272 + regel), $\{\text{until}\}$ Shiloh (07886 + Shiyloh) come (00935 + bow); and unto him [shall] the gathering (03349 + yiqqahah) of the people (05971 + (am)) [be].

until Heb_01_13 But to which (5101 -tis -) of the angels (0032 -aggelos -) said (2046 -ereo -) he at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) , Sit (2521 -kathemai -) on (1537 -ek -) my right (1188 -dexios -) hand , $\{until\}$ (2193 -heos -) I make (5087 -tithemi -) thine (4675 -sou -) enemies (2190 -echthros -) thy footstool (5286 -hupopodion -)?

until Heb_09_10 [Which stood] only (3440 -monon -) in meats (1033 -broma -) and drinks (4188 -poma -) , and divers (1313 -diaphoros -) washings (0909 -baptismos -) , and carnal (4561 -sarx -) ordinances (1345 -dikaioma -) , imposed (1945 -epikeimai -) [on them] $\{until\}$ (3360 -mechri -) the time (2540 -kairos -) of reformation (1357 -diorthosis -) .

until Hos_07_04 They [are] all (03605 + kol) adulterers (05003 + na)aph), as an oven (08574 + tannuwr) heated (01197 + ba(ar)) by the baker (00644 +)aphah), [who] ceaseth (07673 + shabath) from raising (05872 + (Eyn Gediy)) after he hath kneaded (03888 + luwsh) the dough (01217 + batseq), {until} (05704 + (ad)) it be leavened (02557 + chametz).

until Isa_05_11 Woe (01945 +howy) unto them that rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , [that] they may follow (07291 +radaph) strong drink (07941 +shekar) ; that continue (00309 +)achar) {until} night (05399 +nesheph) , [till] wine (03196 +yayin) inflame (01814 +dalaq) them !

until Isa_26_20 . Come (03212 +yalak) , my people (05971 +(am) , enter (00935 +bow)) thou into thy chambers (02315 +cheder) , and shut (05462 +cagar) thy doors (01817 +deleth) about (01157 +b@(ad) thee:hide (02247 +chabah) thyself as it were for a little (04592 +m@(at) moment (07281 +rega() , {until} (05704 +(ad) the indignation (02195 +za(am) be overpast (05674 +(abar) .

until Isa_39_06 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , that all (03605 +kol) that [is] in thine house (01004 +bayith) , and [that] which (00834 +)aher) thy fathers (1) have laid up in store (00686 +)atsar) {until} (05704 +(ad) this (02088 +zeh) day (03117 +yowm) , shall be carried (05375 +nasa)) to Babylon (00894 +Babel):nothing shall be left (03498 +yathar) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

until Isa_62_01 . For Zion s sake (04616 +ma(an) will I not hold (02814 +chashah) my peace (02814 +chashah) , and for Jerusalem s (03389 +Y@ruwshalaim) sake (04616 +ma(an) I will not rest (08252 +shaqat) , {until} (05704 +(ad) the righteousness (06664 +tsedeq) thereof go (03318 +yatsa)) forth (03318 +yatsa)) as brightness (05051 +nogahh) , and the salvation (03444 +y@shuw(ah) thereof as a lamp (03940 +lappiyd) [that] burneth (01197 +ba(ar) .

until Jam_05_07 Be patient (3114 -makrothumeo -) therefore (3767 -oun -) , brethren (0080 -adephos -) , unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) . Behold (2400 -idou -) , the husbandman (1092 -georgos -) waiteth (1551 -ekdechomai -) for the precious (5093 -timios -) fruit (2590 -karpos -) of the earth (1093 -ge -) , and hath long (3114 -makrothumeo -) patience (3114 -makrothumeo -) for it , {until} (2193 -heos -) he receive (2983 -lambano -) the early (4406 -proimos -) and latter (3797 -opsimos -) rain (5205 -huetos -) .

until Jer_23_20 The anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , {until} (05704 +(ad) he have executed (06213 +(asah) , and till (05704 +(ad) he have performed (06965 +quwm) the thoughts (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth)

days (03117 +yowm) ye shall consider (00995 +biyn) it perfectly (00998 +biynah).

until Jer_27_07 And all (03605 + kol) nations (01471 + gowy) shall serve (05647 + (abad)) him, and his son (01121 + ben), and his son s (01121 + ben) son (01121 + ben), $\{until\}$ (05704 + (ad)) the very time (06256 + (eth)) of his land (00776 + (abad)) come (00935 + (abad)) and then many (07227 + (abad)) nations (01471 + (abad)) and great (01419 + (abad)) kings (04428 + (abad)) shall serve (05647 + (abad)) themselves of him.

until Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , {until} (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +vad) .

until Jer_27_22 They shall be carried (00935 + bow)) to Babylon (00894 + Babel), and there (08033 + sham) shall they be $\{until\}$ (05704 + (ad) the day (03117 + yowm) that I visit (06485 + paqad) them, saith (05002 + n@)um) the LORD (03068 + Y@hovah); then will I bring (05927 + (alah)) them up, and restore (07725 + shuwb) them to this (02008 + hennah) place (04725 + maqowm).

until Jer_30_24 The fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have done (06213 +(asah) [it] , and {until} (05704 +(ad) he have performed (06965 +quwm) the intents (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall consider (00995 +biyn) it .

until Jer_30_24 The fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , {until} (05704 +(ad) he have done (06213 +(asah) [it] , and until (05704 +(ad) he have performed (06965 +quwm) the intents (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall consider (00995 +biyn) it .

until Jer_32_05 And he shall lead (03212 +yalak) Zedekiah (06667 +Tsidqiyah) to Babylon (00894 +Babel) , and there (08033 +sham) shall he be {until} (05704 +(ad) I visit (06485 +paqad) him , saith (05002 +n@)um) the LORD (03068 +Y@hovah):though (03588 +kiy) ye fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , ye shall not prosper (06743 +tsalach) .

 $\begin{array}{l} until \ Jer_36_23 \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ when \ Jehudi \ (03065 \ +Y@huwdiy \) \ had \ read \ (07121 \ +qara) \) \ three \ (07969 \ +shalowsh \) \ or \ four \ (00702 \ +)arba(\) \ leaves \ (01817 \ +deleth \) \ , he \ cut \ (07167 \ +qara(\) \ it \ with \ the \ penknife \ (08593 \ +ta(ar \) \ , \ and \ cast \ (07933 \ +sheken \) \ [\ it \] \ into \ (00413 \ +)el \) \ the \ fire \ (00784 \ +)esh \) \ that \ [\ was \] \ on \ (03605 \ +kol \) \ the \ roll \ (04039 \ +m@gillah \) \ was \ consumed \ (08552 \ +tamam \) \ in \ the \ fire \ (00784 \ +)esh \) \ that \ [\ was \] \ on \ (05921 \ +(al \) \ the \ hearth \ (00254 \ +)ach \) \ . \end{array}$

until Jer_37_21 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they should commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara)) , and that they should give (05414 +nathan) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) out of the bakers (00644 +)aphah) street (02351 +chuwts) , {until} (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the city (05892 +(iyr) were spent (08552 +tamam) . Thus Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara)) .

until Jer_38_28 So Jeremiah (03414 + Yirm@yah) abode (03427 + yashab) in the court (02691 + chatser) of the prison (04307 + mattara) $\{until\}$ $\{05704 + (ad)$ the day $\{03117 + yowm\}$ that Jerusalem $\{03389\}$

- +Y@ruwshalaim) was taken (03920 +lakad):and he was [there] when (00834 +)aher) Jerusalem (03389 +Y@ruwshalaim) was taken (03920 +lakad).
- until Jer_44_27 Behold (02005 +hen) , I will watch (08245 +shaqad) over (05921 +(al) them for evil (07451 +ra() , and not for good (02896 +towb):and all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) that [are] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall be consumed (08552 +tamam) by the sword (02719 +chereb) and by the famine (07458 +ra(ab) , {until} (05704 +(ad) there be an end (03615 +kalah) of them .
- until Jer_52_34 And [for] his diet (00737 +)aruchah), there was a continual (08548 + tamiyd) diet (00737 +)aruchah) given (05414 + nathan) him of the king (04428 + melek) of Babylon (00894 + Babel), every day (03117 + yowm) a portion (01697 + dabar) {until} (05704 + (ad)) the day (03117 + yowm) of his death (04194 + maveth), all (03605 + kol) the days (03117 + yowm) of his life (02416 + chay).
- until Job_14_13 O that thou wouldest hide (06845 + tsaphan) me in the grave (07585 + sh@)owl), that thou wouldest keep me secret (05641 + cathar), $\{until\}$ (05704 + (ad) thy wrath <math>(00639 +)aph) be past (07725 + shuwb), that thou wouldest appoint (07896 + shiyth) me a set (02706 + choq) time, and remember (02142 + zakar) me!
- until Job_26_10 He hath compassed (02328 +chuwg) the waters (04325 +mayim) with bounds (02706 +choq) , {until} (05704 +(ad) the day (00216 +)owr) and night (02822 +choshek) come to an end (08503 +takliyth) .
- until Joh_02_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [but] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) {until} (2193 -heos -) now (0737 -arti -) .
- until Joh_09_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 anablepo -) , $\{until\}$ (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .
- until Jos_02_16 And she said (00559 +)amar) unto them , Get (03212 +yalak) you to the mountain (02022 +har) , lest (06435 +pen) the pursuers (07291 +radaph) meet (06293 +paga() you ; and hide (02247 +chabah) yourselves there (08033 +sham) three (07969 +shalowsh) days (03117 +yowm) , {until} (05704 +(ad) the pursuers (07291 +radaph) be returned (07725 +shuwb):and afterward (00310 +)achar) may ye go (03212 +yalak) your way (01870 +derek) .
- until Jos_02_22 . And they went (03212 +yalak) , and came (00935 +bow)) unto the mountain (02022 +har) , and abode (03427 +yashab) there (08033 +sham) three (07969 +shalowsh) days (03117 +yowm) , {until} (05704 +(ad) the pursuers (07291 +radaph) were returned (07725 +shuwb):and the pursuers (07291 +radaph) sought (01245 +baqash) [them] throughout all (03605 +kol) the way (01870 +derek) , but found (04672 +matsa)) [them] not .
- until Jos_03_17 And the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) stood (05975 +(amad) firm (03559 +kuwn) on dry (02724 +charabah) ground in the midst (08432 +tavek) of Jordan (03383 +Yarden) , and all (03605 +kol) the Israelites (03478 +Yisra)el) passed (05674 +(abar) over (05674 +(abar) on dry (02724 +charabah) ground , {until} (05704 +(ad) all (03605 +kol) the people (01471 +gowy) were passed (05674 +(abar) clean (08552 +tamam) over (05674 +(abar) Jordan (03383 +Yarden) .

until Jos_04_10 . For the priests (03548 +kohen) which bare (05375 +nasa)) the ark (00727 +)arown) stood (05975 +(amad) in the midst (08432 +tavek) of Jordan (03383 +Yarden) , {until} (05704 +(ad) every (03605 +kol) thing was finished (08552 +tamam) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() to speak (01696 +dabar) unto the people (05971 +(am) , according to all (03605 +kol) that Moses (04872 +Mosheh) commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa():and the people (05971 +(am) hasted (04116 +mahar) and passed (05674 +(abar) over (05674 +(abar) .

until Jos_04_23 For the LORD (03068 +Y@hovah) your God (00430 +)elohiym) dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) you , until (05704 +(ad) ye were passed (05674 +(abar) over (05674 +(abar) , as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) to the Red (05488 +cuwph) sea (03220 +yam) , which (00834 +)aher) he dried (03001 +yabesh) up from before (06440 +paniym) us , {until} (05704 +(ad) we were gone (05674 +(abar) over (05674 +(abar) :

until Jos_04_23 For the LORD (03068 +Y@hovah) your God (00430 +)elohiym) dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) you , {until} (05704 +(ad) ye were passed (05674 +(abar) over (05674 +(abar) , as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) to the Red (05488 +cuwph) sea (03220 +yam) , which (00834 +)aher) he dried (03001 +yabesh) up from before (06440 +paniym) us , until (05704 +(ad) we were gone (05674 +(abar) over (05674 +(abar) :

until Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the side (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the Canaanites (03669 +K@na(aniy) , which (00834 +)aher) [were] by the sea (03220 +yam) , heard (08085 +shama() that the LORD (03068 +Y@hovah) had dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , {until} (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , neither (03808 +lo)) was there spirit (07307 +ruwach) in them any more (05750 +(owd) , because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

until Jos_06_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am), saying (00559 +)amar), Ye shall not shout (07321 +ruwa(), nor (03808 +lo)) make any noise (08085 +shama() with your voice (06963 +qowl), neither (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh), {until} (05704 +(ad)) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa()); then shall ye shout (07321 +ruwa()).

until Jos_07_06 . And Joshua (03091 +Y@howshuwa() rent (07167 +qara() his clothes (08071 +simlah) , and fell (05307 +naphal) to the earth (00776 +)erets) upon his face (06440 +paniym) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) {until} (05704 +(ad) the eventide (06153 +(ereb) , he and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and put (05927 +(alah) dust (06083 +(aphar) upon their heads (07218 +ro)sh) .

until Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and say (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an accursed (02764 +cherem) thing in the midst (07130 +qereb) of thee , O Israel (03478 +Yisra)el):thou canst (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , {until} (05704 +(ad) ye take (05493 +cuwr) away the accursed (02764 +cherem) thing from among (07130 +qereb) you .

until Jos_08_24 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) had made an end (03615 +kalah) of slaying (02026 +harag) all (03605 +kol) the inhabitants (03427 +yashab) of Ai (05857 +(Ay) in the field (07704 +sadeh) , in the wilderness (04057 +midbar) wherein (00834 +)aher) they chased (07291 +radaph) them , and when they were all (03605 +kol) fallen (05307 +naphal) on the edge (06310 +peh) of the sword (02719 +chereb) , {until} (05704 +(ad) they were consumed (08552 +tamam) , that all (03605 +kol) the Israelites (03478 +Yisra)el) returned (07725 +shuwb) unto Ai (05857 +(Ay) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) .

until Jos_08_26 For Joshua (03091 +Y@howshuwa() drew (07725 +shuwb) not his hand (03027 +yad) back (07725 +shuwb) , wherewith (00834 +)aher) he stretched (05186 +natah) out the spear (03591 +kiydown) , {until} (05704 +(ad) he had utterly destroyed (02763 +charam) all (03605 +kol) the inhabitants (03427 +yashab) of Ai (05857 +(Ay) .

until Jos_08_29 And the king (04428 +melek) of Ai (05857 +(Ay) he hanged (08518 +talah) on (05921 +(al) a tree (06086 +(ets) {until} (05704 +(ad) eventide:and as soon as the sun (08121 +shemesh) was down (00935 +bow)) , Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) that they should take (03381 +yarad) his carcase (05038 +n@belah) down (03381 +yarad) from the tree (06086 +(ets) , and cast (07993 +shalak) it at (00413 +)el) the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and raise (06965 +quwm) thereon (05921 +(al) a great (01419 +gadowl) heap (01530 +gal) of stones (68) , [that remaineth] unto this (02088 +zeh) day (03117 +yowm) .

until Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , {until} (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw)) written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a whole (08549 +tamiym) day (03117 +yowm)

until Jos_10_26 And afterward Joshua (03091 +Y@howshuwa() smote (05221 +nakah) them , and slew (04191 +muwth) them , and hanged (08518 +talah) them on (05921 +(al) five (02568 +chamesh) trees (06086 +(ets):and they were hanging (08518 +talah) upon the trees (06086 +(ets) {until} (05704 +(ad) the evening (06153 +(ereb) .

until Jos_10_27 And it came (01961 +hayah) to pass at the time (06256 +(eth) of the going (00935 +bow)) down of the sun (08121 +shemesh) , [that] Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) , and they took (03381 +yarad) them down (03381 +yarad) off (05921 +(al) the trees (06086 +(ets) , and cast (07993 +shalak) them into (00413 +)el) the cave (04631 +m@(arah) wherein they had been hid (2244) , and laid (07760 +suwm) great (01419 +gadowl) stones (68) in the cave s (04631 +m@(arah) mouth (06310 +peh) , [which remain] {until} (05704 +(ad) this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm) .

 $\begin{array}{l} until\ Jos_10_33\ Then\ (00227\ +)az\)\ Horam\ (02036\ +Horam\)\ king\ (04428\ +melek\)\ of\ Gezer\ (01507\ +Gezer\)\ came\ (05927\ +(alah\)\ up\ to\ help\ (05826\ +(azar\)\ Lachish\ (03923\ +Lachiysh\)\ ;\ and\ Joshua\ (03091\ +Y@howshuwa(\)\ smote\ (05221\ +nakah\)\ him\ and\ his\ people\ (05971\ +(am\)\ ,\ \{until\}\ (05704\ +(ad\)\ he\ had\ left\ (07604\ +sha)ar\)\ him\ none\ (01115\ +biltiy\)\ remaining\ (08300\ +sariyd\)\ . \end{array}$

until Jos_11_08 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) them , and chased (07291 +radaph) them unto great (07227 +rab) Zidon (06721 +Tsiydown) , and unto Misrephothmaim (04956 +Misr@phowth mayim) , and unto the valley (01237 +biq(ah) of Mizpeh (04708 +Mitspeh) eastward (04217 +mizrach) ; and they smote (05221 +nakah) them , {until} (05704 +(ad) they left (07604 +sha)ar) them none (01115 +biltiy) remaining (08300 +sariyd) .

until Jos_11_14 And all (03605 +kol) the spoil (07998 +shalal) of these (00428 +)el - leh) cities (05892 +(iyr) , and the cattle (00929 +b@hemah) , the children (01121 +ben) of Israel (03478 +Yisra)el) took for a prey (00962 +bazaz) unto themselves (01992 +hem) ; but every (03605 +kol) man (00120 +)adam) they smote (05221 +nakah) with the edge (06310 +peh) of the sword (02719 +chereb) , {until} (05704 +(ad) they had destroyed (08045 +shamad) them , neither (03808 +lo)) left (07604 +sha)ar) they any (03605 +kol) to breathe (05397 +n@shamah) .

until Jos_13_13 Nevertheless the children (01121 +ben) of Israel (03478 +Yisra)el) expelled (03423 +yarash) not the Geshurites (01651 +G@shuwriy) , nor (00408 +)al) the Maachathites (04602 +Ma(akathiy):but the Geshurites (01651 +G@shuwriy) and the Maachathites (04602 +Ma(akathiy) dwell (03427 +yashab) among (07130 +qereb) the Israelites (03478 +Yisra)el) {until} (05704 +(ad) this (02088 +zeh) day (03117 +yowm) .

until Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] {until} (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

until Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , {until} (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

until Jos_20_09 These (00428 +)el - leh) were the cities (05892 +(iyr) appointed (04152 +muw(adah) for all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , that whosoever (03605 +kol) killeth (05221 +nakah) [any] person (05315 +nephesh) at unawares (07684 +sh@gagah) might flee (05127 +nuwc) thither (08033 +sham) , and not die (04191 +muwth) by the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , {until} (05704 +(ad) he stood (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) .

until Jos_22_17 [Is] the iniquity (05771 +(avon) of Peor (06465 +P@(owr) too little (04592 +m@(at) for us , from which (00834 +)aher) we are not cleansed (02891 +taher) {until} (05704 +(ad) this (02088 +zeh) day (03117 +yowm) , although there was a plague (05063 +negeph) in the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) ,

until Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you, and scourges (07850 +shotet) in your sides (06654 +tsad), and thorns (06975 +qowts) in your eyes (05869 +(ayin), {until} (05704 +(ad)) ye perish (6) from off (05921 +(al)) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you.

 $\begin{array}{c} until \ Jos_23_15 \ Therefore \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , [\ that \] \ as \ all \ (03605 \ +kol \) \ good \ (02896 \ +towb \) \ things \ (01697 \ +dabar \) \ are \ come \ (00935 \ +bow) \) \ upon \ you \ , \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ you \ God \ (00430 \ +)elohiym \) \ promised \ (01696 \ +dabar \) \ you \ ; \ so \ (03651 \ +ken \) \ shall \ the \ LORD \ (03068 \ +Y@hovah \) \ bring \ (00935 \ +bow) \) \ upon \ you \ all \ (03605 \ +kol \) \ evil \ (07451 \ +ra(\) \ things \ (01697 \ +bow) \) \ description \) \ description \ description \) \ description \ des$

+dabar) , {until} (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

until Jud_04_24 And the hand (03027 + yad) of the children (01121 + ben) of Israel (03478 + Yisra)el) prospered (01980 + halak), and prevailed (07186 + qasheh) against (05921 + (al)) Jabin (02985 + Yabiyn) the king (04428 + melek) of Canaan (03667 + K@na(an)), $\{until\}$ $\{05704 + (ad)\}$ they had destroyed $\{03772 + karath\}$ Jabin $\{02985 + Yabiyn\}$ king $\{04428 + melek\}$ of Canaan $\{03667 + K@na(an)\}$.

until Jud_05_07 [The inhabitants of] the villages (06520 + p@razown) ceased (02308 + chadal), they ceased (02308 + chadal) in Israel (03478 + Yisra)el), $\{until\}$ (05704 + (ad)) that I Deborah (01683 + D@bowrah) arose (06965 + quwm), that I arose (06965 + quwm) a mother (00517 +)em) in Israel (03478 + Yisra)el).

 $\begin{array}{l} until \ Jud_06_18 \ Depart \ (04185 + muwsh \) \ not \ hence \ (02088 + zeh \) \ , I \ pray \ (04994 + na) \) \ thee \ , until \ (05704 + (ad \) \ I \ come \ (00935 + bow) \) \ unto \ thee \ , and \ bring \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ my \ present \ (04503 + minchah \) \ , and \ set \ (03240 + yanach \) \ [\ it \] \ before \ (06440 + paniym \) \ thee \ . \ And \ he \ said \ (00559 + amar \) \ , I \ will \ tarry \ (03427 + yashab \) \ \{until\} \ (05704 + (ad \) \ thou \ come \ (07725 + shuwb \) \ again \ (07725 + shuwb \) \ . \end{array}$

 $\begin{array}{l} until \ Jud_06_18 \ Depart \ (04185 + muwsh \) \ not \ hence \ (02088 + zeh \) \ , I \ pray \ (04994 + na) \) \ thee \ , \{until\} \ (05704 + (ad \) \ I \ come \ (00935 + bow) \) \ unto \ thee \ , and \ bring \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ my \ present \ (04503 + minchah \) \ , and \ set \ (03240 + yanach \) \ [it \] \ before \ (06440 + paniym \) \ thee \ . \ And \ he \ said \ (00559 + amar \) \ , I \ will \ tarry \ (03427 + yashab \) \ until \ (05704 + (ad \) \ thou \ come \ (07725 + shuwb \) \ again \ (07725 + shuwb \) \ . \end{array}$

until Jud_13_15 . And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , I pray (04994 +na)) thee , let us detain (06113 +(atsar) thee , {until} (05704 +(ad) we shall have made (06213 +(asah) ready a kid for thee .

until Jud_18_30 And the children (01121 +ben) of Dan (01835 +Dan) set (06965 +quwm) up the graven (06459 +pecel) image:and Jonathan (03129 +Yownathan) , the son (01121 +ben) of Gershom (01648 +Ger@shown) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , he and his sons (01121 +ben) were priests (03548 +kohen) to the tribe (07626 +shebet) of Dan (01835 +Dan) {until} (05704 +(ad) the day (03117 +yowm) of the captivity (01546 +galuwth) of the land (00776 +)erets) .

until Jud_19_08 And he arose (07925 +shakam) early (07925 +shakam) in the morning (1242boqer) on the fifth (02549 +chamiyshiy) day (03117 +yowm) to depart (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) , Comfort (05582 +ca(ad) thine heart (03824 +lebab) , I pray (04994 +na)) thee . And they tarried (04102 +mahahh) {until} (05704 +(ad) afternoon , and they did eat (00398 +)akal) both (08147 +sh@nayim) of them .

until Jud_19_25 But the men (00582 +)enowsh) would (14) not hearken (08085 +)shama() to him:so the man (00376 +)iysh) took (02388 +)chazaq) his concubine (06370 +)piylegesh), and brought (03318 +)yatsa)) her forth (03318 +)yatsa)) unto them ; and they knew (03045 +)yada() her , and abused (05953 +)(alal) her all (03605 +)kol) the night (03915 +)layil) {until} (05704 +)(ad) the morning (01242 +)boqer):and when the day (07837 +)shachar) began (05927 +)(alah) to spring (05927 +)(alah), they let her go (07971 +)shalach).

until Jud_20_23 (And the children (01121 +ben) of Israel (03478 +Yisra)el) went (05927 +(alah) up and wept (01058 +bakah) before (06440 +paniym) the LORD (03068 +Y@hovah) {until} (05704 +(ad) even (06153 +(ereb) , and asked (07592 +sha)al) counsel of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I go (05066 +nagash) up again (03254 +yacaph) to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) ? And

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the LORD (03068 +Y@hovah) said (00559 +)amar), Go (05927 +(alah) up against (00413 +)el) him.)
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until Jud_20_26 . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) the people (05971 +(am) , went (05927 +(alah) up , and came (00935 +bow)) unto the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and wept (01058 +bakah) , and sat (03427 +yashab) there (08033 +sham) before (06440 +paniym) the LORD (03068 +Y@hovah) , and fasted (06684 +tsuwm) that day (03117 +yowm) {until} (05704 +(ad) even (06153 +(ereb) , and offered (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings before (06440 +paniym) the LORD (03068 +Y@hovah) .

until Lev_07_15 And the flesh (01320 +basar) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings for thanksgiving (08426 +towdah) shall be eaten (00398 +)akal) the same day (03119 +yowmam) that it is offered (07133 +qorban) ; he shall not leave (03241 +Yaniym) any of it $\{until\}$ (05704 +(ad) the morning (01242 +boqer) .

until Lev_08_33 And ye shall not go (03318 + yatsa)) out of the door (06607 + pethach) of thetabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)) [in] seven (07651 + sheba) () days (03117 + yowm), {until} (05704 + (ad)) the days (03117 + yowm) of your consecration (04394 + millu)) be at (03117 + yowm) an end (04390 + male)): for seven (07651 + sheba) days (03117 + yowm) shall be consecrate you.

until Lev_11_24 And for these (00428 +)el - leh) ye shall be unclean (02930 +tame)): whosoever (03605 +kol) toucheth (05060 +naga()) the carcase (05038 +n@belah) of them shall be unclean (02930 +tame)) {until} (05704 +(ad)) the even (06153 +(ereb)).

until Lev_11_25 And whosoever (03605 + kol) beareth (05375 + nasa) [ought] of the carcase (05038 + n@belah) of them shall wash (03526 + kabac) his clothes (00899 + beged), and be unclean (02930 + tame) [until] (05704 + (ad)) the even (06153 + (ereb)).

 $\begin{array}{l} until \ Lev_11_27 \ And \ whatsoever \ (03605 \ +kol \) \ goeth \ (01980 \ +halak \) \ upon \ his \ paws \ (03709 \ +kaph \) \ , \ among \ all \ (03605 \ +kol \) \ manner \ of \ beasts \ (02416 \ +chay \) \ that \ go \ (01980 \ +halak \) \ on \ (05921 \ +(al \) \ [\ all \ (03605 \ +kol \) \] \ four \ (00702 \ +)arba(\) \ , \ those \ (01992 \ +hem \) \ [\ are \] \ unclean \ (02931 \ +tame) \) \ unto \ you \ : \ whoso \ (03605 \ +kol \) \ toucheth \ (05060 \ +naga(\) \ their \ carcase \ (05038 \ +n@belah \) \ shall \ be \ unclean \ (02930 \ +tame) \) \ \{until\} \ (05704 \ +(ad \) \ the \ even \ (06153 \ +(ereb \) \ . \end{array}$

until Lev_11_28 And he that beareth (05375 +nasa)) the carcase (05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) : they [are] unclean (02931 +tame)) unto you .

until Lev_11_31 These (02088 +zeh) [are] unclean (02931 +tame)) to you among all (03605 +kol) that creep (08318 +sherets) : whosoever (03605 +kol) doth touch (05060 +naga() them , when they be dead (04194 +maveth) , shall be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) .

until Lev_11_32 And upon whatsoever (03605 + kol) [any] of them , when (03588 + kiy) they are dead (04194 + maveth), doth fall (05307 + naphal), it shall be unclean (02930 + tame)); whether [it be] any (03605 + kol) vessel (03627 + k@liy) of wood (06086 + (ets)), or (00176 +)ow) raiment (00899 + beged), or (00176 +)ow) skin (05785 + (owr)), or (00176 +)ow) sack (08242 + saq), whatsoever (03605 + kol) vessel (03627 + k@liy) [it be], wherein (00834 +)aher) [any] work (04399 + m@la)kah) is done (06213 + (asah)), it must be put (00935 + bow)) into water (04325 + mayim), and it shall be unclean (02930 + tame)) {until} (05704 + (ad)) the even (06153 + (ereb)); so it shall be cleansed (02891 + taher).

until Lev_11_39 And if (03588 +kiy) any beast (00929 +b@hemah) , of which (00834 +)aher) ye may eat (00402 +)oklah) , die (04191 +muwth) ; he that toucheth (05060 +naga() the carcase (05038 +n@belah) thereof shall be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) .

until Lev_11_40 And he that eateth (00398 +)akal) of the carcase (05038 + n@belah) of it shall wash (03526 + kabac) his clothes (00899 + beged), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)): he also that beareth (05375 + nasa)) the carcase (05038 + n@belah) of it shall wash (03526 + kabac) his clothes (00899 + beged), and be unclean (02930 + tame)) {until} (05704 + (ad)) the even (06153 + (ereb))

until Lev_11_40 And he that eateth (00398 +)akal) of the carcase (05038 + n@belah) of it shall wash (03526 + kabac) his clothes (00899 + beged), and be unclean (02930 + tame)) {until} (05704 + (ad)) the even (06153 + (ereb)): he also that beareth (05375 + nasa)) the carcase (05038 + n@belah) of it shall wash (03526 + kabac) his clothes (00899 + beged), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

until Lev_12_04 And she shall then continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) three (07969 +shalowsh) and thirty (07970 +sh@lowshiym) days (03117 +yowm) ; she shall touch (05060 +naga() no (03808 +lo)) hallowed (06944 +qodesh) thing , nor (03808 +lo)) come (00935 +bow)) into (00413 +)el) the sanctuary (04720 +miqdash) , {until} (05704 +(ad)) the days (03117 +yowm) of her purifying (02892 +tohar) be fulfilled (04390 +male)) .

until Lev_14_46 Moreover he that goeth (00935 + bow)) into (00413 +)el) the house (01004 + bayith) all (03605 + kol) the while that it is shut (05462 + cagar) up shall be unclean (02930 + tame)) {until} (05704 + (ad)) the even (06153 + (ereb)).

until Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)). 15:06 And he that sitteth (03427 +yashab) on (05921 +(al)) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) {until} (05704 +(ad)) the even (06153 +(ereb)).

until Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) {until} (05704 +(ad)) the even (06153 +(ereb)). 15:06 And he that sitteth (03427 +yashab) on (05921 +(al)) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)).

until Lev_15_07 And he that toucheth (05060 + naga()) the flesh (01320 + basar) of him that hath the issue (02100 + zuwb) shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) {until} (05704 + (ad)) the even (06153 + (ereb)).

until Lev_15_08 And if (03588 +kiy) he that hath the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; then he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) {until} the even (06153 +(ereb) .

until Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa)) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) .

- until Lev_15_10 And whosoever (03605 + kol) toucheth (05060 + naga()) any (03605 + kol) thing that was under (08478 + tachath) him shall be unclean (02930 + tame)) {until} (05704 + (ad)) the even (06153 + (ereb)): and he that beareth (05375 + nasa)) [any of] those things shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).
- until Lev_15_11 And whomsoever he toucheth (05060 + naga()) that hath the issue (02100 + zuwb), and hath not rinsed (07857 + shataph) his hands (03027 + yad) in water (04325 + mayim), he shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) {until} the even (06153 + (ereb)).
- until Lev_15_16 And if (03588 +kiy) any man s (00376 +)iysh) seed (02233 +zera() of copulation (07902 +sh@kabah) go (03318 +yatsa)) out from him , then he shall wash (07364 +rachats) all (03605 +kol) his flesh (01320 +basar) in water (04325 +mayim) , and be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) .
- until Lev_15_17 And every (03605 +kol) garment (00899 +beged) , and every (03605 +kol) skin (05785 +(owr) , whereon is the seed (02233 +zera() of copulation (07902 +sh@kabah) , shall be washed (03526 +kabac) with water (04325 +mayim) , and be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) .
- until Lev_15_18 The woman (00802 +)ishshah) also with whom (00834 +)aher) man (00376 +)iysh) shall lie (07901 + shakab) [with] seed (02233 + zera()) of copulation (07902 + sh@kabah), they shall [both] bathe (07364 + rachats) [themselves] in water (04325 + mayim), and be unclean (02930 + tame)) {until} (05704 + (ad)) the even (06153 + (ereb)).
- $\begin{array}{l} until \ Lev_15_19 \ . \ And \ if \ (03588 \ +kiy \) \ a \ woman \ (00802 \ +) ishshah \) \ have \ (01961 \ +hayah \) \ an \ issue \ (02100 \ +zuwb \) \ , [\ and \] \ her \ issue \ (02101 \ +zowb \) \ in \ her \ flesh \ (01320 \ +basar \) \ be \ blood \ (01818 \ +dam \) \ , she \ shall \ be \ put \ (05079 \ +niddah \) \ apart \ (05079 \ +niddah \) \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ : \ and \ whosoever \ (03605 \ +kol \) \ toucheth \ (05060 \ +naga(\) \ her \ shall \ be \ unclean \ (02930 \ +tame) \) \ \{until\} \ (05704 \ +(ad \) \ the \ even \ (06153 \ +(ereb \) \ . \end{array}$
- until Lev_15_21 And whosoever (03605 + kol) toucheth (05060 + naga()) her bed (04904 + mishkab) shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) {until} (05704 + (ad)) the even (06153 + (ereb)).
- until Lev_15_22 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) .
- until Lev_15_23 And if (00518 +)im) it [be] on (05921 +(al))[her] bed (04904 + mishkab), or (00176 +) ow) on (05921 +(al)) any thing (03627 + k@liy) whereon she sitteth (03427 + yashab), when (03588 + kiy) he toucheth (05060 + naga) it, he shall be unclean $\{until\}$ $\{05704 + (ad)\}$ the even $\{06153 + (ereb)\}$.
- until Lev_15_27 And whosoever (03605 + kol) toucheth (05060 + naga()) those things shall be unclean (02930 + tame)), and shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) {until} (05704 + (ad)) the even (06153 + (ereb)).
- until Lev_16_17 And there shall be no (03808 + lo)) man (00120 +)adam) in the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)) when he goeth (00935 + bow)) in to make an atonement (03722 + kaphar) in the holy (06944 + qodesh) [place] , {until} (05704 + (ad)) he come (03318 + yatsa)) out , and

have (01961 +hayah) made an atonement (03722 +kaphar) for himself, and for his household (01004 +bayith), and for all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el).

until Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +taher) .

until Lev_19_06 It shall be eaten (00398 +)akal) the same day (03117 +yowm) ye offer (02077 +zebach) it , and on the morrow (04283 +mochorath): and if ought remain (03498 +yathar) {until} (05704 +(ad)) the third (07992 +sh@liyshiy) day (03117 +yowm), it shall be burnt (08313 +saraph) in the fire (00784 +)esh)

until Lev_19_13 Thou shalt not defraud (06231 +(ashaq) thy neighbour (07453 +rea() , neither (03808 +lo)) rob (01497 +gazal) [him] : the wages (06468 +p@(ullah) of him that is hired (07916 +sakiyr) shall not abide (03885 +luwn) with thee all night {until} (05704 +(ad) the morning (01242 +boqer) .

until Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 + zera()) of Aaron (00175 +)Aharown) [is] a leper (06879 + tsara()), or (00176 +)ow) hath a running (02100 + zuwb) issue (02100 + zuwb); he shall not eat (00398 +)akal) of the holy (06944 + qodesh) things, $\{until\}$ (05704 + (ad)) he be clean (02891 + taher). And whose toucheth (05060 + naga()) any (03605 + kol) thing [that is] unclean (02931 + tame)) [by] the dead (05315 + nephesh), or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 + yatsa)) from him ;

until Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) hath touched (05060 +naga() any such shall be unclean (02930 +tame)) {until} (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

until Lev_22_30 On the same (01931 + huw)) day (03117 + yowm) it shall be eaten (00398 +)akal) up; ye shall leave (03498 + yathar) none (03808 + lo)) of it $\{until\}$ (05704 + (ad)) the morrow (01242 + boqer): I [am] the LORD (03068 + Y@hovah).

until Lev_23_14 And ye shall eat (00398 +)akal) neither (03808 +lo)) bread (03899 +lechem), nor parched (07039 +qaliy) corn, nor green ears (03759 +karmel), $\{until\}$ (05704 +(ad) the selfsame day (03117 +yowm) that ye have brought (00935 +bow)) an offering (07133 +qorban) unto your God (00430 +)elohiym): [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam)) throughout your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab).

until Lev_25_22 And ye shall sow (02232 + zara()) the eighth (08066 + sh@miyniy) year (08141 + shaneh), and eat (00398 +)akal) [yet] of old (03465 + yashan) fruit (08393 + t@buw)ah) until (05704 + (ad)) the ninth (08671 + t@shiy(iy)) year (08141 + shaneh); {until} (05704 + (ad)) her fruits (08393 + t@buw)ah) come (00935 + bow)) in ye shall eat (00398 +)akal) [of] the old (03465 + yashan) [store].

 $\begin{array}{l} until \ Lev_25_22 \ And \ ye \ shall \ sow \ (02232 \ +zara(\) \ the \ eighth \ (08066 \ +sh@miyniy\) \ year \ (08141 \ +shaneh\) \ , \\ and \ eat \ (00398 \ +)akal\) \ [\ yet\] \ of \ old \ (03465 \ +yashan\) \ fruit \ (08393 \ +t@buw)ah\) \ \{until\} \ (05704 \ +(ad\) \ the \ ninth \ (08671 \ +t@shiy(iy\) \ year \ (08141 \ +shaneh\) \ ; \ until \ (05704 \ +(ad\) \ her \ fruits \ (08393 \ +t@buw)ah\) \ come \ (00935 \ +bow)\) \ in \ ye \ shall \ eat \ (00398 \ +)akal\) \ [\ of\] \ the \ old \ (03465 \ +yashan\) \ [\ store\] \ . \end{array}$

until Lev_25_28 But if (00518 +)im) he be not able to restore (07725 + shuwb) [it] to him , then that which is sold (04465 + mimkar) shall remain (01961 + hayah) in the hand (03027 + yad) of him that hath bought

(07069 + qanah) it $\{until\}$ (05704 + (ad) the year (08141 + shaneh) of jubile (03104 + yowbel): and in the jubile (03104 + yowbel) it shall go (03318 + yatsa)) out, and he shall return (07725 + shuwb) unto his possession (00272 +) achuzzah).

until Luk_01_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , $\{until\}$ 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

until Luk_13_35 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left 0863 -aphiemi - unto you desolate 2048 -eremos -: and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , {until} 2193 -heos - [the time] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [is] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .

until Luk_15_04 What 5101 -tis - man 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 - hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 - kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , $\{until\}$ 2193 -heos - he find 2147 -heurisko - it ?

until Luk_16_16 The law 3551 -nomos - and the prophets 4396 -prophetes - [were] {until} 2193 -heos - John 2491 -Ioannes -: since 0575 -apo - that time 5119 -tote - the kingdom 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it .

until Luk_17_27 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , {until} 0891 -achri - the day 2250 -hemera - that Noe 3575 - Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all 0537 -hapas - .

until Luk_21_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos -: and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , $\{until\}$ 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

until Luk_22_16 For I say 3004 -lego - unto you, I will not any 3765 -ouketi - more 3765 -ouketi - eat 5315 - phago - thereof 0846 -autos -, {until} 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos -.

until Luk_22_18 For I say 3004 -lego - unto you , I will not drink 4095 -pino - of the fruit 1081 -gennema - of the vine 0288 -ampelos - , $\{until\}$ 2193 -heos - the kingdom 0932 -basileia - of God 2316 -theos - shall come 2064 -erchomai - .

until Luk_23_44 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - $\{until\}$ 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - .

until Luk_24_49 And , behold 2400 -idou - , I send 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 - Hierousalem - , $\{until\}$ 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - .

- until Mar_14_25 Verily (0281 -amen -) I say (3004 -lego -) unto you , I will drink (4095 -pino -) no (3765 -ouketi -) more (3765 -ouketi -) of the fruit (1081 -gennema -) of the vine (0288 -ampelos -) , $\{until\}$ (2193 -heos -) that day (2250 -hemera -) that I drink (4095 -pino -) it new (2537 -kainos -) in the kingdom (0932 -basileia -) of God (2316 -theos -) .
- until Mar_15_33 . And when the sixth (1623 -hektos -) hour (5610 -hora -) was come (1096 -ginomai -) , there was darkness (4655 -skotos -) over (1909 -epi -) the whole (3650 -holos -) land (1093 -ge -) {until} (2193 -heos -) the ninth (1766 -ennatos -) hour (5610 -hora -) .
- until Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from David (1138 -Dabid -) {until} (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -); and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -).
- until Mat_02_13 . And when they were departed (0402 -anachoreo -) , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 -phaino -) to Joseph (2501 -Ioseph -) in a dream (3677 -onar -) , saying (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and flee (5343 -pheugo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and be thou there (1563 -ekei -) {until} (2193 -heos -) I bring (2036 -epo -) thee word (2036 -epo -):for Herod (2264 -Herodes -) will (3195 -mello -) seek (2212 -zeteo -) the young (3813 -paidion -) child (3813 -paidion -) to destroy (0622 -apollumi -) him .
- until Mat_02_15 And was there (1563 -ekei -) {until} (2193 -heos -) the death (5054 -teleute -) of Herod (2264 -Herodes -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , Out of Egypt (0125 Aiguptos -) have I called (2564 -kaleo -) my son (5207 -huios -) .
- until Mat_11_12 And from the days (2250 -hemera -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) $\{until\}$ (2193 -heos -) now (0737 -arti -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) suffereth (0971 -biazo -) violence (0971 -biazo -) , and the violent (0973 -biastes -) take (0726 -harpazo -) it by force (0726 -harpazo -) .
- until Mat_11_13 For all (3956 -pas -) the prophets (4396 -prophetes -) and the law (3551 -nomos -) prophesied (4395 -propheteuo -) $\{until\}$ (2193 -heos -) John (2491 -Ioannes -).
- until Mat_11_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in thee , had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) {until} (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .
- until Mat_13_30 Let (0863 -aphiemi -) both (0297 -amphoteros -) grow (4885 -sunauxano -) together (4885 -sunauxano -) {until} (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizanion -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .
- until Mat_17_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 oros -), Jesus (2424 -Iesous -) charged (1781 -entellomai -) them, saying (3004 -lego -), Tell (2036 -epo -) the

vision (3705 -horama -) to no (3762 -oudeis -) man (3367 -medeis -) , $\{until\}$ (2193 -heos -) the Son (5207 - huios -) of man (0444 -anthropos -) be risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 - nekros -) .

until Mat_24_38 For as in the days (2250 -hemera -) that were before (4253 -pro -) the flood (2627 - kataklusmos -) they were eating (5176 -trogo -) and drinking (4095 -pino -), marrying (1060 -gameo -) and giving in marriage (1547 -ekgamizo -), {until} (0891 -achri -) the day (2250 -hemera -) that Noe (3575 -Noe -) entered (1525 -eiserchomai -) into (1519 -eis -) the ark (2787 -kibotos -),

until Mat_24_39 And knew (1097 -ginosko -) not {until} (2193 -heos -) the flood (2627 -kataklusmos -) came (2064 -erchomai -) , and took (0142 -airo -) them all (0537 -hapas -) away (0142 -airo -) ; so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be

until Mat_26_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) henceforth (0737 -arti -) of this (5127 -toutou -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , $\{until\}$ (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

until Mat_27_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) {until} (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) by night (3571 -nux -) , and steal (2813 -klepto -) him away , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) than the first (4413 -protos -) .

until Mat_28_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -):and this (3778 -houtos -) saying (3056 -logos -) is commonly (1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the Jews (2453 -Ioudaios -) {until} (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

until Mic_05_03 Therefore (03651 +ken) will he give (05414 +nathan) them up , {until} (05704 +(ad) the time (06256 +(eth) [that] she which travaileth (03205 +yalad) hath brought (03205 +yalad) forth (03205 +yalad):then the remnant (03199 +Yakiyn) of his brethren (00251 +)ach) shall return (07725 +shuwb) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

until Mic_07_09 I will bear (05375 +nasa)) the indignation (02197 +za(aph)) of the LORD (03068 +Y@hovah), because (03588 +kiy) I have sinned (02398 +chata)) against him, {until} (05704 +(ad)) he plead (07378 +riyb) my cause (07379 +riyb), and execute (06213 +(asah)) judgment (04941 +mishpat) for me:he will bring (03318 +yatsa)) me forth (03318 +yatsa)) to the light (00216 +)owr), [and] I shall behold (07200 +ra)ah) his righteousness (06666 +ts@daqah).

until Neh_07_03 And I said (00559 +) amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) {until} (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +) achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +) iysh) one (00376 +) iysh) in his watch (04929 +mishmar) , and every (00376 +) iysh) one (00376 +) iysh) for (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

until Neh_08_03 And he read (07121 +qara)) therein before (06440 +paniym) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) from the morning (00216 +)owr) {until} (05704 +(ad) midday , before (05048 +neged) the men (00582 +)enowsh) and the

women (00802 +)ishshah), and those that could understand (00995 +biyn); and the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am)) [were attentive] unto the book (05612 +cepher) of the law (08451 +towrah).

until Neh_12_23 The sons (01121 +ben) of Levi (03878 +Leviy) , the chief (07218 +ro)sh) of the fathers (1) , [were] written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) , even {until} (05704 +(ad) the days (03117 +yowm) of Johanan (03110 +Yowchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) .

 $\begin{array}{l} until \ Num_04_03 \ From \ thirty \ (07970 \ +sh@lowshiym \) \ years \ (08141 \ +shaneh \) \ old \ (01121 \ +ben \) \ and \\ upward \ (04605 \ +ma(al \) \ even \ \{until\} \ (05704 \ +(ad \) \ fifty \ (02572 \ +chamishshiym \) \ years \ (08141 \ +shaneh \) \ old \ (01121 \ +ben \) \ , \ all \ (03605 \ +kol \) \ that \ enter \ (00935 \ +bow) \) \ into \ the \ host \ (06635 \ +tsaba) \) \ , \ to \ do \ (06213 \ +(asah \) \ the \ work \ (04399 \ +m@la)kah \) \ in \ the \ tabernacle \ (00168 \ +)ohel \) \ of \ the \ congregation \ (04150 \ +mow(ed \) \ . \end{array}$

until Num_04_23 From thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) {until} (05704 +(ad) fifty (02572 +chamishshiym) years (08141 +shaneh) old (01121 +ben) shalt thou number (06485 +paqad) them ; all (03605 +kol) that enter (00935 +bow)) in to perform (06633 +tsaba)) the service (05656 +(abodah) , to do (05647 +(abad) the work (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

until Num_09_15 . And on the day (03117 +yowm) that the tabernacle (04908 +mishkan) was reared (06965 +quwm) up the cloud (06051 +(anan) covered (03680 +kacah) the tabernacle (04908 +mishkan) , [namely] , the tent (00168 +) ohel) of the testimony (5715): and at even (06153 +(ereb) there was upon the tabernacle (04908 +mishkan) as it were the appearance (04758 +mar) eh) of fire (00784 +) esh) , {until} (05704 +(ad) the morning (01242 +boqer) .

until Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , {until} (05704 +(ad) it come (03318 +yatsa)) out at your nostrils (00639 +)aph) , and it be loathsome (02214 +zara)) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , saying (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa)) we forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

until Num_14_19 Pardon (05545 +calach), I beseech (04994 +na)) thee, the iniquity (05771 +(avon)) of this (02088 +zeh) people (05971 +(am)) according unto the greatness (01433 +godel) of thy mercy (02617 +checed), and as thou hast forgiven (05375 +nasa)) this (02088 +zeh) people (05971 +(am)), from Egypt (04714 +Mitsravim) even $\{until\}$ (05704 +(ad)) now (02008 +hennah).

until Num_14_33 And your children (01121 +ben) shall wander (07462 +ra(ah) in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh) , and bear (05375 +nasa)) your whoredoms (02184 +z@nuwth) , {until} (05704 +(ad) your carcases (06297 +peger) be wasted (08552 +tamam) in the wilderness (04057 +midbar) .

until Num_19_07 Then the priest (03548 +kohen) shall wash (03526 +kabac) his clothes (00899 +beged) , and he shall bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward (00310 +)achar) he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and the priest (03548 +kohen) shall be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) .

until Num_19_08 And he that burneth (08313 +saraph) her shall wash (03526 +kabac) his clothes (00899 +beged) in water (04325 +mayim) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and shall be unclean (02930 +tame)) {until} (05704 +(ad) the even (06153 +(ereb) .

until Num_19_10 And he that gathereth (00622 +)acaph) the ashes (00665 +)epher) of theheifer (06510 +)parah) shall wash (03526 +)kabac) his clothes (00899 +)beged), and be unclean (02930 +)tame)) {until} (05704 +)(ad) the even (06153 +)(ereb):and it shall be unto the children (01121 +)ben) of Israel (03478 +)(yisra)el), and unto the stranger (01616 +)ger) that sojourneth (01481 +)guwr) among (08432 +)tavek) them , for a statute (02708 +)chuqqah) for ever (05769 +)(owlam).

until Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that toucheth (05060 +naga() the water (04325 +mayim) of separation (05079 +niddah) shall be unclean (02930 +tame)) {until} (05704 +(ad) even (06153 +(ereb) .

until Num_19_22 And whatsoever (03605 + kol) the unclean (02931 + tame) [person] toucheth (05060 + naga() + tame) ; and the soul (05315 + nephesh) that toucheth (05060 + naga() = tame)] shall be unclean (02930 + tame)) {until} (05704 + (ad)) even (06153 + (ereb)).

until Num_20_17 Let us pass (05674 +(abar) , I pray (04994 +na)) thee , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , neither (03808 +lo)) will we drink (08354 +shathah) [of] the water (04325 +mayim) of the wells (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , {until} (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

until Num_21_22 Let me pass (05674 +(abar) through thy land (00776 +)erets):we will not turn (05186 +natah) into the fields (07704 +sadeh) , or into the vineyards (03754 +kerem) ; we will not drink (08354 +shathah) [of] the waters (04325 +mayim) of the well (00875 +@)er):[but] we will go (03212 +yalak) along by the king s (04428 +melek) [high] way (01870 +derek) , {until} (05704 +(ad) we be past (05674 +(abar) thy borders (01366 +g@buwl) .

until Num_21_35 So they smote (05221 + nakah) him , and his sons (01121 + ben) , and all (03605 + kol) his people (05971 + (am)), $\{until\}$ (05704 + (ad)) there was none (01115 + biltiy) left (07604 + sha)ar) him alive (08300 + sariyd): and they possessed (03423 + yarash) his land (00776 + berts).

 $\begin{array}{l} until \ Num_23_24 \ Behold \ (02005 \ +hen \) \ , \ the \ people \ (05971 \ +(am \) \ shall \ rise \ (06965 \ +quwm \) \ up \ as \ a \ great \ (03833 \ +labiy) \) \ lion \ (03833 \ +labiy) \) \ , \ and \ lift \ (05375 \ +nasa) \) \ up \ himself \ as \ a \ young \ lion \ (00738 \ +)ariy \) \ :he \ shall \ not \ lie \ (07901 \ +shakab \) \ down \ (07901 \ +shakab \) \ \{until\} \ (05704 \ +(ad \) \ he \ eat \ (00398 \ +)akal \) \ [\ of \] \ the \ prey \ (02964 \ +tereph \) \ , \ and \ drink \ (08354 \ +shathah \) \ the \ blood \ (01818 \ +dam \) \ of \ the \ slain \ (02491 \ +chalal \) \ . \end{array}$

until Num_24_22 Nevertheless the Kenite (07014 +Qayin) shall be wasted (01197 +ba(ar), {until} (05704 +(ad) Asshur (00804 +)Ashshuwr) shall carry (07617 +shabah) thee away captive (07617 +shabah).

until Num_32_13 And the LORD S (03068 +Y@hovah) anger (00639 +)aph) was kindled against Israel (03478 +Yisra)el) , and he made them wander (05128 +nuwa() in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh) , {until} (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) , that had done (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , was consumed (08552 +tamam) .

until Num_32_17 But we ourselves (00587 +)anachnuw) will go ready (02363 +chuwsh) armed (02502 +chalats) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , {until} (05704 +(ad) we have brought (00935 +bow)) them unto their place (04725 +maqowm):and our little (02945 +taph) ones shall dwell (03427 +yashab) in the fenced (04013 +mibtsar) cities (05892 +(iyr) because (06440 +paniym) of the inhabitants (03427 +yashab) of the land (00776 +)erets) .

until Num_32_18 We will not return (07725 + shuwb) unto our houses (01004 + bayith) , $\{until\}(05704 + (ad) + ba)$ the children (01121 + ben) of Israel (03478 + Yisra)el) have inherited (05157 + nachal) every man (00376 +)iysh) his inheritance (05159 + nachalah) .

until Num_32_21 And will go $(05674 + (abar\) all\ (03605 + kol\)$ of you armed $(02502 + chalats\)$ over $(05674 + (abar\) Jordan\ (03383 + Yarden\)$ before $(06440 + paniym\)$ the LORD $(03068 + Y@hovah\)$, $\{until\}\ (05704 + (ad\)$ he hath driven $(03423 + yarash\)$ out his enemies $(00341 +)oyeb\)$ from before $(06440 + paniym\)$ him,

until Num_35_12 And they shall be unto you cities (05892 +(iyr) for refuge (04733 +miqlat) from the avenger (01350 +ga)al) ; that the manslayer (07523 +ratsach) die (04191 +muwth) not , {until} (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) in judgment (04941 +mishpat) .

until Num_35_28 Because (03588 +kiy) he should have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) {until} (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah) .

until Num_35_32 And ye shall take (03947 + laqach) no (03808 + lo)) satisfaction (03724 + kopher) for him that is fled (05127 + nuwc) to the city (05892 + (iyr)) of his refuge (04733 + miqlat), that he should come (07725 + shuwb) again (07725 + shuwb) to dwell (03427 + yashab) in the land (00776 +)erets), {until} (05704 + (ad)) the death (04194 + maveth) of the priest (03548 + kohen).

until Php_01_05 For your (5216 -humon -) fellowship (2842 -koinonia -) in the gospel (2098 -euaggelion -) from the first (4413 -protos -) day (2250 -hemera -) {until} (0891 -achri -) now (3568 -nun -);

until Php_01_06 Being confident (3982 -peitho -) of this (5124 -touto -) very (0846 -autos -) thing , that he which hath begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [it] {until} (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 - Christos -) :

 $until\ Pro_07_18\ Come\ (03212\ + yalak\)\ ,\ let\ us\ take\ our\ fill\ (07301\ + ravah\)\ of\ love\ (01730\ + dowd\)\ \{until\}\ (05704\ + (ad\)\ the\ morning\ (01242\ + boqer\): let\ us\ solace\ (05965\ + (alac\)\ ourselves\ with\ loves\ (00159\ +)ohab\)$

 $until\ Psa_104_23\ Man\ (00120\ +) adam\)\ goeth\ (03318\ +y atsa)\)\ forth\ (03318\ +y atsa)\)\ unto\ his\ work\ (06467\ +po(al\)\ and\ to\ his\ labour\ (05656\ +(abodah\)\ \{until\}\ (05704\ +(ad\)\ the\ evening\ (06153\ +(ereb\)\ .$

until Psa_110_01 . A Psalm (04210 +mizmowr) of David (01732 +David) . The LORD (03068 +Y@hovah) said (05002 +n@)um) unto my Lord (00113 +)adown) , Sit (03427 +yashab) thou at my right (03225 +yamiyn) hand (03225 +yamiyn) , {until} (05704 +(ad) I make (07896 +shiyth) thine enemies (00341 +)oyeb) thy footstool .

until Psa_112_08 His heart (03820 + leb) [is] established (05564 + camak), he shall not be afraid (03372 + yare)), {until} (05704 + (ad)) he see (07200 + ra)ah) [his desire] upon his enemies (06862 + tsar).

until Psa_123_02 Behold (02009 +hinneh) , as the eyes (05869 +(ayin) of servants (05650 +(ebed) [look] unto the hand (03027 +yad) of their masters (00113 +)adown) , [and] as the eyes (05869 +(ayin) of a maiden (08198 +shiphchah) unto the hand (03027 +yad) of her mistress (01404 +g@bereth) ; so (03651 +ken) our eyes (05869 +(ayin) [wait] upon the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , {until} (05704 +(ad) that he have mercy (02603 +chanan) upon us .

until Psa_36_02 For he flattereth (02505 +chalaq) himself in his own eyes (05869 +(ayin), $\{until\}$ his iniquity (05771 +(avon) be found (04672 +matsa)) to be hateful (08130 +sane)).

until Psa_57_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , Michtam (04387 +miktam) of David (01732 +David) , when he fled (01272 +barach) from Saul (06440 +paniym) (07586 +Sha)uwl) in the cave (04631 +m@(arah) . Be merciful (02603 +chanan) unto me , O God (00430 +)elohiym) , be merciful (02603 +chanan) unto me:for my soul (05315 +nephesh) trusteth (02620 +chacah) in thee:yea , in the shadow (06738 +tsel) of thy wings (03671 +kanaph) will I make my refuge (02620 +chacah) , {until} (05704 +(ad) [these] calamities (01942 +havvah) be overpast (05674 +(abar) .

until Psa_71_18 Now also (01571 + gam) when (05704 + (ad)) I am old (02209 + ziqnah) and grayheaded (07872 + seybah), O God (00430 +)elohiym), forsake (05800 + (azab)) me not; {until} (05704 + (ad)) I have shewed (05046 + nagad) thy strength (02220 + z@rowa()) unto [this] generation (01755 + dowr), [and] thy power (01369 + g@buwrah) to every (03605 + kol) one [that] is to come (00935 + bow)).

until Psa_94_13 That thou mayest give him rest (08252 + shaqat) from the days (03117 + yowm) of adversity $(07451 + ra(), \{until\} (05704 + (ad))$ the pit (07845 + shachath) be digged (03738 + karah) for the wicked (07563 + rasha()).

until Rev_06_11 And white (3022 -leukos -) robes (4749 -stole -) were given (1325 -didomi -) unto every (1538 -hekastos -) one of them; and it was said (4483 -rheo -) unto them, that they should rest (0373 - anapano -) yet (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -), {until} (2193 -heos -) their fellowservants (4889 -sundoulos -) also (2532 -kai -) and their brethren (0080 -adephos -), that should (3195 -mello -) be killed (0615 -apokteino -) as they [were], should be fulfilled (4137 -pleroo -).

until Rev_17_17 For God (2316 -theos -) hath put (1325 -didomi -) in their hearts (2588 -kardia -) to fulfil (4160 -poieo -) his will (1106 -gnome -) , and to agree (4160 -poieo -) , and give (1325 -didomi -) their kingdom (0932 -basileia -) unto the beast (2342 -therion -) , $\{until\}$ (0891 -achri -) the words (4487 -rhema -) of God (2316 -theos -) shall be fulfilled (5055 -teleo -) .

until Rev_20_05 But the rest (3062 -loipoy -) of the dead (3498 -nekros -) lived (0326 -anazao -) not again (0326 -anazao -) {until} (2193 -heos -) the thousand (5507 -chilioi -) years (2094 -etos -) were finished (5055 -teleo -) . This (3778 -houtos -) [is] the first (4413 -protos -) resurrection (0386 -anastasis -) .

until Rom $_05_13$ (For {until} (0891 -achri -) the law (3551 -nomos -) sin (0266 -hamartia -) was in the world (2889 -kosmos -):but sin (0266 -hamartia -) is not imputed (1677 -ellogeo -) when there is no (3361 -me -) law (3551 -nomos -) .

until Rom_08_22 For we know (1492 -eido -) that the whole (3956 -pas -) creation (2937 -ktisis -) groaneth (4959 -sustenazo -) and travaileth (4944 -sunodino -) in pain together (4944 -sunodino -) $\{until\}$ (0891 -achri -) now (3568 -nun -).

until Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , {until} (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in

until Rut_01_19 . So they two (08147 + sh@nayim) went (03212 + yalak) {until} (05704 + (ad)) they came (00935 + bow) to Bethlehem (01035 + Beyth Lechem) . And it came (01961 + hayah) to pass, when they

were come (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) , that all (03605 +kol) the city (05892 +(iyr) was moved (01949 +huwm) about (05921 +(al) them , and they said (00559 +)amar) , [Is] this (02063 +zo)th) Naomi (05281 +No(omiy) ?

until Rut_02_07 And she said (00559 +)amar), I pray (04994 +na)) you , let me glean (03950 +laqat) and gather (00622 +)acaph) after (00310 +)achar) the reapers (07114 +qatsar) among (00996 +beyn) the sheaves (06016 +(omer):so she came (00935 +bow)), and hath continued (05975 +(amad) even (00227 +)az) from the morning (01242 +boqer) {until} (05704 +(ad) now (06258 +(attah) , that she tarried (03427 +yashab) a little (04592 +m@(at) in the house (01004 +bayith) .

until Rut_02_17 . So she gleaned (03950 +laqat) in the field (07704 +sadeh) {until} (05704 +(ad) even (06153 +(ereb) , and beat (02251 +chabat) out that she had gleaned (03950 +laqat):and it was about an ephah (00374 +)eyphah) of barley (08184 +s@(orah) .

until Rut_02_21 And Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) said (00559 +)amar) , He said (00559 +)amar) unto me also , Thou shalt keep (01692 +dabaq) fast by my young (05288 +na(ar) men , {until} they have ended (03615 +kalah) all (03605 +kol) my harvest (07105 +qatsiyr) .

until Rut_03_03 Wash (07364 +rachats) thyself therefore , and anoint (05480 +cuwk) thee , and put (07760 +suwm) thy raiment (08071 +simlah) upon thee , and get (03381 +yarad) thee down (03381 +yarad) to the floor (01637 +goren):[but] make not thyself known (03045 +yada() unto the man (00376 +)iysh) , {until} (05704 +(ad) he shall have done (03615 +kalah) eating (00398 +)akal) and drinking (08354 +shathah) .

until Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) {until} (05704 +(ad) the morning (01242 +boqer) .

until Rut_03_14 . And she lay (07901 +shakab) at his feet (04772 +marg@lah) {until} (05704 +(ad) the morning (01242 +boqer):and she rose (06965 +quwm) up before (02958 +t@rowm) one could know (05234 +nakar) another (07453 +rea() . And he said (00559 +)amar) , Let it not be known (03045 +yada() that a woman (00802 +)ishshah) came (00935 +bow)) into the floor (01637 +goren) .

until Rut_03_18 Then said (00559 +)amar) she , Sit (03427 +yashab) still , my daughter (01323 +bath) , until thou know (03045 +yada()) how (05704 +(ad)) the matter (01697 +dabar) will fall (05307 +naphal):for the man (00376 +)iysh) will not be in rest (08252 +shaqat), $\{until\}$ he have finished (03615 +kalah) the thing (01697 +dabar) this day (03117 +yowm).

until Rut_03_18 Then said (00559 +)amar) she , Sit (03427 +yashab) still , my daughter (01323 +bath) , {until} thou know (03045 +yada() how (05704 +(ad) the matter (01697 +dabar) will fall (05307 +naphal):for the man (00376 +)iysh) will not be in rest (08252 +shaqat) , until he have finished (03615 +kalah) the thing (01697 +dabar) this day (03117 +yowm) .

until Son_03_04 [It was] but a little (04592 +m@(at) that I passed (05674 +(abar) from them , but I found (04672 +matsa)) him whom my soul (05315 +nephesh) loveth (00157 +)ahab):I held (00270 +)achaz) him , and would not let him go (07503 +raphah) , {until} (05704 +(ad) I had brought (00935 +bow)) him into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , and into (00413 +)el) the chamber (02315 +cheder) of her that conceived (02030 +hareh) me .

until Son_08_04 I charge (07650 + shaba()) you , O daughters (01121 + ben) of Jerusalem (03389 + Y@ruwshalaim) , that ye stir (05782 + (uwr)) not up , nor awake (05782 + (uwr)) [my] love (00160)

+)ahabah), {until} (05704 + (ad)) he please (02654 + chaphets).

until Zep_03_08 . Therefore (03651 +ken) wait (02442 +chakah) ye upon me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , {until} the day (03117 +yowm) that I rise (06965 +quwm) up to the prey (05706 +(ad):for my determination (04941 +mishpat) [is] to gather (00622 +)acaph) the nations (01471 +gowy) , that I may assemble (06908 +qabats) the kingdoms (04467 +mamlakah) , to pour (08210 +shaphak) upon them mine indignation (02195 +za(am) , [even] all (03605 +kol) my fierce (02740 +charown) anger (00639 +)aph):for all (03605 +kol) the earth (00776 +)erets) shall be devoured (00398 +)akal) with the fire (00784 +)esh) of my jealousy (07068 +qin)ah) .

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until, 1CH, 5:22, 1CH, 6:32, 1CH, 12:22, 1CH, 19:5, 1CH, 28:20 until, 1CO, 4:5, 1CO, 16:8 until, 1JO,
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a terminus); (of time) until or (of place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare
3360.[ql as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time)
until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 2193 #
heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and
place): -- even (until, unto), ({as}) far (as), how long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql as 2193 # heos
{heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -
- even (until, unto), (as) far ({as}), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql far 0891 # achri
{akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: --
as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql far 2193 # heos {heh'-oce}; of uncertain
affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as)
{far} (as), how long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql for 0891 # achri {akh'-ree}; or achris
{akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for},
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in(-to), till, (even, un-)to, until, while. Compare 3360.[ql hereuntil 1519 # eis {ice}; a primary preposition; to or
into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in
adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far
more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of
one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the
end, -ward), ({here-)until}(-to), ... ward, [where-]fore, with. Often used in composition with the same general
import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql hither 2193 # heos {heh'-oce}; of
uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until,
unto), (as) far (as), how long, (un-)til(-1), ({hither-}, un-, up) to, while(-s).[ql how 2193 # heos {heh'-oce}; of
uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until,
unto), (as) far (as), {how} long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql in 0891 # achri {akh'-ree}; or achris
{akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for,
{in}(-to), till, (even, un-)to, until, while. Compare 3360.[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a
conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as),
how {long}, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin
to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even,
un-)to, until, while. Compare 3360.[ql to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition
and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l),
(hither-, un-, up) {to}, while(-s).[ql un 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition
and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l),
(hither-, {un-}, up) to, while(-s).[ql unto 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the
idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while.
Compare 3360.[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of
continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-)til}(-l), (hither-, un-, up)
to, while(-s).[ql until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus);
(of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.[ql until
2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time
and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql until 3360]
# mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of
extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a
conjunction): -- till, (un-)to, {until}.[ql unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction,
preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long,
(un-)til(-1), (hither-, un-, up) to, while(-s).[ql up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction,
preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-
)til(-1), (hither-, un-, {up}) to, while(-s).[ql while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206
(through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until,
{while}. Compare 3360.[ql while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and
adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-1), (hither-,
un-, up) to, {while}(-s).[ql until Interlinear Index Study until GEN 008 005 And the waters <04325 +mayim >
decreased <02637 +chacer > continually <01980 +halak > {until} <05704 + the tenth <06224 + month <02320
+chodesh >: in the tenth <06224 + [ month ], on the first <00259 +>echad > [ day <03117 +yowm > ] of the
month <02320 +chodesh >, were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah
>. until GEN 008 007 And he sent <07971 +shalach > forth a raven <06158 +, which went <03318 +yatsa> >
forth <03318 +yatsa>> to and fro <07725 +shuwb>, {until} <05704 + the waters <04325 +mayim> were dried
<03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . until GEN 024 019 And when <03588 +kiy
> she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw
<07579 + sha>ab > [water < 04325 + mayim > ] for thy camels < 01581 + gamal > also, {until} they have done
<03615 +kalah > drinking <08354 +shathah > . until GEN 024 033 And there was set <07760 +suwm > [ meat ]
before <06440 +paniym > him to eat <00398 +>akal > : but he said <00559 +>amar > , I will not eat <00398
+ >akal >, {until} I have told <01696 +dabar > mine errand <01697 +dabar > . And he said <00559 +>amar > ,
Speak <0.1696 + dabar > on. until GEN 026 013 And the man <0.0376 + siysh > waxed great <math><0.1431 + gadal > 0.0431 + gadal
and went <03212 +yalak > forward <01980 +halak > , and grew <01432 +gadel > {until} <05704 + he became
<01431 +gadal > very <03966 +m@ great <01431 +gadal > : until GEN 027 044 And tarry <03427 +yashab >
with him a few <00259 +>echad > days <03117 +yowm >, {until} thy brother s <00251 +>ach > fury <02534
+chemah > turn <07725 +shuwb > away; Until GEN 027 045 {Until} <05704 + thy brother s <00251 +>ach >
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anger <00639 +>aph > turn<07725 +shuwb > away from thee, and he forget <07911 +shakach > [ that ] which
<00834 +>aher > thou hast done <06213 + to him: then I will send <07971 +shalach >, and fetch <03947
+lagach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also
<01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? until GEN
028 015 And, behold <02009 +hinneh >, I [ am ] with thee, and will keep <08104 +shamar > thee in all <03605
+kol > [ places ] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee
again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave
<05800 + \text{thee}, {until} I have done <06213 + [\text{that}] which <00834 + \text{saher} > I have spoken <01696 + \text{dabar} > \text{to}
thee of . until GEN 029 008 And they said <00559 +>amar > , We cannot , {until} <05704 + all <03605 +kol >
the flocks <05739 + be gathered <00622 +>acaph > together, and [till] they roll <01556 +galal > the stone <68>
from the well s <0.0875 + @>er> mouth <0.6310 + peh>; then we water <0.4325 + mayim> the sheep <0.6629
+tso>n > . until GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus
<03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +; Thy servant
<05650 + Jacob <03290 + Ya saith <00559 +> amar > thus <03541 +koh > , I have sojourned <01481 + guwr >
with Laban <03837 +Laban > , and stayed <00309 +>achar > there {until} <05704 + now <06258 + : until GEN
032\ 024. And Jacob <03290 +Ya was left <03498 +yathar > alone <00905 +bad >; and there wrestled <79> a
man < 00376 + siysh > with him {until} < 05704 + the breaking < 05927 + of the day < 07837 + shachar > . until
GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them, and bowed <07812
+shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa, {until} <05704
+ he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . until GEN 033 014 Let my
lord <00113 +>adown >, I pray <04994 +na> > thee, pass <05674 + over <05674 + before <06440 +paniym >
his servant <0.5650 + : and I will lead <0.5095 + nahal > on softly <0.0328 + >at > :, according <0.7272 + regel > : as
the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be
able <07272 +regel > to endure <07272 +regel > , {until} <05704 + I come <00935 +bow> > unto my lord
<00113 +>adown > unto Seir <08165 +Se. until GEN 034 005 And Jacob <03290 +Ya heard <08085 +shama< >
that he had defiled <02930 +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now his sons
<01121 +ben > were with his cattle <04735 +migneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held
<02790 + charash > his peace < 02790 + charash > {until} < 05704 + they were come < 00935 + bow > > . until GEN
039 016 And she laid <03241 + Yaniym > up his garment <00899 + beged > by her, {until} <05704 + his lord
<00113 +>adown > came <00935 +bow> > home <01004 +bayith > . until GEN 041 049 And Joseph <03130
+Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220
+yam >, very <03966 +m@ much <07235 +rabah >, {until} <05704 + he left <02308 +chadal > numbering
<05608 +caphar > ; for [it was] without <00369 +>ayin > number <04557 +micpar > . until GEN 046 034 That
ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah >
about cattle <04735 +miqneh > from our youth <05271 +na even {until} <05704 + now <06258 + , both <01571
+gam > we, [ and ] also <0.1571 + gam > our fathers <1>: that ye may dwell <0.3427 + yashab > in the land
<00776 +>erets > of Goshen <01657 +Goshen >; for every <03605 +kol > shepherd [ is ] an abomination <08441
+tow unto the Egyptians <04714 +Mitsrayim > . until GEN 049 010 The sceptre <07626 +shebet > shall not
depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a lawgiver <02710 +chaqaq > from between
<00996 +beyn > his feet <07272 +regel > , {until} Shiloh <07886 +Shiyloh > come <00935 +bow> > ; and unto
him [ shall ] the gathering <03349 +yiqqahah > of the people <05971 + [ be ] . until EXO 009 018 Behold <02005
+hen >, to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very
<03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt
<04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even {until} <05704 + now
<06258 + . until EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with
us; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind; for thereof must we take <03947
+lagach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym >; and we know
<03045 + yada < > not with what < 04100 + mah > we must serve < 05647 + the LORD < 03068 + Y@hovah > ,
{until} <05704 + we come <00935 +bow> > thither <08033 +sham > . until EXO 012 006 And ye shall keep
month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation <05712
+ of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . until EXO 012 010 And
ye shall let nothing <03808 + lo> > of it remain <math><03498 + yathar > until <05704 + the morning <math><01242 + boqer > ;
and that which <00834 +>aher > remaineth <03498 +yathar > of it {until} <05704 + the morning <01242 +boger
> ye shall burn <08313 +saraph > with fire <00784 +>esh > . until EXO 012 010 And ye shall let nothing <03808
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+lo>>  of it remain <0.3498 + yathar > \{until\} <0.5704 + the morning <math><0.1242 + boger > ; and that which <0.0834
+>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313
+saraph > with fire <00784 +>esh > . until EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall
ye eat <00398 +>akal > unleavened <04682 +matstsah > bread; even <00389 +>ak > the first <07223 +ri>shown
> day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses
<01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first
<0.7223 + ri>shown > day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 + sh@biy day <0.3117 + yowm > {until} <0.5704 + the seventh <0.7637 
, that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . until EXO 012
018 In the first <0.7223 + ri> shown > [month], on the fourteenth day <0.3117 + yowm > 0.05117
+chodesh > at even <06153 +, ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread, {until}
<05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320
+chodesh > at even <06153 + . until EXO 012 022 And ye shall take <03947 +lagach > a bunch <92> of hyssop
<00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the bason <05592
+caph >, and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side
posts <04201 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and none
<03808 + lo> > of you shall go <03318 + yatsa> > out at the door <06607 + pethach > of his house <01004 + bayith
> {until} <05704 + the morning <01242 +boqer > . until EXO 016 020 Notwithstanding they hearkened <08085
+shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +yathar > of
it \{\text{until}\}\ <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and
stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . until EXO
016\,023 And he said <00559 +>amar > unto them, This <01931 +huw> > [ is that ] which <00834 +>aher > the
LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677
+shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah
>: bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ], and see the
<01310 +bashal > that ye will see the <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay
<03241 + Yaniym > up for you to be kept <math><04931 + mishmereth > \{until\} < 05704 + the morning < 01242 + boqer > (until) < 05704 + the morning < 01242 + boqer > (until) < 05704 + the morning < 01242 + boqer > (until) < (until)
. until EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat <00398 +>akal >
manna <04478 +man > forty <00705 +>arba years <08141 +shaneh > , until <05704 + they came <00935 +bow>
> to a land <00776 +> erets > inhabited <01753 + duwr >; they did eat <00398 +> akal > manna <04478 + man >,
{until} <05704 + they came <00935 +bow> > unto the borders <07097 +gatseh > of the land <00776 +>erets > of
Canaan <03667 +K@na. until EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did
eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba years <08141 +shaneh > , {until} <05704 +
they came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal
> manna <04478 + man >, until <05704 + they came <00935 +bow>> unto the borders <07097 + qatseh> of the
land <00776 +>erets > of Canaan <03667 +K@na . until EXO 017 012 But Moses <04872 +Mosheh > hands
<03027 +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760
+suwm > [it] under <08478 +tachath > him, and he sat <03427 +yashab > thereon <05921 +; and Aaron
<00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one
<02088 + zeh > on the one <02088 + zeh > side, and the other <00259 + zeh > on the other <02088 + zeh > side
; and his hands <03027 +yad > were steady <00530 +>emuwnah > {until} <05704 + the going <00935 +bow> >
down <00935 +bow> > of the sun <08121 +shemesh > . until EXO 023 018 Thou shalt not offer <02076 +zabach
> the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz > bread; neither
<03808 + lo> >  shall the fat <02459 + cheleb >  of my sacrifice <02282 + chag >  remain <03885 + luwn >  {until}
<05704 + the morning <01242 +boqer > . until EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will
drive <01644 +garash > them out from before <06440 +paniym > thee, {until} <05704 + thou be increased
<06509 +parah >, and inherit <05157 +nachal > the land <00776 +>erets >. until EXO 024 014 And he said
<00559 +> amar > unto the elders <02205 +zagen >, Tarry <03427 +yashab > ye here <02088 +zeh > for us,
\{until\} < 05704 + we come < 07725 + shuwb > again < 07725 + shuwb > unto you : and, behold < 02009 + hinneh > ,
Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba have any
matters <01697 +dabar > to do <01167 +ba, let him come <05066 +nagash > unto them. until EXO 033 008 And
it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the
tabernacle <00168 + > ohel >, [ that ] all <03605 + kol > the people <math><05971 + rose < 06965 + quwm > up, and
stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his tent <00168 +>ohel > door
<06607 + pethach >, and looked <05027 + nabat > after < 00310 + schar > Moses < 04872 + Mosheh > , {until}
<05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . until EXO 034 034 But when
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Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah >
to speak <01696 +dabar > with him, he took <05493 +cuwr > the vail <04533 +macveh > off, {until} <05704 +
he came <03318 +yatsa>> out . And he came <03318 +yatsa>> out , and spake <01696 +dabar > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > [ that ] which <00834 +>aher > he was commanded <06680
+tsavah > . until EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah
> the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh >
face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail
<04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , {until} <05704 + he went <00935
+bow> > in to speak <01696 +dabar > with him . until LEV 007 015 And the flesh <01320 +basar > of the
sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be
eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave
<03241 + Yaniym > any of it {until} <05704 + the morning <01242 + boqer > . until LEV 008 033 And ye shall
not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the
congregation <04150 + mow [in] seven <07651 + sheba < > days <03117 + yowm > , {until} <math><05704 + the days
<03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for
seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . until LEV 011 024 And for these
<00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< >
the carcase <0.5038 + n@belah > of them shall be unclean <math><0.2930 + tame >  {until} <0.5704 + the even <math><0.6153 + tame > 
until LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ ought ] of the carcase<05038
+n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>
> {until} <05704 + the even <06153 + . until LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak
> upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980
+halak > on <05921 + [ all <03605 +kol > ] four <00702 +>arba< > , those <01992 +hem > [ are ] unclean
<02931 +tame> > unto you: whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah >
shall be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 011 028 And he that beareth
<05375 +nasa>> the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899
+beged >, and be unclean <02930 + tame > > {until} < 05704 + the even <math><06153 + : they [are] unclean < 02931
+tame> > unto you . until LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all
<03605 + kol > that creep < 08318 + sherets > : whosoever < 03605 + kol > doth touch < 05060 + naga < > them,
when they be dead <04194 + \text{maveth} >, shall be unclean <02930 + \text{tame} >  {until} <05704 + \text{the even} < 06153 + ...
until LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead
<04194 +maveth >, doth fall <05307 +naphal >, it shall be unclean <02930 +tame> >; whether [it be] any
<03605 + kol > vessel < 03627 + k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or
<00176 +> ow > skin < 05785 +, or <00176 +> ow > sack < 08242 + saq >, whatsoever <03605 + kol > vessel
<03627 + k@liy > [it be], wherein <00834 + aher > [any] work <04399 + m@la > kah > is done <math><06213 + aher > [any]
must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > {until}
<05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . until LEV 011 039 And if <03588 +kiy >
any beast <00929 +b@hemah >, of which <00834 +>aher > ye may eat <00402 +>oklah >, die <04191 +muwth
>; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> >
\{until\} <05704 + the even <06153 + . until LEV 011 040 And he that eateth <00398 +>akal > of the carcase
<05038 + n@belah > of it shall wash <03526 + kabac > his clothes <00899 + beged >, and be unclean <02930
+tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038
+n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> >
\{until\} <05704 + the even <06153 + . until LEV 011 040 And he that eateth <00398 +>akal > of the carcase
<05038 + n@belah > of it shall wash <03526 + kabac > his clothes <00899 + beged >, and be unclean <02930
+tame >  {until} <05704 + the even <06153 + : he also that beareth <05375 +nasa > > the carcase <05038
+n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> >
until <05704 + the even <06153 + . until LEV 012 004 And she shall then continue <03427 +yashab > in the
blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970
+sh@lowshiym > days <03117 +yowm >; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944
+qodesh > thing, nor <03808 + lo> > come <00935 + bow> > into <00413 +>el > the sanctuary <04720 + miqdash
>, {until} <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male >>.
until LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all
<03605 + kol >  the while that it is shut <05462 + cagar >  up shall be unclean <02930 + tame >  {until} <05704 + tame > 
the even <06153 + . until LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab >
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shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 015 006
And he that sitteth <0.03427 +yashab > on <0.05921 + [ any ] thing <0.03627 +k@liy > whereon he sat <0.03427
+yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged >, and
bathe <07364 +rachats > [himself] in water <04325 +mayim >, and be unclean <02930 +tame> > {until}
<05704 + the even <06153 + . until LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar
> of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and
bathe <07364 +rachats > [himself] in water <04325 +mayim >, and be unclean <02930 +tame> > {until}
spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes
<00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930
+tame> > {until} the even <06153 + . until LEV 015 010 And whosoever <03605 +kol > toucheth <05060
+naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> >
until <05704 + the even <06153 + : and he that beareth <05375 +nasa>> [ any of ] those things shall wash
<03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim > , and be unclean <0.2930 + tame > < \{until\} <0.5704 + the even <math><0.6153 + tame < 0.015010 \text{ And} 
whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath >
him shall be unclean \langle 02930 + \text{tame} \rangle > \{\text{until}\} \langle 05704 + \text{the even} \langle 06153 + : \text{and he that beareth} \langle 05375 + \text{nasa} \rangle
> [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats >
[ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + .
until LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath
not\ rinsed<07857\ + shataph>his\ hands<03027\ + yad>in\ water<04325\ + mayim>,\ he\ shall\ wash<03526
+kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and
be unclean <02930 +tame> > {until} the even <06153 + . until LEV 015 016 And if <03588 +kiy > any man s
<00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him,
then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim >,
and be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 015 017 And every <03605
+kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera<
> of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be
unclean <02930 + tame >  {until} <05704 + the even <math><06153 + . until LEV 015 018 The woman <math><00802
+sishshah > also with whom <00834 +saher > man <00376 +siysh > shall lie <07901 +shakab > [ with ] seed
<02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ]
in water <0.4325 + \text{mayim} >, and be unclean <0.2930 + \text{tame} >  {until} <0.5704 + \text{the even} < 0.6153 + . until LEV
015\ 019. And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > ,
[ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put
<05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever
<03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > {until} <05704 + the even
<06153 + . until LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904
+mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ]
in water <0.4325 + \text{mayim} >, and be unclean <0.2930 + \text{tame} >  {until} <0.5704 + \text{the even} < 0.6153 + . until LEV
015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy >
that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364
+rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> {until} <05704 + the even
<06153 + . until LEV 015 023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or
<00176 +> ow > on <05921 + any thing <03627 + k@liy > whereon she sitteth <03427 + yashab > , when <03588
+kiy > he toucheth < 05060 + naga < > it, he shall be unclean \{until\} < 05704 + the even < 06153 + . until LEV 015
027 And whosoever <03605 + kol > toucheth < 05060 + naga < > those things shall be unclean <math><02930 + tame > >,
and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 016 017
And there shall be no <03808 + lo> > man < 00120 +> adam > in the tabernacle <math><00168 +> ohel > of the
congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the
holy <0.6944 + \text{godesh} > [\text{place}], \{\text{until}\} < 0.5704 + \text{he come} < 0.3318 + \text{yatsa} > \text{out}, and have <0.1961 + \text{hayah} > \text{modesh} > 
made an atonement <03722 +kaphar > for himself, and for his household <01004 +bayith >, and for all <03605
+kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . until LEV 017 015 And every <03605
+kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ], or
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that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own
<00249 +> \text{ezrach} > \text{country} < 00249 +> \text{ezrach} >, or a stranger <01616 + \text{ger} >, he shall both wash <03526 + \text{kabac}
> his clothes <00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be
unclean <0.2930 + tame >  {until} <0.5704 + the even <math><0.6153 + : then shall he be clean <0.2891 + taher > . until
LEV 019 006 It shall be eaten <00398 +> akal > the same day <math><03117 +yowm > ye offer <02077 +zebach > it,
and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > {until} <05704 + the third
<0.7992 + sh@liyshiy > day < 0.3117 + yowm >, it shall be burnt <0.8313 + saraph > in the fire <0.0784 + saraph >.
until LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea<>, neither <03808 +lo>> rob
<01497 +gazal > [ him ] : the wages <06468 +p@ of him that is hired <07916 +sakiyr > shall not abide <03885
+luwn > with thee all night {until} <05704 + the morning <01242 +boqer > . until LEV 022 004 What <00376
+>iysh > man <00376 +>iysh > soever of the seed <02233 +zera <> of Aaron <00175 +>Aharown > [is] a leper
<06879 +tsara<>, or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb >; he shall not eat
<00398 +> akal > of the holy < 06944 + qodesh > things, {until} < 05704 + he be clean < 02891 + taher > . And
whoso toucheth <05060 + naga < > any <03605 + kol > thing [ that is ] unclean <math><02931 + tame > > [ by ] the dead
<05315 +nephesh >, or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318
+yatsa> > from him; until LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched
<05060 + naga < > any such shall be unclean < 02930 + tame > {until} < 05704 + even < 06153 + , and shall not eat
<00398 +> akal > of the holy <06944 + qodesh > things, unless he wash <07364 + rachats > his flesh <01320
+basar > with water <04325 +mayim > . until LEV 022 030 On the same <01931 +huw> > day <03117 +yowm >
it shall be eaten <00398 +>akal > up; ye shall leave <03498 +yathar > none <03808 +lo> of it \{until\} <05704
+ the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . until LEV 023 014 And ye shall eat
<00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green
ears <03759 +karmel >, {until} <05704 + the selfsame day <03117 +yowm > that ye have brought <00935
+bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708
+chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings
<04186 +mowshab > . until LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy >
year <08141 +shaneh >, and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah >
until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; {until} <05704 + her fruits <08393
+t@buw>ah > come < 0.0935 + bow > in ye shall eat < 0.0398 + >akal > [ of ] the old < 0.3465 + yashan > [ store ].
until LEV 025 022 And ye shall sow <02232 +zara<> the eighth <08066 +sh@miyniy > year <08141 +shaneh > ,
and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > {until} <05704 + the ninth
<08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow>
> in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . until LEV 025 028 But if <00518
+>im > he be not able to restore <07725 + \text{shuwb} > [ it ] to him, then that which is sold <04465 + \text{mimkar} > \text{shall}
remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it {until} <05704
+ the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318
+yatsa> > out, and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . until NUM 004
003 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma
even {until} <05704 + fifty <02572 + chamishshiym > years <08141 + shaneh > old <01121 + ben > , all <03605
+kol > that enter <00935 +bow> > into the host <06635 +tsaba> > , to do <06213 + the work <04399 +m@la>kah
> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . until NUM 004 023 From thirty <07970
+sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma {until} <05704 + fifty
<02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them
; all <03605 + kol > that enter < 00935 + bow > in to perform < 06633 + tsaba > the service < 05656 + , to do
<05647 + the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . until NUM
006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145
+nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : {until} <05704 +
the days <03117 +yowm > be fulfilled <04390 +male> >, in the which <00834 +>aher > he separateth <05144
+nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let
the locks <06545 +pera<> of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . until
NUM 009 015. And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965
+quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ] , the
tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908
+mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh >, {until} <05704 + the morning
<01242 +boqer > . until NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month <02320 +chodesh
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>, {until} <05704 + it come <03318 +yatsa> out at your nostrils <00639 +>aph >, and it be loathsome <02214
+zara>> unto you: because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah
> which <00834 +>aher > [ is ] among <07130 +qereb > you, and have wept <01058 +bakah > before <06440
+paniym > him, saying <0.0559 +> amar >, Why <0.4100 + mah > came <0.3318 + yatsa >> we forth <0.3318
+yatsa> > out of Egypt <04714 +Mitsrayim > ? until NUM 014 019 Pardon <05545 +calach > , I beseech <04994
+na> > thee, the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433
+godel > of thy mercy <02617 +checed >, and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people
<05971 +, from Egypt <04714 +Mitsrayim > even {until} <05704 + now <02008 +hennah > . until NUM 014
033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness <04057 +midbar > forty
<00705 + arba years <08141 + shaneh >, and bear <05375 + nasa > your whoredoms <02184 + z@nuwth >,
{until} <05704 + your carcases <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar
> . until NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged
>, and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim >, and afterward
<00310 +> achar > he shall come < 00935 +bow > into < 00413 +> el > the camp < 04264 +machaneh > , and the
priest <03548 +kohen > shall be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until NUM 019
008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water
<04325 + mayim >, and bathe <07364 + rachats > his flesh <01320 + basar > in water <04325 + mayim >, and
shall be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until NUM 019 010 And he that
gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526
+kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > {until} <05704 + the even <06153 + :
and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger
> that sojourneth <01481 +guwr > among <08432 +tavek > them, for a statute <02708 +chuqqah > for ever
<05769 + . until NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them, that
he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash
<03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325
+mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > {until} <05704 + even <06153 + .
until NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060
+naga<> shall be unclean <02930 +tame>>; and the soul <05315 +nephesh > that toucheth <05060 +naga<> [
it | shall be unclean <02930 +tame> > {until} <05704 + even <06153 + . until NUM 020 017 Let us pass <05674
+, I pray <04994 + na> thee, through thy country <00776 +> erets>: we will not pass <05674 + through the
fields <07704 +sadeh >, or through the vineyards <03754 +kerem >, neither <03808 +lo> > will we drink
<08354 + \text{shathah} > [ of ] \text{ the water } <04325 + \text{mayim} > \text{ of the wells } <00875 + @>\text{er} > : \text{ we will go } <03212 + \text{yalak} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{mayim} > \text{ of the wells } <00875 + @>\text{er} > : \text{ we will go } <03212 + \text{yalak} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{mayim} > \text{ of the wells } <00875 + @>\text{er} > : \text{ we will go } <03212 + \text{yalak} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{mayim} > \text{ of the wells } <00875 + @>\text{er} > : \text{ we will go } <03212 + \text{yalak} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{mayim} > \text{ of the wells } <00875 + @>\text{er} > : \text{ we will go } <03212 + \text{yalak} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{shathah} > (0832
by the king s < 0.04428 + melek > [high] way < 0.1870 + derek > , we will not turn < 0.5186 + natah > to the right
<03225 + yamiyn > hand <03225 + yamiyn > nor to the left <08040 + s@mo>wl > , {until} <05704 + we have
passed <05674 + thy borders <01366 +g@buwl > . until NUM 021 022 Let me pass <05674 + through thy land
<00776 +>erets >: we will not turn <05186 +natah > into the fields <07704 +sadeh >, or into the vineyards
<03754 +kerem >; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875
+@>er>: [but] we will go <03212 + yalak> along by the king s <math><04428 + melek> [high] way <01870 + derek
>, {until} <0.5704 + \text{we be past} <0.5674 + \text{thy borders} <0.1366 + g@buwl > . until NUM 0.21 0.35 So they smote
<05221 + nakah > him, and his sons <01121 + ben >, and all <03605 + kol > his people <math><05971 +, {until} <05704
+ there was none <01115 +biltiy > left <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed
<03423 +yarash > his land <00776 +>erets > . until NUM 023 024 Behold <02005 +hen > , the people <05971 +
shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> >, and lift <05375 +nasa> > up
himself as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > {until}
<05704 + \text{he eat} < 00398 + \text{sakal} > [\text{ of }] \text{ the prey} < 02964 + \text{tereph} > , and drink < 08354 + \text{shathah} > \text{the blood}
<01818 +dam > of the slain <02491 +chalal > . until NUM 024 022 Nevertheless the Kenite <07014 +Qayin >
shall be wasted <01197 +ba, {until} <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee
away captive <07617 +shabah > . until NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639
+>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 +nuwa< > in the
wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , {until} <05704 + all <03605 +kol >
the generation <0.1755 + dowr >, that had done <0.6213 + evil <0.7451 + ra < > in the sight <0.5869 + of the LORD
<03068 +Y@hovah >, was consumed <08552 +tamam > . until NUM 032 017 But we ourselves <00587
+>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children
<0.1121 + ben > of Israel < 0.3478 + Yisra > el > , \{until\} < 0.5704 + we have brought < 0.0935 + bow > > them unto
their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced
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<04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land
<00776 +>erets > . until NUM 032 018 We will not return <07725 +shuwb > unto our houses <01004 +bayith > ,
{until}<05704 + the children <01121 +ben > of Israel <03478 +Yisra>el > have inherited <05157 +nachal > every
man <00376 +>iysh > his inheritance <05159 +nachalah > . until NUM 032 021 And will go <05674 + all <03605
+kol > of you armed <02502 +chalats > over <05674 + Jordan <03383 + Yarden > before <06440 +paniym > the
LORD <03068 +Y@hovah >, {until} <05704 + he hath driven <03423 +yarash > out his enemies <00341
+>oyeb > from before <06440 +paniym > him, until NUM 035 012 And they shall be unto you cities <05892 +
for refuge <04733 +miqlat > from the avenger <01350 +ga>al >; that the manslayer <07523 +ratsach > die
<04191 +muwth > not, {until} <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712
+ in judgment <04941 +mishpat > . until NUM 035 028 Because <03588 +kiy > he should have remained <03427
+yashab > in the city <05892 + of his refuge <04733 +miqlat > {until} <05704 + the death <04194 +mayeth > of
the high <0.1419 + \text{gadowl} > \text{priest} < 0.03548 + \text{kohen} > : but after <0.0310 + \text{sachar} > \text{the death} < 0.04194 + \text{mayeth} > \text{of}
the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb >
into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . until NUM 035 032 And
ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127
+\text{nuwc} > \text{to the city} < 05892 + \text{of his refuge} < 04733 + \text{miglat} >, that he should come < 07725 + \text{shuwb} > \text{again}
<0.07725 + \text{shuwb} > \text{to dwell} < 0.03427 + \text{yashab} > \text{in the land} < 0.00776 + \text{erets} > , \{\text{until}\} < 0.05704 + \text{the death} < 0.04194 + \text{the death} < 0.0419
+maveth > of the priest <03548 +kohen > . until DEU 001 031 And in the wilderness <04057 +midbar > , where
<00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > bare <05375 +nasa>> thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121
+ben >, in all <0.3605 +kol > the way <0.1870 +derek > that ye went <0.1980 +halak >, \{until\} <0.5704 + ye came
<00935 +bow> > into <05704 + this place <04725 +maqowm > . until DEU 002 014 And the space <03117
+yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> ,
until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [
was ] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > years <08141 +shaneh > ; {until} <05704
+ all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah
> were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD
<03068 +Y@hovah > sware <07650 +shaba< > unto them . until DEU 002 014 And the space <03117 +yowm >
in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> , {until}
<05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [ was ]
thirty <0.7970 + \text{sh@lowshiym} > \text{and eight } <0.8083 + \text{sh@moneh} > \text{years } <0.8141 + \text{shaneh} > \text{; until } <0.5704 + \text{all } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{years} <0.8141 + \text{shaneh} > \text{; until } <0.8083 + \text{sh@moneh} > \text{; until } <0.8083 + \text{sh@m
<03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah >
were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD
<03068 +Y@hovah > sware <07650 +shaba< > unto them . until DEU 002 015 For indeed <01571 +gam > the
hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them, to destroy <02000 +hamam > them
from among <07130 +qereb > the host <04264 +machaneh > , {until} <05704 + they were consumed <08552
+tamam > . until DEU 002 029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in
Seir <08165 +Se, and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in Ar <06144 +, did
<06213 + unto me; ) {until} <05704 + I shall pass <05674 + over <05674 + Jordan <03383 + Yarden > into
<00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > giveth <05414 +nathan > us . until DEU 003 003 So the LORD <03068 +Y@hovah > our
God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 + also <01571
+gam >, the king <04428 + melek > of Bashan <01316 + Bashan >, and all <03605 + kol > his people <05971 +:
and we smote <05221 +nakah > him {until} <05704 + none <01115 +biltiy > was left <07604 +sha>ar > to him
remaining <08300 +sariyd > . until DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given
rest <05117 +nuwach > unto your brethren <00251 +>ach >, as well as unto you, and [ {until} ] they also
<01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan
<03383 + Yarden > : and [ then ] shall ye return <07725 + shuwb > every man <00376 +>iysh > unto his
possession <03425 +y@rushah >, which <00834 +>aher > I have given <05414 +nathan > you. Until DEU 003
020 {Until} <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren
<00251 +>ach >, as well as unto you, and [until] they also <01571 +gam > possess <03423 +yarash > the land
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath
given <05414 +nathan > them beyond <05676 + Jordan <03383 + Yarden > : and [ then ] shall ye return <07725
+shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have
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given <05414 +nathan > you . until DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy
God < 0.0430 + Selohiym > will send < 0.07971 + Selohiym > the hornet < 0.06880 + tsir among them, {until} < 0.05704 + Selohiym > will send < 0.07971 + Selohiym > the hornet < 0.06880 + tsir among them, {until} < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among the hornet < 0.06880 + t
they that are left <07604 +sha>ar >, and hide <05641 +cathar > themselves from thee, be destroyed <6>. until
DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan >
them unto thee, and shall destroy <02000 +hamam > them with a mighty <01419 +gadowl > destruction <04103
+m@huwmah >, {until} <05704 + they be destroyed <08045 +shamad > . until DEU 007 024 And he shall
deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy
<6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no
<03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440
+paniym > thee, {until} <05704 + thou have destroyed <08045 +shamad > them. until DEU 009 007.
Remember <02142 +zakar >, [ and ] forget <07911 +shakach > not, how <00834 +>aher > thou provokedst the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057
+midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > , {until} <05704 + ye came <00935 +bow> > unto this <02088 +zeh >
place <04725 +maqowm >, ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the
LORD <03068 +Y@hovah > . until DEU 009 021 And I took <03947 +lagach > your sin <02403 +chatta>ah > ,
the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph >
it with fire <00784 +> esh >, and stamped <03807 + kathath > it, [and ] ground <02912 + tachan > [it] very
<03190 + yatab > small < 03190 + yatab >, [even] {until} <05704 + it was as small <01854 + daqaq > as dust
<06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal
> that descended <03381 +yarad > out of the mount <02022 +har > . until DEU 011 005 And what <00834 +>aher
> he did <06213 + unto you in the wilderness <04057 +midbar > , {until} <05704 + ye came <00935 +bow> >
into <05704 + this place <04725 +maqowm >; until DEU 016 004 And there shall be no <03808 +lo> > leavened
<07603 + s@>or>bread seen <07200 + ra>ah> with thee in all <03605 + kol> thy coast <01366 + g@buwl>
seven <07651 +sheba<> days <03117 +yowm >; neither <03808 +lo>> shall there [ any thing ] of the flesh
<01320 +basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day
<03117 +yowm > at even <06153 +, remain <03885 +luwn > all <03885 +luwn > night {until} the morning
<01242 +boger > . until DEU 020 020 Only <07535 +rag > the trees <06086 + which <00834 +>aher > thou
knowest <03045 +yada< > that they [be] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy
<07843 +shachath > and cut <03772 +karath > them down; and thou shalt build <01129 +banah > bulwarks
<04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with
thee, {until} <05704 + it be subdued <03381 +yarad > . until DEU 022 002 And if <00518 +>im > thy brother
<00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou
shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee {until} <05704
+ thy brother <00251 +>ach > seek <01875 +darash > after it, and thou shalt restore <07725 +shuwb > it to him
again <07725 +shuwb > . until DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach >
upon thee cursing <03994 +m@erah >, vexation <04103 +m@huwmah >, and rebuke <04045 +mig, in all
<03605 + kol > that thou settest < 04916 + mishlowach > thine hand < 03027 + yad > unto for to do < 06213 + , until
<05704 + thou be destroyed <08045 + shamad > , and {until} <05704 + thou perish <6> quickly <04118 + maher >
; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma, whereby <00834
+>aher > thou hast forsaken <05800 + me . until DEU 028 020 The LORD <03068 +Y@hovah > shall send
<07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke
<04045 + mig, in all <03605 + kol > that thou settest <04916 + mishlowach > thine hand <03027 + yad > unto for
to do <06213 + , {until} <05704 + thou be destroyed <08045 + shamad > , and until <05704 + thou perish <6>
quickly <04118 +maher >; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611
+ma, whereby <00834 +>aher > thou hast forsaken <05800 + me. until DEU 028 021 The LORD <03068
+Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee, {until} <05704 + he
have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , whither thou goest
<00935 +bow> > to possess <03423 +yarash > it . until DEU 028 022 The LORD <03068 +Y@hovah > shall
smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath
>, and with an inflammation <01816 +dalleqeth >, and with an extreme <02746 +charchur > burning <02746
+charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew
<03420 +yeraqown >; and they shall pursue <07291 +radaph > thee {until} <05704 + thou perish <6> . until
DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy
land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come
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 $<\!03381$ +yarad > down $<\!03381$ +yarad > upon thee , {until} $<\!05704$ + thou be destroyed $<\!08045$ +shamad > . until DEU 028 048 Therefore shalt thou serve $<\!05647$ + thine enemies $<\!00341$ +>oyeb > which $<\!00834$ +>aher > the LORD $<\!03068$ +Y@hovah > shall send $<\!07971$ +shalach > against thee , in hunger $<\!07457$ +ra , and in thirst $<\!06772$ +tsama> > , and in nakedness $<\!05903$ + , and in want $<\!02640$ +chocer > of all $<\!03605$ +kol > [things] : and he shall put $<\!05414$ +nathan > a yoke $<\!05923$ +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , {until} <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . until DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle < 00929 + b@hemah >, and the fruit < 06529 + p@riy > of thy land < 00127+>adamah >, until <05704 + thou be destroyed <08045 +shamad >: which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan >, wine <08492 +tiyrowsh >, or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <0.6629 +tso>n >, {until} <0.5704 + he have destroyed <6> thee . until DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah >, and the fruit <06529 + p@riy > of thy land <00127 +> adamah >, {until} <05704 + thou be destroyed <08045 + shamad>: which <0.0834 +>aher > [also] shall not leave <0.7604 +sha>ar > thee [either] corn <0.1715 +dagan > , wine <08492 +tiyrowsh >, or oil <03323 +yitshar >, [or] the increase <07698 +sheger > of thy kine <00504 +> eleph >, or flocks <06251 + of thy sheep <06629 + tso > n >, until <05704 + he have destroyed <6> thee . until DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha, {until} <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <0.3605 + kol > thy gates < 0.8179 + sha throughout all < 0.3605 + kol > thy land < 0.0776 + series > , which<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . until DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every<03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah >, them will the LORD <03068 +Y@hovah > bring <05927 + upon thee, {until} <05704 + thou be destroyed <08045 +shamad > . until DEU 031 024 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , {until} <05704 + they were finished <08552 +tamam >, until DEU 031 030 And Moses < 04872 + Mosheh > spake < 01696 + dabar > in the ears < 00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words $<01697 + dabar > of this < 02063 + zo > th > song < 07892 + shiyr > , {until} < 05704 + they were ended$ <08552 +tamam > . Until JOS 001 015 {Until} <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach >, as [he hath given] you, and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them: then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it, which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 + Yarden > toward the sunrising . until JOS 002 016 And she said <00559 +>amar > unto them, Get <03212 +yalak > you to the mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga< > you; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm >, {until} <05704 + the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310 +> achar > may ye go <03212 + yalak > your way <01870 + derek > . until JOS $002\ 022$. And they went <03212 + yalak >, and came <00935 + bow > unto the mountain <02022 + har >, and abode <03427 $+yashab > there < 08033 + sham > three < 07969 + shalowsh > days < 03117 + yowm > , {until} < 05704 + the$ pursuers <07291 +radaph > were returned <07725 +shuwb > : and the pursuers <07291 +radaph > sought <01245 +baqash > [them] throughout all <03605 +kol > the way <01870 +derek > , but found <04672 +matsa>> [them] not . until JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 + firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 + Yarden > , and all <03605 + kol > the Israelites <03478 + Yisra>el > passed <05674 + over <05674 + on dry <02724 +charabah > ground, {until} <05704 + all <03605 +kol > the people <01471 +gowy > were passed <05674 + clean <08552 +tamam > over <05674 + Jordan <03383 + Yarden > . until

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JOS 004 010. For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown >
stood <05975 + in the midst <08432 +tavek > of Jordan <03383 + Yarden > , {until} <05704 + every
<03605 +kol > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded
<06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 +,
according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua
<03091 +Y@howshuwa<>: and the people <05971 + hasted <04116 +mahar > and passed <05674 + over
<05674 + . until JOS 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried
<03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 + Yarden > from before <06440
+paniym > you, until <05704 + ye were passed <05674 + over <05674 +, as the LORD <03068
+Y@hovah > your God <00430 +>elohiym > did <06213 + to the Red <05488 +cuwph > sea <03220 +yam
>, which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniym > us, {until}
<05704 + we were gone <05674 + over <05674 +: until JOS 004 023 For the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383
+Yarden > from before <06440 +paniym > you, {until} <05704 + ye were passed <05674 + over <05674 +
, as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + to the Red <05488
+\text{cuwph} > \text{sea} < 0.03220 + \text{yam} >, which < 0.0834 + \text{>aher} > \text{he dried} < 0.03001 + \text{yabesh} > \text{up from before} < 0.06440
+paniym > us, until <05704 + we were gone <05674 + over <05674 +: until JOS 005 001. And it came
<01961 +hayah > to pass, when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567
+>Emoriy >, which <00834 +>aher > [ were ] on the side <05676 + of Jordan <03383 +Yarden > westward
<0.03220 + yam >, and all <0.03605 + kol > the kings <0.04428 + melek > of the Canaanites <0.03669 + K@na,
which <0.0834 +  aher >  [ were ] by the sea <0.3220 +  yam > , heard <0.8085 +  shama< >  that the LORD
<03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383
+Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > ,
\{until\}\ <05704 + we\ were\ passed\ <05674 + over\ <05674 + ,\ that\ their\ heart\ <03824 + lebab > melted
<04549 + \text{macac} >, neither <03808 + \text{lo}>> \text{was there spirit} <07307 + \text{ruwach}> \text{in them any more} <05750 +,
because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . until JOS 006 010
And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +, saying
<00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085
+shama<> with your voice <06963 +gowl>, neither <03808 +lo>> shall [any] word <01697 +dabar>
proceed <03318 + yatsa >  out of your mouth <06310 + peh > , \{until\} < 05704 + the day < 03117 + yowm > I
bid <00559 +>amar > you shout <07321 +ruwa<>; then shall ye shout <07321 +ruwa<>. until JOS 007
006. And Joshua <03091 + Y@howshuwa < > rent <math><07167 + qara < > his clothes <math><08071 + simlah > , and fell
<05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym
> the ark <00727 +> arown > of the LORD <03068 + Y@hovah > \{until\} <05704 + the eventide <math><06153 + the
he and the elders <02205 +zagen > of Israel <03478 +Yisra>el >, and put <05927 + dust <06083 + upon
their heads <07218 + ro>sh > . until JOS 007 013 Up, sanctify <06942 + qadash > the people <05971 +, and
say <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for
thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel <03478 + Yisra>el > , [ There is ] an accursed <02764 + cherem > thing in the midst <07130 + qereb >
of thee, O Israel <03478 +Yisra>el >: thou canst <03201 +yakol > not stand <06965 +quwm > before
<06440 + paniym > thine enemies < 00341 + > oyeb > , {until} < 05704 + ye take < 05493 + cuwr > away the
accursed <02764 +cherem > thing from among <07130 +qereb > you . until JOS 008 024 And it came
<01961 +hayah > to pass, when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaving
<02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + in the field <07704
+sadeh >, in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph >
them, and when they were all <0.3605 + kol > fallen <0.5307 + naphal > on the edge <0.6310 + peh > of the
sword <02719 +chereb > , {until} <05704 + they were consumed <08552 +tamam > , that all <03605 +kol
> the Israelites <03478 + Yisra>el > returned <07725 + shuwb > unto Ai <05857 + , and smote <05221
+nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > . until JOS 008 026 For Joshua
<03091 + Y @ howshuwa < > drew < 07725 + shuwb > not his hand < 03027 + yad > back < 07725 + shuwb > ,
wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , {until}
<05704 + he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab >
of Ai <05857 + . until JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged <08518
+talah > on <05921 + a tree <06086 + {until} <05704 + eventide : and as soon as the sun <08121 +shemesh
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> was down <00935 +bow> > . Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they
should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086
+, and cast <0.07993 + \text{shalak} > \text{it at } <0.0413 + \text{>el} > \text{the entering } <0.6607 + \text{pethach} > \text{of the gate } <0.8179 + \text{shalak} > \text{it at } <0.0413 + \text{shalak} > \text{it at } <0.0413 + \text{shalak} > \text{of the gate } <0.08179 + \text{shalak} > \text{o
of the city <05892 +, and raise <06965 +quwm > thereon <05921 + a great <01419 +gadowl > heap
<0.1530 + gal > of stones < 6.8 >, [ that remaineth ] unto this <0.2088 + zeh > day < 0.3117 + yowm >. until
JOS 010 013 And the sun <08121 + shemesh > stood <01826 + damam > still <01826 + damam > , and the
moon <03394 +yareach > stayed <05975 +, {until} <05704 + the people <01471 +gowy > had avenged
<05358 +nagam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> >
written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121
+shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and
hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117
+yowm > . until JOS 010 026 And afterward Joshua <03091 +Y@howshuwa< > smote <05221 +nakah >
them, and slew <04191 +muwth > them, and hanged <08518 +talah > them on <05921 + five <02568
+chamesh > trees <06086 + : and they were hanging <08518 +talah > upon the trees <06086 + {until}
<05704 + the evening <06153 + . until JOS 010 027 And it came <01961 +hayah > to pass at the time
<06256 + of the going < 00935 + bow > down of the sun < 08121 + shemesh > , [ that ] Joshua < 03091
+Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381
+yarad > off < 0.05921 + the trees < 0.06086 + , and cast < 0.07993 + shalak > them into < 0.0413 + > el > the cave
<04631 +m@ wherein they had been hid <2244>, and laid <07760 +suwm > great <01419 +gadowl >
stones <68> in the cave s <04631 + m@ mouth <06310 + peh > , [ which remain ] \{until\} <05704 + this
<02088 + zeh > very < 06106 + day < 03117 + yowm >. until JOS 010 033 Then < 00227 + >az > Horam
<02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 + up to help <05826 +
Lachish <03923 +Lachiysh >; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his
people <05971 +, {until} <05704 + he had left <07604 +sha>ar > him none <01115 +biltiy > remaining
<08300 +sariyd > . until JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan >
them into the hand <03027 +yad > of Israel <03478 +Yisra>el >, who smote <05221 +nakah > them, and
chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto
Misrephothmaim <04956 +Misr@phowth mayim >, and unto the valley <01237 +biq of Mizpeh <04708
+Mitspeh > eastward <04217 +mizrach >; and they smote <05221 +nakah > them, {until} <05704 + they
left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > . until JOS 011 014 And all
<03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 +, and the cattle
<00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962
+bazaz > unto themselves <01992 +hem >; but every <03605 +kol > man <00120 +>adam > they smote
<05221 + \text{nakah} > \text{with the edge} < 06310 + \text{peh} > \text{of the sword} < 02719 + \text{chereb} > , {until} <05704 + \text{they had}
destroyed <08045 +shamad > them, neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol >
to breathe <05397 +n@shamah > . until JOS 013 013 Nevertheless the children <01121 +ben > of Israel
<03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408
+>al > the Maachathites <04602 +Ma: but the Geshurites <01651 +G@shuwriy > and the Maachathites
<04602 +Ma dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > {until}
<05704 + this <02088 +zeh > day <03117 +yowm > . until JOS 020 006 And he shall dwell <03427
+yashab > in that city <05892 +, until <05704 + he stand <05975 + before <06440 +paniym > the
congregation <05712 + for judgment <04941 +mishpat > , [ and ] {until} <05704 + the death <04194
+mayeth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117
+yowm >: then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb >, and come
<00935 +bow> > unto his own city <05892 +, and unto his own house <01004 +bayith >, unto the city
<05892 + from whence he fled <05127 +nuwc > . until JOS 020 006 And he shall dwell <03427 +yashab >
in that city <05892 +, {until} <05704 + he stand <05975 + before <06440 +paniym > the congregation
<05712 + \text{for judgment} < 04941 + \text{mishpat} > , [ and ] until <05704 + \text{the death} < 04194 + \text{maveth} > \text{of the high}
<01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227
+>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his
own city <05892 +, and unto his own house <01004 +bayith >, unto the city <05892 + from whence he
fled <05127 +nuwc > . until JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed
<04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the
stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them, that whosoever
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<03605 +kol > killeth <05221 +nakah > [ any ] person <05315 +nephesh > at unawares <07684 +sh@gagah
> might flee <05127 +nuwc > thither <08033 +sham >, and not die <04191 +muwth > by the hand <03027 +
+yad > of the avenger < 0.1350 + ga > al > of blood < 0.1818 + dam > , {until} < 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.504 + he stood < 0.504 + he stood
before <06440 +paniym > the congregation <05712 + . until JOS 022 017 [ Is ] the iniquity <05771 + of
Peor <06465 +P@ too little <04592 +m@ for us, from which <00834 +>aher > we are not cleansed
<02891 +taher > {until} <05704 + this <02088 +zeh > day <03117 +yowm > , although there was a plague
<05063 +negeph > in the congregation <05712 + of the LORD <03068 +Y@hovah > , until JOS 023 013
Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428 +>el
- leh > nations <01471 +gowy > from before <06440 +paniym > you; but they shall be snares <06341
+pach > and traps <04170 +mowqesh > unto you, and scourges <07850 +shotet > in your sides <06654
+tsad > , and thorns <06975 +qowts > in your eyes <05869 + , {until} <05704 + ye perish <6> from off
<05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher >
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . until
JOS 023 015 Therefore it shall come <0.1961 + hayah > to pass, [that] as all <0.3605 + kol > good <0.2896
+towb > things <01697 +dabar > are come <00935 +bow> > upon you, which <00834 +>aher > the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you; so <03651 +ken >
shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451
+ra< > things <01697 +dabar > , {until} <05704 + he have destroyed <08045 +shamad > you from off
<05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher >
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . until
JUDG 004 024 And the hand <03027 +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el >
prospered <01980 +halak >, and prevailed <07186 +qasheh > against <05921 + Jabin <02985 + Yabiyn >
the king <04428 +melek > of Canaan <03667 +K@na, {until} <05704 + they had destroyed <03772
+karath > Jabin <02985 + Yabiyn > king <04428 + melek > of Canaan <03667 + K@na . until JUDG 005 007
The inhabitants of 1 the villages <06520 +p@razown > ceased <02308 +chadal > , they ceased <02308
+chadal > in Israel <03478 + Yisra>el > , {until} <05704 + that I Deborah <01683 + D@bowrah > arose
<06965 + quwm >, that I arose <06965 + quwm > a mother <00517 +> em > in Israel <03478 + Yisra> el >.
until JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee ,
until <05704 + I come <00935 +bow> > unto thee, and bring <03318 +yatsa> > forth <03318 +yatsa> >
my present <04503 +minchah >, and set <03240 +yanach > [it] before <06440 +paniym > thee. And he
said <00559 +>amar > , I will tarry <03427 +yashab > {until} <05704 + thou come <07725 +shuwb >
again <07725 +shuwb > . until JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray
<04994 + na> thee, {until} <05704 + I come < 00935 + bow> unto thee, and bring <03318 + yatsa>
forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [ it ] before <06440
+paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come
<07725 +shuwb > again <07725 +shuwb > . until JUDG 013 015 . And Manoah <04495 +Manowach > said
<00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994
+na>> thee, let us detain <06113 + thee, \{until\}<05704 + we shall have made <06213 + ready a kid for
thee . until JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > set <06965 +quwm >
up the graven <06459 +pecel > image : and Jonathan <03129 +Yownathan > , the son <01121 +ben > of
Gershom <01648 +Ger@shown >, the son <01121 +ben > of Manasseh <04519 +M@nashsheh >, he and
his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan <01835 +Dan
> {until} <05704 + the day <03117 +yowm > of the captivity <01546 +galuwth > of the land <00776
+>erets > . until JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning
<1242boqer > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and
the damsel s <05291 +na father <1> said <00559 +> amar > , Comfort <05582 +ca thine heart <03824
+lebab >, I pray <04994 +na> > thee . And they tarried <04102 +mahahh > {until} <05704 + afternoon,
and they did eat <00398 +>akal > both <08147 +sh@nayim > of them . until JUDG 019 025 But the men
<00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh >
took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth
<0.3318 + yatsa> > unto them; and they knew <0.3045 + yataa< > her, and abused <0.5953 + her all <0.3605
+kol > the night <03915 +layil > {until} <05704 + the morning <01242 +boqer > : and when the day
<07837 +shachar > began <05927 + to spring <05927 +, they let her go <07971 +shalach > . until JUDG
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020 023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up and wept
<01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > {until} <05704 + even
<06153 + , and asked <07592 +sha>al > counsel of the LORD <03068 +Y@hovah > , saying <00559
+>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph > to battle <04421 +milchamah >
against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251
+>ach > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 + up against <00413
+>el > him . ) until JUDG 020 026 . Then all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el >, and all <03605 +kol > the people <05971 +, went <05927 + up, and came <00935 +bow> >
unto the house <0.1008 + Beyth - >El > of God < 0.1008 + Beyth - >El > , and wept < 0.1058 + bakah > , and sat
<0.3427 + yashab > there < 0.8033 + sham > before < 0.6440 + paniym > the LORD < 0.3068 + Y. @hovah > , and
fasted <06684 +tsuwm > that day <03117 +yowm > {until} <05704 + even <06153 + , and offered <05927
+ burnt <05930 + offerings and peace <08002 + shelem > offerings before <06440 + paniym > the LORD
<03068 +Y@hovah > . until RUT 001 019 . So they two <08147 +sh@nayim > went <03212 +yalak >
{until} <05704 + they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > . And it came
<01961 +hayah > to pass, when they were come <00935 +bow> > to Bethlehem <01035 +Beyth Lechem >
, that all <0.3605 + kol > the city < 0.5892 + was moved < 0.1949 + huwm > about < 0.5921 + them, and they
said <00559 +>amar > , [ Is ] this <02063 +zo>th > Naomi <05281 +No? until RUT 002 007 And she said
<00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph >
after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so
she came <0.0935 + bow>>, and hath continued <0.5975 + even <0.0227 +>az> from the morning <0.1242
+boger > \{until\} < 05704 + now < 06258 + , that she tarried < 03427 + yashab > a little < 04592 + m@ in the
house <01004 +bayith > . until RUT 002 017 . So she gleaned <03950 +lagat > in the field <07704 +sadeh
> {until} <05704 + even <06153 + , and beat <02251 +chabat > out that she had gleaned <03950 +laqat > :
and it was about an ephah <00374 +>eyphah > of barley <08184 +s@ . until RUT 002 021 And Ruth
<07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > , He said <00559 +>amar >
unto me also, Thou shalt keep <01692 +dabaq > fast by my young <05288 +na men, {until} they have
ended <03615 +kalah > all <03605 +kol > my harvest <07105 +qatsiyr > . until RUT 003 003 Wash <07364
+rachats > thyself therefore, and anoint <05480 +cuwk > thee, and put <07760 +suwm > thy raiment
<08071 + simlah > upon thee, and get <03381 + yarad > thee down <math><03381 + yarad > to the floor <math><01637
+goren > : [but] make not thyself known < 03045 + vada < > unto the man < 00376 + >ivsh > , {until}
<05704 + \text{he shall have done} < 03615 + \text{kalah} > \text{eating} < 00398 + \text{shall} > \text{and drinking} < 08354 + \text{shathah} > .
until RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242
+boger >, [ that ] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al >, well
<02896 + towb >; let him do the kinsman s <01350 + ga>al > part : but if <math><00518 + > im > he will <02654
+chaphets > not do the part of a kinsman <01350 +ga>al > to thee, then will I do the part of a kinsman
<0.1350 + ga > al > to thee, [ as ] the LORD <0.3068 + Y.@hovah > liveth < 0.2416 + chay > : lie < 0.7901
+shakab > down <07901 +shakab > {until} <05704 + the morning <01242 +boqer > . until RUT 003 014 .
And she lay <0.7901 + \text{shakab} > \text{at his feet} < 0.4772 + \text{marg@lah} > \{\text{until}\} < 0.5704 + \text{the morning} < 0.1242
+boger > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar >
another <0.7453 + rea < >. And he said <0.0559 + > amar >. Let it not be known <0.3045 + yada < > that a
woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > . until RUT 003 018
Then said <00559 +>amar > she, Sit <03427 +yashab > still, my daughter <01323 +bath >, until thou
know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the
man < 00376 + siysh > will not be in rest < 08252 + shaqat > , {until} he have finished < 03615 + kalah > the
thing <01697 +dabar > this day <03117 +yowm > . until RUT 003 018 Then said <00559 +>amar > she,
Sit <03427 +yashab > still, my daughter <01323 +bath >, {until} thou know <03045 +yada< > how
<05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be
in rest <08252 +shaqat >, until he have finished <03615 +kalah > the thing <01697 +dabar > this day
<03117 +yowm > . until 1SA 001 022 But Hannah <02584 +Channah > went <05927 + not up ; for she said
<00559 +> amar > unto her husband <00376 +> iysh > , [I will not go up] {until} <05704 + the child
<05288 + \text{na be weaned } <01580 + \text{gamal} >, and [then] I will bring <00935 + \text{bow} > \text{him}, that he may
appear <07200 + ra>ah > before the LORD <03068 + Y@hovah > , and there <math><08033 + sham > abide <03427
+yashab > for ever <05769 + . until 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376
+>iysh > said <00559 +>amar > unto her, Do <06213 + what seemeth <05869 + thee good <02896 + towb
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>; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him; only <00389 +>ak >
the LORD <03068 + Y@hovah > establish < 06965 + quwm > his word < 01697 + dabar > . So the woman
<00802 +>ishshah > abode <03427 +yashab >, and gave her son <01121 +ben > suck <03243 +yanaq >
{until} <05704 + she weaned <01580 +gamal > him . until 1SA 001 023 And Elkanah <00511 +>Elqanah >
her husband <00376 + \text{siysh} > \text{said} < 00559 + \text{samar} > \text{unto her}, Do <06213 + \text{what seemeth} < 05869 + \text{thee}
good <02896 +towb >; tarry <03427 +yashab > {until} <05704 + thou have weaned <01580 +gamal > him
; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697
+dabar >. So the woman <00802 +> ishshah > abode <math><03427 + yashab >, and gave her son <01121 + ben >
suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal > him . until 1SA 003 015 And Samuel
<08050 + Sh@muw > el > lay < 07901 + shakab > {until} < 05704 + the morning < 01242 + boqer > , and
opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD
<03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <05046
+nagad > Eli <05941 + the vision <04758 +mar>eh > . until 1SA 007 011 And the men <00582 +>enowsh
> of Israel <03478 + Yisra>el > went <03318 + yatsa> > out of Mizpeh <04709 + Mitspah > , and pursued
<07291 +radaph > the Philistines <06430 +P@lishtiy > , and smote <05221 +nakah > them , {until}
<05704 + [ they came ] under <08478 +tachath > Bethcar <01033 +Beyth Kar > . until 1SA 009 013 As
soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find
<04672 +matsa> > him, before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to
eat <00398 +>akal >: for the people <05971 + will not eat <00398 +>akal > {until} <05704 + he come
<00935 +bow>>, because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach >;
[ and ] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get
<05927 + you up; for about this time <03117 + yowm > ye shall find <04672 + matsa > > him. until 1SA
011 011 And it was [so] on the morrow <04283 +mochorath >, that Saul <07586 +Sha>uwl > put <07760
+suwm > the people <05971 + in three <07969 +shalowsh > companies <07218 +ro>sh >; and they came
<00935 +bow> > into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242
+boger > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 + {until}
<05704 + \text{the heat} < 02527 + \text{chom} > \text{of the day} < 03117 + \text{yowm} > : \text{and it came} < 01961 + \text{hayah} > \text{to pass}
that they which remained <07604 +sha>ar > were scattered <06327 +puwts >, so that two <08147
+sh@nayim > of them were not left <07604 +sha>ar > together <03162 +yachad > . until 1SA 014 009 If
<00518 +> im > they say <00559 +> amar > thus <03541 +koh > unto us, Tarry <01826 +damam > {until}
<05704 + we come <05060 +naga< > to you; then we will stand <05975 + still in our place <08478
+tachath >, and will not go <05927 + up unto them . until 1SA 014 024 . And the men <00376 +>iysh > of
Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586
+Sha>uwl > had adjured <00422 +>alah > the people <05971 +, saying <00559 +>amar >, Cursed <00779
+>arar > [ be ] the man <00376 +>iysh > that eateth <00398 +>akal > [ any ] food <03899 +lechem >
{until} <05704 + evening <06153 + , that I may be avenged <05358 +naqam > on mine enemies <00341
+>oyeb > . So none <03808 + lo> > of the people <05971 + tasted <02938 + ta [ any <math><03605 + kol > ] food
<03899 +lechem > . until 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go
<03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by
night <03915 +layil >, and spoil <00962 +bazaz > them {until} <05704 + the morning <01242 +boqer >
light <00216 +> owr >, and let us not leave <07604 + sha> ar > a man <math><00376 +> iysh > of them. And they
said <00559 +> amar >, Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb >
unto thee. Then said <00559 +>amar > the priest <03548 +kohen >, Let us draw near <07126 +qarab >
hither <01988 +halom > unto God <00430 +>elohiym > . until 1SA 015 007 And Saul <07586 +Sha>uwl >
smote <05221 +nakah > the Amalekites <06003 + from Havilah <02341 +Chaviylah > [ {until} ] thou
comest <00935 +bow> > to Shur <07793 +Shuwr > , that [ is ] over against <06440 +paniym > Egypt
<04714 +Mitsrayim > . until 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach >
thee on a journey <01870 +derek >, and said <00559 +>amar >, Go <03212 +yalak > and utterly destroy
<02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 + , and fight <03898 +lacham >
against them {until} <05704 + they be consumed <03615 +kalah > . until 1SA 015 035 And Samuel
<08050 +Sh@muw>el > came no <03808 +lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul
<07586 + Sha>uwl > \{until\} < 05704 + the day < 03117 + yowm > of his death < 04194 + may eth > :
nevertheless <03588 +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > :
and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul
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<07586 +Sha>uwl > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . until 1SA 017 052
And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > arose
<06965 +quwm >, and shouted <07321 +ruwa< >, and pursued <07291 +radaph > the Philistines <06430
+P@ lishtiy >, {until} <05704 + thou come <00935 +bow> > to the valley <01516 +gay> >, and to the
gates <08179 +sha of Ekron <06138 + . And the wounded <02491 +chalal > of the Philistines <06430
+P@lishtiy > fell <05307 +naphal > down by the way <01870 +derek > to Shaaraim <08189 +Sha, even
unto Gath <01661 +Gath >, and unto Ekron <06138 +. until 1SA 019 002 But Jonathan <03083
+Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much
<03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad >
David <01732 +David >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > my father <1> seeketh
<0.1245 + bagash > to kill < 0.4191 + muwth > thee : now < 0.6258 + therefore, I pray < 0.4994 + na > > thee ,
take heed <08104 +shamar > to thyself {until} <05704 + the morning <01242 +boqer > , and abide <03427
+yashab > in a secret <05643 +cether > [ place ], and hide <2244> thyself: until 1SA 019 023 And he went
<03212 +yalak > thither <08033 +sham > to Naioth <05121 +Navivth > in Ramah <07414 +Ramah > : and
the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon him also <01571 +gam > , and he went
<03212 + yalak > on, and prophesied <05012 + naba > >, {until} <05704 + he came <00935 + bow > > to
Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . until 1SA 020 041 [ And ] as soon as the lad
<05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [ a place ]
toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph
> to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times
<06471 + pa: and they kissed <05401 + nashaq > one <math><00376 + iysh > another < 07453 + rea < >, and wept
<01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , {until} <05704 + David <01732
+David > exceeded <01431 +gadal > . until 1SA 025 036 . And Abigail <26> came <00935 +bow> > to
Nabal <05037 +Nabal >; and, behold <02009 +hinneh >, he held a feast <04960 +mishteh > in his house
<01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037
+Nabal > heart < 0.3820 + leb > [was] merry < 0.2896 + towb > within < 0.5921 + him, for he [was] very
drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing, less <06996 +qatan > or
more <01490 +gizbar > , {until} <05704 + the morning <01242 +boqer > light <00216 +>owr > . until 1SA
030 004 Then David <01732 +David > and the people <05971 + that [ were ] with him lifted <05375
+nasa> up their voice <06963 +qowl > and wept <01058 +bakah >, {until} they had no <00369 +>ayin >
more power <03581 +koach > to weep <01058 +bakah > . until 2SA 001 012 And they mourned <05594
+caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > {until} <05704 + even <06153 + ,
for Saul <07586 +Sha>uwl >, and for Jonathan <03083 +Y@hownathan > his son <01121 +ben >, and for
the people <05971 + of the LORD <03068 +Y@hovah >, and for the house <01004 +bayith > of Israel
<03478 +Yisra>el >; because <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719
+chereb > . until 2SA 004 003 And the Beerothites <00886 +B@>erothiy > fled <01272 +barach > to
Gittaim <01664 +Gittayim >, and were sojourners <01481 +guwr > there <08033 +sham > {until} <05704
+ this <02088 +zeh > day <03117 +yowm > . ) until 2SA 005 025 And David <01732 +David > did <06213
+ so <03651 +ken > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him; and
smote <05221 +nakah > the Philistines <06430 +P@lishtiy > from Geba <01387 +Geba< > {until} <05704
+ thou come <00935 +bow>> to Gazer <01507 +Gezer > . until 2SA 010 005 When they told <05046
+nagad > [it] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them,
because <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam
>: and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405
+Y@riychow > \{until\} < 05704 + your beards < 02206 + zaqan > be grown < 06779 + tsamach > , and [ then ]
return <07725 +shuwb > . until 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also
<01571 +gam >, and all <03605 +kol > the Levites <03881 +Leviyiy > [ were ] with him, bearing <05375
+nasa>> the ark <00727 +>arown > of the covenant <01285 +b@rivth > of God <00430 +>elohiym > :
and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430
+>elohiym >; and Abiathar <54> went <05927 + up, \{until\} <05704 + all <03605 + kol <math>> the people
<05971 + had done <06213 + passing <05674 + out of the city <05892 + . until 2SA 015 028 See <07200
+ra>ah>, I will tarry <04102 +mahahh > in the plain <06160 + of the wilderness <04057 +midbar >,
{until} <05704 + there come <00935 +bow> > word <01697 +dabar > from you to certify <05046 +nagad
> me . until 2SA 017 013 Moreover <00518 +> im >, if <00518 +> im > he be gotten <00622 +> acaph >
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into <00413 +>el > a city <05892 +, then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375
+nasa>> ropes <02256 +chebel > to that city <05892 +, and we will draw <05498 +cachab > it into
<05704 + the river <05158 +nachal >, {until} there be not one <01571 +gam > small <01571 +gam > stone
<06872 +ts@rowr > found there <08033 +sham > . until 2SA 019 007 Now <06258 + therefore arise
<06965 +quwm >, go <03318 +yatsa> > forth <03318 +yatsa> >, and speak <01696 +dabar > comfortably
unto\ thy\ servants < \! 05650 + : for\ I\ swear < \! 07650 + shaba < > by\ the\ LORD < \! 03068 + Y@hovah > ,\ if < \! 03588 + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + (1.5) + 
+kiy > thou go < 03318 + yatsa >  not forth < 03318 + yatsa >  , there will not tarry < 03885 + luwn >  one
<00376 +> iysh > with thee this night <math><03915 + layil > : and that will be worse <07489 + ra \{until\} < 05704
+ now <06258 + . until 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121
+ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad > to meet <07125
+qir>ah > the king < 0.4428 + melek > , and had neither < 0.3808 + lo > dressed < 0.6213 + his feet < 0.7272
+\text{regel} >, nor <03808 + \text{lo}>> \text{trimmed} <06213 + \text{his beard} <08222 + \text{sapham}>, nor <03808 + \text{lo}>> \text{washed}
<03526 +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek >
departed <03212 +yalak > {until} <05704 + the day <03117 +yowm > he came <00935 +bow> > [ again ]
in peace <07965 +shalowm > . until 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323
+bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186
+natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest
<07105 +qatsiyr > {until} <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of
heaven <08064 +shamayim >, and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 + of
the air <0.8064 +shamayim > to rest <0.5117 +nuwach > on <0.5921 + them by day <0.3119 +yowmam > ,
nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > . until 2SA 022 038 I
have pursued <07291 +radaph > mine enemies <00341 +>oyeb >, and destroyed <08045 +shamad > them;
and turned <07725 +shuwb > not again <07725 +shuwb > {until} <05704 + I had consumed <03615 +kalah
> them . until 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines
<06430 +P@lishtiy > {until} his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <03027
+yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah >
wrought <06213 + a great <01419 +gadowl > victory <08668 +t@shuw that day <03117 +yowm > ; and the
people <05971 + returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil
<06584 +pashat > . until 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859
+chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took
<03947 + lagach > Pharaoh s < 06547 + Par daughter < 01323 + bath > , and brought < 00935 + bow > > her
into <00413 +>el > the city <05892 + of David <01732 +David > , {until} <05704 + he had made an end
<03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004
+bayith > of the LORD <03068 +Y@hovah >, and the wall <02346 +chowmah > of Jerusalem <03389
+Y@ruwshalaim > round <05439 +cabiyb > about . until 1KI 003 002 Only <07535 +raq > the people
<05971 + sacrificed <02076 +zabach > in high <01116 +bamah > places, because <03588 +kiy > there was
no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the
LORD <03068 +Y@hovah >, {until} <05704 + those <01992 +hem > days <03117 +yowm > . until 1KI
005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201
+yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the
LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which
<0.0834 +  aher > were about <0.5437 +  cabab > him on every <0.5437 +  cabab > side, \{until\} < 0.5704 +  the
LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph
> of his feet <0.7272 + regel > . until 1KI 006 022 And the whole <0.3605 + kol > house <0.1004 + bayith > he
overlaid <06823 +tsaphah > with gold <02091 +zahab > , {until} <05704 + he had <01961 +hayah >
finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > : also the whole <03605 +kol >
altar <04196 +mizbeach > that [was] by the oracle <01687 +d@biyr > he overlaid <06823 +tsaphah > with
gold <02091 +zahab > . until 1KI 010 007 Howbeit I believed <00539 +>aman > not the words <01697
+dabar >, {until} <05704 + I came <00935 +bow> >, and mine eyes <05869 + had seen <07200 +ra>ah >
[it]: and, behold <02009 +hinneh >, the half <02677 +chetsiy > was not told <05046 +nagad > me: thy
wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame
<08052 +sh@muw which <00834 +>aher > I heard <08085 +shama< > . until 1KI 011 016 ( For six
<08337 +shesh > months <02320 +chodesh > did Joab <03097 +Yow>ab > remain <03427 +yashab > there
<08033 +sham > with all <03605 +kol > Israel <03478 +Yisra>el > , {until} <05704 + he had cut <03772
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+karath > off every <03605 +kol > male <02145 +zakar > in Edom <00123 +>Edom > : ) until 1KI 011 040
Solomon <08010 +Sh@lomoh > sought <01245 +baqash > therefore to kill <04191 +muwth > Jeroboam
<03379 + Yarob . And Jeroboam <03379 + Yarob arose <06965 + quwm > , and fled <01272 + barach > into
Egypt <04714 +Mitsrayim >, unto Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714
+Mitsrayim >, and was in Egypt <04714 +Mitsrayim > {until} <05704 + the death <04194 +maveth > of
Solomon <08010 +Sh@lomoh > . until 1KI 015 029 And it came <01961 +hayah > to pass, when he
reigned <04427 +malak >, [ that ] he smote <05221 +nakah > all <03605 +kol > the house <01004 +bayith
> of Jeroboam <03379 + Yarob; he left <07604 + sha> ar > not to Jeroboam <03379 + Yarob any <03605
+kol > that breathed <05397 +n@shamah > , {until} <05704 + he had destroyed <08045 +shamad > him ,
according unto the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher >
he spake <01696 +dabar > by his servant <05650 + Ahijah <00281 +>Achiyah > the Shilonite <07888
+Shiylowniy >: until 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > God < 00430 +> elohiym > of Israel < 03478 + Yisra>el >, The barrel < 03537 + kad > of meal
<07058 +qemach > shall not waste <03615 +kalah > , neither <03808 +lo> > shall the cruse <06835
+tsappachath > of oil <08081 +shemen > fail <02637 +chacer > , {until} <05704 + the day <03117 +yowm
> [ that ] the LORD <03068 +Y@hovah > sendeth <05414 +nathan > rain <01653 +geshem > upon the
earth <00127 +>adamah > . until 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par >
which was given <0.5414 + \text{nathan} > \text{them}, and they dressed <0.6213 + [\text{it}], and called <0.7121 + \text{gara} > \text{on}
the name <08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > even {until} <05704 +
noon <06672 +tsohar >, saying <00559 +>amar >, O Baal <01168 +Ba, hear <06030 + us. But [ there
was ] no <00369 +>ayin > voice <06963 +qowl >, nor <00369 +>ayin > any that answered <06030 +. And
they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made
<06213 + . until 1KI 018 029 And it came <01961 + hayah > to pass , when midday <06672 + tsohar > was
past <05674 +, and they prophesied <05012 + naba> > \{until\} <05704 + the [time] of the offering <math><05927
+ of the [evening] sacrifice <04503 +minchah >, that [there was] neither <00369 +>ayin > voice <06963
+\text{qowl} >, nor <00369 +> \text{ayin} > any to answer <06030 +, nor <00369 +> \text{ayin} > any that regarded <07182
+qesheb > . until 1KI 022 011 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah
<03668 +K@na made <06213 + him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559
+>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these
<00428 +>el - leh > shalt thou push <05055 +nagach > the Syrians <00758 +>Aram > , {until} <05704 +
thou have consumed <03615 +kalah > them . until 1KI 022 027 And say <00559 +>amar > , Thus <03541
+koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [
fellow ] in the prison, and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905
+lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , {until} <05704 + I come
<00935 +bow> > in peace <07965 +shalowm > . until 2KI 006 025 And there was a great <01419 +gadowl
> famine <07458 +ra in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged
<06696 + tsuwr > it, {until} <05704 + an ass s < 02543 + chamowr > head < 07218 + ro > sh > was [ sold ] for
fourscore <08084 +sh@moniym > [ pieces ] of silver <03701 +keceph > , and the fourth <07255 +roba< >
part of a cab <06894 +qab > of dove s <01686 +dibyown > dung <02755 +charey - yowniym > for five
<02568 +chamesh > [ pieces ] of silver <03701 +keceph > . until 2KI 007 003 . And there were four
<00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach >
in of the gate <08179 +sha: and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea<
>, Why <04100 + \text{mah} > \text{sit} <03427 + \text{yashab} > \text{we here} <06311 + \text{poh} > \{\text{until}\} <05704 + \text{we die} <04191
+muwth > ? until 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman
<00802 +>ishshah >, she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414
+nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > ,
Restore <0.07725 + \text{shuwb} > \text{all} <0.03605 + \text{kol} > \text{that} [ was ] hers, and all <0.03605 + \text{kol} > \text{the} fruits <0.08393
+t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 + the land
<00776 +> \text{erets} >, even {until} <05704 + \text{now} < 06258 +. until 2KI 008 011 And he settled <05975 + \text{his}
countenance <06440 +paniym > stedfastly <07760 +suwm > , {until} <05704 + he was ashamed <00954
+buwsh >: and the man <00376 +> iysh > of God <00430 +> elohiym > wept <01058 +bakah >. until 2KI
010\ 008\ And\ there\ came < 00935\ +bow > a\ messenger < 04397\ +mal>ak > ,\ and\ told < 05046\ +nagad > him
, saying <0.0559 +> amar >, They have brought <0.0935 +bow >> the heads <math><0.07218 +ro. sh > of the king s
<04428 +melek > sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in
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two <08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607 +pethach > in of the gate <08179
+sha {until} <05704 + the morning <01242 +boqer > . until 2KI 010 011 So Jehu <03058 +Yehuw> > slew
<05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayith > of
Ahab <00256 +> Ach > ab > in Jezreel <03157 + Yizr@l > , and all <03605 + kol > his great <01419 + gadowl
> men , and his kinsfolks <03045 +yada<> , and his priests <03548 +kohen > , \{until\} <05704 + he left
<07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > . until 2KI 017 020 And the
LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of
Israel <03478 +Yisra>el >, and afflicted <06031 + them, and delivered <05414 +nathan > them into the
hand <03027 +yad > of spoilers <08154 +shacah > , {until} <05704 + he had cast <07993 +shalak > them
out of his sight <06440 +paniym > . Until 2KI 017 023 {Until} <05704 + the LORD <03068 +Y@hovah >
removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said
<01696 + dabar > by all < 03605 + kol > his servants < 05650 + the prophets < 05030 + nabiy > > . So was
Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127
+>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . Until 2KI
018 032 {Until} <05704 + I come <00935 +bow> > and take <03947 +lagach > you away to a land <00776
+>erets > like your own land <00776 +>erets >, a land <00776 +>erets > of corn <01715 +dagan > and
wine <08492 +tiyrowsh >, a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754
+kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706
+d@bash >, that ye may live <02421 + chayah >, and not die <04191 + muwth >: and hearken <08085
+shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth >
you, saying <00559 +> amar >, The LORD <03068 + Y @hovah > will deliver <math><05337 + natsal > us. until
1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > , because
<03588 +kiy > the war <04421 +milchamah > [ was ] of God <00430 +>elohiym > . And they dwelt
<03427 + yashab > in their steads < 08478 + tachath > \{until\} < 05704 + the captivity < 01473 + gowlah > .
until 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniym > the dwelling <04908
+mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with singing
<07892 +shiyr >, {until} <05704 + Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house
<01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [ then
they waited <05975 + on their office <05656 + according to their order <04941 +mishpat > . until 1CH
012 022 For at [ that ] time <06256 + day <03117 +yowm > by day <03117 +yowm > there came <00935
+bow> > to David <01732 +David > to help <05826 + him, {until} <05704 + [it was] a great <01419
+gadowl > host <04264 +machaneh >, like the host <04264 +machaneh > of God <00430 +>elohiym >.
until 1CH 019 005 Then there went <03212 +yalak > [certain], and told <05046 +nagad > David <01732
+David > how the men <00582 +>enowsh > were served. And he sent <07971 +shalach > to meet <07125
+qir>ah > them : for the men < 0.0582 +> enowsh > were greatly < 0.3966 + m@ ashamed < 0.3637 + kalam > .
And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405
+Y@riychow > \{until\} < 05704 + your beards < 02206 + zaqan > be grown < 06779 + tsamach > , and [then]
return <07725 +shuwb > . until 1CH 028 020 And David <01732 +David > said <00559 +>amar > to
Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage
<00553 +> amats >, and do <06213 + [it]: fear <03372 + yare >> not, nor <00408 +> al > be dismayed
<02865 +chathath >: for the LORD <03068 +Y@hovah > God <00430 +>elohiym >, [ even ] my God
<0.0430 +  elohiym >, [ will be ] with thee; he will not fail <0.7503 +  raphah > thee, nor <0.3808 +  lo >
forsake <05800 + thee, {until} <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work
<04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068
+Y@hovah > . until 2CH 008 008 [ But ] of their children <01121 +ben > , who <00834 +>aher > were left
<03498 + yathar > after < 00310 + yathar > them in the land < 00776 + yerets > , whom < 00834 + yathar > the
children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not, them did Solomon
<08010 +Sh@lomoh > make to pay <05927 + tribute <04522 +mac > {until} <05704 + this <02088 +zeh >
day <03117 +yowm > . until 2CH 008 016 Now all <03605 +kol > the work <04399 +m@la>kah > of
Solomon <08010 +Sh@lomoh > was prepared <03559 +kuwn > unto the day <03117 +yowm > of the
foundation <04143 +muwcad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and
\{\text{until}\}\ <05704 + \text{it was finished}\ <03615 + \text{kalah} > . [So] the house <01004 + \text{bayith} > \text{of the LORD}\ <03068
+Y@hovah > was perfected <08003 +shalem > . until 2CH 009 006 Howbeit I believed <00539 +>aman >
not their words <01697 +dabar >, {until} <05704 + I came <00935 +bow> >, and mine eyes <05869 + had
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seen <07200 +ra>ah > [it]: and, behold <02009 +hinneh >, the one half <02677 +chetsiy > of the
greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [ for
thou exceedest <03254 +yacaph > the fame <08052 +sh@muw that I heard <08085 +shama< > . until
2CH 016 012 And Asa <00609 +>Aca>> in the thirty <07970 +sh@lowshiym > and ninth <08672 +tesha<
> year <08141 +shaneh > of his reign <04438 +malkuwth > was diseased <02470 +chalah > in his feet
<07272 +regel > , {until} <05704 + his disease <02483 +choliy > [ was ] exceeding <04605 +ma [ great ] :
yet <01571 +gam > in his disease <02483 +choliy > he sought <01875 +darash > not to the LORD <03068
+Y@hovah >, but to the physicians <07495 +rapha> >. until 2CH 018 010 And Zedekiah <06667
+Tsidqiyah > the son <01121 +ben > of Chenaanah <3668K@na had made <06213 + him horns <07161
+qeren > of iron <01270 +barzel > , and said <00559 +>amar > , Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > thou shalt push <05055
+nagach > Syria <00758 +>Aram > {until} <05704 + they be consumed <03615 +kalah > . until 2CH 018
026 \text{ And say} < 00559 + \text{> amar} >, Thus < 03541 + \text{koh} > \text{saith} < 00559 + \text{> amar} > \text{the king} < 04428 + \text{melek} >,
Put <0.7760 + \text{suwm} > \text{this} <0.2088 + \text{zeh} > [fellow] in the prison, and feed <math><0.0398 + \text{zeh} > \text{him with}
bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction
<03905 +lachats > , {until} <05704 + I return <07725 +shuwb > in peace <07965 +shalowm > . until 2CH
018 034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : howbeit the
king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 + [himself] up in [his] chariot
<04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > {until} <05704 + the even
<06153 + : and about the time <06256 + of the sun <08121 + shemesh > going <math><00935 + bow > > down he
died <04191 +muwth > . until 2CH 021 015 And thou [ shalt have ] great <07227 +rab > sickness <02483
+choliy > by disease <04245 +machaleh > of thy bowels <04578 +me, {until} <05704 + thy bowels
<04578 +me fall <03318 +yatsa> > out by reason <04480 +min > of the sickness <02483 +choliy > day
<03117 +yowm > by day <03117 +yowm > . until 2CH 024 010 And all <03605 +kol > the princes <08269
+ sar > and all < 0.3605 + kol > the people < 0.5971 + rejoiced < 0.8055 + samach > , and brought < 0.0935 + samach > ...
+bow > in, and cast < 0.07993 + shalak > into the chest <math>< 0.0727 + sarown > 1.5 , {until} < 0.05704 + they had
made an end <03615 +kalah > . until 2CH 029 028 And all <03605 +kol > the congregation <06951 +qahal
> worshipped <07812 +shachah > , and the singers <07892 +shiyr > sang <07891 +shiyr > , and the
trumpeters <02690 +chatsar > sounded <02690 +chatsar > : [ and ] all <03605 +kol > [ this continued ]
{until} <05704 + the burnt <05930 + offering was finished <03615 +kalah > . until 2CH 029 034 But the
priests <03548 +kohen > were too few <04592 +m@, so that they could <03201 +yakol > not flay <06584
+pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the
Levites <03881 +Leviyiy > did help <02388 +chazaq > them, till <05704 + the work <04399 +m@la>kah
> was ended <03615 +kalah >, and \{until\} <05704 + the [ other ] priests <03548 +kohen > had sanctified
<06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar >
in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . until
2CH 031 001. Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all
<03605 +kol > Israel <03478 + Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out
to the cities <05892 + of Judah <03063 +Y@huwdah >, and brake <07665 +shabar > the images <04676
+matstsebah > in pieces, and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah
>, and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars
<04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144
+Binyamiyn >, in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh >, {until}
<05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children
<01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to
his possession <00272 +>achuzzah >, into their own cities <05892 + . until 2CH 035 014 And afterward
<00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests
<03548 +kohen > : because <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron
<00175 +>Aharown > [ were busied ] in offering <05927 + of burnt <05930 + offerings and the fat <02459
+cheleb > {until} <05704 + night <03915 +layil > ; therefore the Levites <03881 +Leviyiy > prepared
<03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121
+ben > of Aaron <00175 +>Aharown > . until 2CH 036 016 But they mocked <03931 +la the messengers
<04397 +mal>ak > of God <00430 +>elohiym >, and despised <00959 +bazah > his words <01697 +dabar
>, and misused <08591 +ta the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927
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+ against his people <05971 +, till <05704 + [ there was ] no <00369 +> ayin > remedy <04832 + marpe> >
. until 2CH 036 020 And them that had escaped <07611 +sh@>eriyth > from the sword <02719 +chereb >
carried <01473 +gowlah > he away <01540 +galah > to Babylon <00894 +Babel > ; where they were
servants <05650 + to him and his sons <01121 +ben > {until} <05704 + the reign <04427 +malak > of the
kingdom <04438 +malkuwth > of Persia <06539 +Parac > : until 2CH 036 021 To fulfil <04390 +male> >
the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah
<03414 + Yirm@yah > , {until} <05704 + the land <00776 +>erets > had enjoyed <07521 +ratsah > her
sabbaths <07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay desolate <08074 +shamem > she
kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib
and ten years <08141 +shaneh > . until EZR 004 005 And hired <07936 +sakar > counsellors <03289 +ya
against <0.5921 + them, to frustrate <0.0656 +>aphec > their purpose <0.6098 +, all <0.3605 +kol > the days
<03117 +yowm > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even
{until} <05704 + the reign <04438 +malkuwth > of Darius <01867 +Dar king <04428 +melek > of Persia
<06539 +Parac > . until EZR 004 021 Give <07761 +suwm > ye now <03705 +k@ commandment <02942
+t@ to cause these <00479 +> illek > men <01400 + g@bar > to cease <00989 + b@tel >, and that this
<01791 + dek > city < 07179 + gash > be not builded < 01124 + b@na > > , {until} < 05704 + [another]
commandment <02941 +ta shall be given <07761 +suwm > from me . until EZR 005 016 Then <00116
+>edayin>came<00858+>athah>the same<01791+dek>Sheshbazzar<08339+Sheshbatstsar>, [
and ] laid <03052 + y@hab > the foundation < 00787 + > osh > of the house < 01005 + bayith > of God
<00426 +> elahh > which < 01768 + diy > [is] in Jerusalem < 03390 + Y@ruwshalem (Chald) > : and
since < 04481 + min > that time < 00116 + sedayin > even {until} < 05704 + now < 03705 + k@ hath it been
in building \langle 01124 + b@na \rangle, and [yet] it is not finished \langle 08000 + sh@lam \rangle. until EZR 008 029
Watch < 0.8245 + shaqad > ye, and keep < 0.8104 + shamar > [them], {until} < 0.8704 + ye weigh < 0.8254
+shagal > 1 them 1 before <06440 + paniym > the chief < 08269 + sar > of the priests < 03548 + kohen > 1
and the Levites <03881 +Leviyiy >, and chief <08269 +sar > of the fathers <1> of Israel <03478
+Yisra>el>, at Jerusalem <03389+Y@ruwshalaim>, in the chambers <03957+lishkah> of the house
<01004 + bayith > of the LORD < 03068 + Y@hovah > . until EZR 009 004 Then were assembled <00622
+>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697
+dabar > of the God < 00430 +> elohiym > of Israel < 03478 + Yisra>el > , because < 05921 + of the
transgression <04604 +ma of those that had been carried <01473 +gowlah > away <01473 +gowlah > ;
and I sat <03427 +yashab > astonied <08074 +shamem > {until} <05704 + the evening <06153 +
sacrifice < 04503 + minchah > . until EZR 010 014 Let now < 04994 + na >  our rulers < 08269 + sar >  of
all < 0.3605 + kol > the congregation < 0.6951 + gahal > stand < 0.5975 + and let all < 0.3605 + kol > them
which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities
<05892 + come < 00935 + bow >  at appointed <02163 + zaman >  times <06256 + , and with them the
elders <02205 +zaqen > of every city <05892 +, and the judges <08199 +shaphat > thereof, {until}
<05704 + the fierce < 02740 + charown > wrath < 00639 + > aph > of our God < 00430 + > elohiym > for
this <02088 + zeh > matter < 01697 + dabar > be turned < 07725 + shuwb > from us. until NEH 007 003
And I said <00559 +> amar > unto them, Let not the gates <08179 + sha of Jerusalem <03389
+Y@ruwshalaim > be\ opened < 06605 + pathach > \{until\} < 05704 + the\ sun < 08121 + shemesh > be\ hot
<02527 + chom >; and while <05704 + they stand <05975 + by, let them shut <01479 + guwph > the
doors < 01817 + deleth >, and bar < 00270 + >achaz > [them]: and appoint < 05975 + watches < 04931
+mishmereth > of the inhabitants < 03427 + yashab > of Jerusalem < 03389 + Y@ruwshalaim > , every
<00376 +> iysh > one < 00376 +> iysh > in his watch < 04929 + mishmar >, and every < 00376 +> iysh >
one <00376 +>iysh > [ to be ] over <05048 +neged > against <05048 +neged > his house <01004
+bayith > . until NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street
<07339 + r@chob > that [was] before < 06440 + paniym > the water < 04325 + mayim > gate < 08179
+sha from the morning <00216 +>owr > {until} <05704 + midday, before <05048 +neged > the men
<00582 +> enowsh > and the women < 00802 +> ishshah >, and those that could understand < 00995
+biyn >; and the ears <00241 +> ozen > of all <03605 + kol > the people <05971 + [were attentive]
unto the book <05612 +cepher > of the law <08451 +towrah > . until NEH 012 023 The sons <01121
+ben > of Levi < 03878 + Leviy >, the chief < 07218 + ro > sh > of the fathers <1>, [were ] written < 03789
+kathab > in the book < 05612 + cepher > of the chronicles < 01697 + dabar > , even {until} < 05704 + the
days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashib <00475
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+>Elyashiyb > . until JOB 014 013 O that thou wouldest hide <06845 +tsaphan > me in the grave <07585
+sh@>owl>, that thou wouldest keep me secret <05641+cathar>, \{until\}<05704+thy\ wrath<00639
+>aph>be\ past<0.7725+shuwb>, that thou wouldest appoint <0.7896+shiyth>me\ a\ set<0.2706
+choq > time, and remember <02142 +zakar > me! until JOB 026 010 He hath compassed <02328
+chuwg > the \ waters < 04325 + mayim > with \ bounds < 02706 + choq > , \{until\} < 05704 + the \ day < 00216 + chuwg > the \ waters < 04325 + mayim > with \ bounds < 02706 + choq > ,
+>owr> and night <02822 +choshek > come to an end <08503 +takliyth > . until PSA 036 002 For he
flattereth <02505 +chalag > himself in his own eyes <05869 + , {until} his iniquity <05771 + be found
<04672 + matsa > > to be hateful < 08130 + sane > > . until PSA 057 001 . To the chief Musician <05329
+natsach >, Altaschith < 00408 +> al > < 07843 + shachath >, Michtam < 04387 + miktam > of David
<01732 + David >, when he fled <01272 + barach > from Saul <06440 + paniym > <07586 + Sha > uwl >
in the cave <04631 + m@. Be merciful <02603 + chanan > unto me, O(God(<00430 + >elohiym)), be
merciful <02603 +chanan > unto me: for my soul <05315 +nephesh > trusteth <02620 +chacah > in thee
: yea, in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620
+chacah >, \{until\} < 05704 + [these] calamities < 01942 + havvah > be overpast < 05674 + . until PSA
071 018 Now also <01571 +gam > when <05704 + I am old <02209 +ziqnah > and grayheaded <07872
+seybah >, O God < 00430 +> elohiym >, forsake < 05800 + me not; \{until\} < 05704 + I have shewed
<05046 + nagad > thy strength < 02220 + z@rowa < > unto [this] generation < 01755 + dowr > , [and]
thy power <01369 + g@buwrah > to every <03605 + kol > one [that] is to come <math><00935 + bow > >. Until
PSA\ 073\ 017\ \{Until\}\ <05704\ +\ I\ went\ <00935\ +bow>>into\ <00413\ +>el>the\ sanctuary\ <04720
+miqdash > of God < 00410 +> el >; [ then ] understood < 00995 + biyn > I their end < 00319
+>achariyth > . until PSA 094 013 That thou mayest give him rest <08252 +shaqat > from the days
<03117 + yowm > of adversity < 07451 + ra < >, {until} <05704 + the pit < 07845 + shachath > be digged
<03738 + karah > for the wicked <07563 + rasha < >. until PSA 104 023 Man <00120 + > adam > goeth
<03318 +yatsa> > forth <03318 +yatsa> > unto his work <06467 +po and to his labour <05656 +
\{until\} < 05704 + the\ evening < 06153 + .\ Until\ PSA\ 105\ 019\ \{Until\} < 05704 + the\ time < 06256 + that\ his
word <01697 +dabar > came <00935 +bow> > : the word <00565 +>imrah > of the LORD <03050
+Yahh > tried <06884 +tsaraph > him . until PSA 110 001 . A Psalm <04210 +mizmowr > of David
<01732 + David > . The LORD <03068 + Y@hovah > said <05002 + n@>um > unto my Lord <00113
+> adown >, Sit < 0.3427 + yashab > thou at my right < 0.3225 + yamiyn > hand <math>< 0.3225 + yamiyn >,
\{until\} < 05704 + I \text{ make} < 07896 + shiyth > thine \text{ enemies} < 00341 + > oyeb > thy footstool. until PSA 112
008 His heart <03820 + leb > [ is ] established <05564 + camak > , he shall not be afraid <03372 + yare > 
>, \{until\} <05704 + he see <07200 + ra>ah > [his desire] upon his enemies <math><06862 + tsar > . until PSA
123\ 002\ Behold < 02009 + hinneh >, as the eyes < 05869 + of\ servants < 05650 + [look] unto the hand
<03027 + yad > of their masters < 00113 + >adown >, [ and ] as the eyes <05869 + of a maiden < 08198
+shiphchah > unto the hand < 03027 + yad > of her mistress < 01404 + g@bereth > ; so < 03651 + ken >
our\ eyes < 05869 + [wait]\ upon\ the\ LORD < 03068 + Y@hovah > our\ God < 00430 +> elohiym > , \{until\}
<05704 + that he have mercy <02603 + chanan > upon us . Until PSA 132 005 {Until} <05704 + I find
<04672 + matsa >  out a place <04725 + magowm >  for the LORD <03068 + Y@hovah > , an habitation
<04908 +mishkan > for the mighty <46> [ God ] of Jacob <03290 +Ya. until PRO 007 018 Come <03212
+yalak >, let us take our fill <07301 +ravah > of love <01730 +dowd > {until} <05704 + the morning
<01242 + boger >: let us solace <05965 + ourselves with loves <00159 + > ohab >. Until SON 002 017
\{Until\}\ <05704 + the\ day\ <03117 + yowm > break\ <06315 + puwach > , and the shadows <06752 + tselel
> flee <05127+nuwc> away , turn <05437+cabab> , my beloved <01730+dowd> , and be thou like
<01819 + damah > a \ roe < 06643 + ts@biy > or < 00176 + > ow > a \ young < 06082 + hart < 00354 + > ayal
> upon the mountains <02022 +har > of Bether <01336 +Bether > . until SON 003 004 [ It was ] but a
little <04592 + m@ that I passed <05674 + from them, but I found <04672 + matsa > > him whom my soul
<05315 + nephesh > loveth < 00157 + > ahab > : I held < 00270 + > achaz > him, and would not let him go
<07503 + raphah >, {until} <05704 + I had brought <00935 + bow > him into <math><00413 +>el > my
mother\ s < 00517 + > em > house < 01004 + bayith > , and into < 00413 + > el >  the chamber < 02315
+cheder > of her that conceived < 02030 + hareh > me. Until SON 004 006 {Until} < 05704 + the day
<03117 + yowm > break < 06315 + puwach >, and the shadows <06752 + tselel > flee < 05127 + nuwc >
away, I will get <0.3212 + yalak > me to the mountain <0.2022 + har > of myrrh <math><0.4753 + more >, and to
the hill <01389 + gib of frankincense <03828 + l@bownah > . until SON 008 004 I charge <07650
+shaba < > you, O daughters < 0.01121 + ben > of Jerusalem < 0.03389 + Y@ruwshalaim > , that ye stir
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<05782 + not up, nor awake <05782 + [my] love <00160 + >ahabah > , {until} <05704 + he please
<02654 +chaphets > . until ISA 005 011 Woe <01945 +howy > unto them that rise <07925 +shakam > up
early <07925 +shakam > in the morning <01242 +boqer > , [ that ] they may follow <07291 +radaph >
strong drink <0.7941 + shekar >; that continue <0.0309 + >achar > \{until\} \ night < 0.5399 + nesheph >, [ till
] wine <03196 +yayin > inflame <01814 +dalaq > them! Until ISA 006 011 Then said <00559 +>amar >
I, Lord < 0.0136 + Adonay >, how < 0.05704 + long < 0.05704 + ? And he answered < 0.0559 + Adonay >,
\{Until\}\ <05704 + the\ cities\ <05892 + be\ wasted\ <07582 + sha>ah> without\ <00369 +>ayin> inhabitant
<03427 + yashab >, and the houses <01004 + bayith > without <00369 + >ayin > man <00120 + >adam >
, and the land <00127 +> adamah > be utterly desolate <08077 + sh@mamah > , until ISA 026 020 . Come
<03212 + yalak >, my people <05971 +, enter <00935 + bow > thou into thy chambers <02315 + cheder
>, and shut <05462 + cagar > thy doors <math><01817 + deleth > about < 01157 + b@ thee : hide <math><02247
+chabah > thyself as it were for a little <04592 + m@ moment <07281 + rega < >, \{until\} < 05704 + the
indignation <02195 +za be overpast <05674 + . Until ISA 032 015 {Until} <05704 + the spirit <07307
+ruwach > be\ poured < 06168 + upon\ us\ from\ on\ high < 04791 + marowm > , and the wilderness < 04057
+midbar > be \ a \ fruitful < 03759 + karmel > field, and the fruitful < 03759 + karmel > field \ be \ counted
<02803 +chashab > for a forest <03293 +ya . Until ISA 036 017 {Until} <05704 + I come <00935 +bow>
> and take <03947 +lagach > you away to a land <00776 +>erets > like your own land <00776 +>erets
>, a land <00776 +> erets > of corn <math><01715 + dagan > and wine <math><08492 + tiyrowsh >, a land <00776
+>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > . until ISA 039 006 Behold
<02009 + hinneh >, the days <03117 + yowm > come < 00935 + bow > >, that all <03605 + kol > that [ is ]
in thine house <01004 + bayith >, and [ that ] which <00834 + >aher > thy fathers <1> have laid up in
store < 00686 + > atsar > \{until\} < 05704 + this < 02088 + zeh > day < 03117 + yowm > , shall be carried
<05375 + nasa>> to Babylon < 00894 + Babel>: nothing shall be left < 03498 + yathar>, saith < 00559
+>amar > the LORD <03068 +Y@hovah > . until ISA 062 001 . For Zion s sake <04616 +ma will I not
hold < 02814 + chashah > my peace < 02814 + chashah > , and for Jerusalem s < 03389 + Y@ruwshalaim > 
sake < 04616 + ma I \text{ will not rest} < 08252 + shaqat >, \{until\} < 05704 + the \text{ righteousness} < 06664 + tsedeq
> thereof go <03318 +yatsa>> forth <03318 +yatsa>> as brightness <05051 +nogahh > , and the
salvation <0.3444 + y@ shuw thereof as a lamp <0.3940 + lappiyd > [ that ] burneth <0.1197 + ba . until JER
023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb
>, {until} <05704 + he have executed <06213 + , and till <05704 + he have performed <06965 +quwm >
the thoughts <04209 + m@zimmah > of his heart <03820 + leb > : in the latter <00319 +> achariyth >
days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . until JER 027
007 \text{ And all } < 03605 + kol > nations < 01471 + gowy > shall \text{ serve } < 05647 + him, and his son < 01121 + ben
>, and his son s <01121 +ben > son <01121 +ben >, {until} <05704 + the very time <06256 + of his
land < 00776 + > erets > come < 00935 + bow > > : and then many < 07227 + rab > nations < 01471 + gowy
> and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 + themselves of him. until
JER 027 008 And it shall come <0.1961 + hayah > to pass, [that] the nation <0.1471 + gowy > and
kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same
Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel
>, and that will not put <0.5414 +nathan > their neck <0.6677 +tsavva>r> under the voke <0.5923 +
     of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I
     punish < 06485 + paqad >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >, with the
     sword < 02719 + chereb >, and with the famine < 07458 + ra, and with the pestilence < 01698 + deber
     >, {until} <05704 + I have consumed <08552 + tamam > them by his hand <03027 + yad > . until
     JER 027 022 They shall be carried <00935 +bow>> to Babylon <00894 +Babel>, and there
      <08033 +sham > shall they be {until} <05704 + the day <03117 +yowm > that I visit <06485
      +pagad > them, saith <05002 + n@>um> the LORD <03068 + Y@hovah>; then will I bring
      <05927 + them\ up, and restore <07725 + shuwb > them\ to\ this\ <02008 + hennah > place\ <04725
     +magowm > . until JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the
     LORD < 03068 + Y@hovah > shall not return < 07725 + shuwb > , until < 05704 + he have done
      <06213 + [it], and \{until\} < 05704 + he have performed < 06965 + quwm > the intents < 04209
      +m@zimmah > of his heart < 03820 + leb > : in the latter < 00319 + > achariyth > days < 03117
      +yowm > ye shall consider < 00995 + biyn > it. until JER 030 024 The fierce < 02740 + charown > 
     anger < 0.0639 + aph > of the LORD < 0.3068 + Y@hovah > shall not return < 0.07725 + shuwb > ,
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{until} <05704 + he have done <06213 + [it], and until <05704 + he have performed <06965
+quwm > the intents < 04209 + m@zimmah > of his heart < 03820 + leb > : in the latter < 00319
+> achariyth > days < 03117 + yowm > ye shall consider <math>< 00995 + biyn > it. until JER 032 005 And
he shall lead <03212 +yalak > Zedekiah <06667 +Tsidqiyah > to Babylon <00894 +Babel > , and
there <08033 + sham > shall he be \{until\} < 05704 + I visit < 06485 + pagad > him, saith < 05002
+n@>um>the\ LORD<03068+Y@hovah>: though<03588+kiy>ye\ fight<03898+lacham>
with the Chaldeans <03778 +Kasdiy >, ye shall not prosper <06743 +tsalach > . until JER 036 023
And it came <0.1961 + hayah > to pass, [ that ] when Jehudi <0.3065 + Y@huwdiy > had read
<07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth >
, he cut <07167 + qara < > it with the penknife <08593 + ta, and cast <07933 + sheken > [it] into
<00413 +> el> the fire <00784 +> esh> that [was] on <00413 +> el> the hearth <00254 +> ach
>, {until} <05704 + all < 03605 + kol > the roll < 04039 + m@gillah > was consumed < 08552
+tamam > in the fire < 00784 +> esh > that [was] on < 05921 + the hearth < 00254 +> ach > . until
JER 037 021 Then Zedekiah < 06667 + Tsidqiyah > the king < 04428 + melek > commanded < 06680
+tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court
<02691 + chatser > of the prison < 04307 + mattara > >, and that they should give <05414 + nathan
> him\ daily < 03117 + yowm > a\ piece < 03603 + kikkar > of\ bread < 03899 + lechem > out\ of\ the
bakers < 00644 + > aphah > street < 02351 + chuwts > , \{until\} < 05704 + all < 03605 + kol > the
bread < 03899 + lechem > in the city < 05892 + were spent < 08552 + tamam > . Thus Jeremiah
<03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison
<04307 +mattara> > . until JER 038 028 So Jeremiah <03414 +Yirm@yah > abode <03427
+yashab > in the court < 02691 + chatser > of the prison < 04307 + mattara > {until} < 05704 + the
day < 0.3117 + yowm > that Jerusalem < 0.3389 + Y@ruwshalaim > was taken < 0.3920 + lakad > : and
he was [ there ] when <00834 +> aher > Jerusalem <03389 + Y@ ruwshalaim > was taken <03920
+lakad > . until JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921
+ them for evil <0.7451 + ra < >, and not for good <0.2896 + towb > : and all <0.3605 + kol > the
men < 00376 + >iysh > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 00776 + >erets > of Judah < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ are ] in the land < 03063 + Y@huwdah > that [ a
Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb >
and by the famine \langle 07458 + ra \rangle, \{until\} \langle 05704 + there be an end \langle 03615 + kalah \rangle of them. until
JER 052 034 And [ for ] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd >
diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon
<00894 + Babel >, every day <03117 + yowm > a portion <01697 + dabar > \{until\} < 05704 + the
day < 0.3117 + yowm > of his death < 0.4194 + maveth >, all < 0.3605 + kol > the days < 0.3117 + yowm
> of his life <02416 +chay > . until EZE 021 027 I will overturn <05754 + , overturn <05754 + ,
overturn <05754 +, it: and it shall be no <03808 + lo> > [more], {until} <05704 + he come
<00935 + bow> > whose < 00834 + > aher > right < 04941 + mishpat > it is; and I will give < 05414
+nathan > it [ him ] . until EZE 033 022 Now the hand <03027 +yad > of the LORD <03068
+Y@hovah > was upon me in the evening < 06153 +, afore < 06440 + paniym > he that was escaped
<06412 + paliyt > came < 00935 + bow > >; and had opened <0605 + pathach > my mouth < 06310
+peh >, \{until\} < 05704 + he\ came < 00935 + bow > > to\ me\ in\ the\ morning < 01242 + boqer > ;\ and
my \ mouth < 06310 + peh > was \ opened < 06605 + pathach > , \ and \ I \ was \ no < 03808 + lo > > more
<05750 + dumb < 00481 + > alam >. until EZE 046 002 And the prince <05387 + nasiy > > shall
enter <0.0935 + bow > > by the way <0.1870 + derek > of the porch <0.0197 + > uwlam > of [ that ]
gate < 0.8179 + sha without < 0.2351 + chuwts >, and shall stand < 0.5975 + by the post < 0.4201
+m@zuwzah > of the gate < 08179 + sha , and the priests < 03548 + kohen > shall prepare < 03559
+kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, and he shall
worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179
+sha: then he shall go <03318 +yatsa>> forth <03318 +yatsa>>; but the gate <08179 +sha
shall not be shut <05462 +cagar > {until} <05704 + the evening <06153 + . until DAN 004 032 And
they shall drive <02957 + t@rad > thee from men <00606 +>enash >, and thy dwelling <04070
+m@dowr > [ shall be ] with the beasts <02423 + cheyva >  of the field <01251 + bar > : they shall
make thee to eat <02939 + t@ grass <06211 + as oxen <08450 + towr >, and seven <07655 + shib
times < 0.5732 + shall pass < 0.2499 + chalaph > over < 0.5922 + thee, {until} < 0.5704 + thou know
<03046 + y@da < > that the most < 05943 + High < 05943 + ruleth < 07980 + shalat > in the
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kingdom < 04437 + malkuw > of men < 00606 + senash > , and giveth < 05415 + n@than > it to
whomsoever < 04479 + man > he \ will < 06634 + ts@ba > > . Until \ DAN \ 007 \ 022 \ \{Until\} < 05704 + ts@ba > > 
the Ancient <06268 + of days <03118 +yowm > came <00858 +>athah > , and judgment <01780
+diyn > was\ given < 03052 + y@hab > to\ the\ saints < 06922 + qaddiysh > of\ the\ most < 05946 + High
<05946 + ; and the time <02166 + z@man > came < 04291 + m@ta > > that the saints <math><06922
+qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > . until DAN 007 025
And he shall speak <04449 + m@lal > [great] words <04406 + millah > against <06655 + tsad > 1000 + millah > 
the most <0.5943 + High < 0.5943 + and shall wear < 0.1080 + b@la > out the saints < 0.6922
+qaddiysh > of the most < 05946 + High < 05946 + , and think < 05452 + c@bar > to change < 08133
+sh@na>>times<0.2166+z@man>and\ laws<0.1882+dath>:and\ they\ shall\ be\ given<0.3052
+y@hab > into his hand < 03028 + yad > \{until\} < 05704 + a time < 05732 + and times < 05732 +
and the dividing <06387 + p@lag > of time < 05732 + . until DAN 009 027 And he shall confirm
<01396 + gabar > the covenant < 01285 + b@riyth > with many < 07227 + rab > for one < 00259
+>echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620
+shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 +minchah >
to cease <07673 + shabath >, and for the overspreading <03671 + kanaph > of abominations
<08251 + shiqquwts > he shall make [it] desolate <math><08074 + shamem > , even \{until\} < 05704 + the
consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413
+nathak > upon the desolate <08076 +shamem > . until HOS 007 004 They [ are ] all <03605 +kol
> adulterers <05003 + na>aph>, as an oven <08574 + tannuwr> heated <01197 + ba by the baker
<00644 +> aphah >, [who] ceaseth <07673 + shabath > from raising <05872 + after he hath
kneaded < 03888 + luwsh > the dough < 01217 + batseq >, {until} < 05704 + it be leavened < 02557
+chametz >. until MIC 005 003 Therefore <03651 +ken > will he give <05414 +nathan > them up,
\{until\} < 05704 + the\ time < 06256 + [that]\ she\ which\ travaileth < 03205 + yalad > hath\ brought
<03205 + yalad > forth < 03205 + yalad > : then the remnant < 03199 + Yakiyn > of his brethren
<00251 +> ach > shall\ return\ <07725 + shuwb > unto\ the\ children\ <01121\ +ben > of\ Israel\ <03478
+Yisra>el>. until MIC 007 009 I will bear <05375+nasa>> the indignation <02197+za of the
LORD < 03068 + Y@hovah >, because < 03588 + kiy > I have sinned < 02398 + chata > > against him
, \{until\} < 05704 + he\ plead < 07378 + riyb > my\ cause < 07379 + riyb >, and execute < 06213 + riyb > my\ cause < 07379 + riyb >
judgment <04941 +mishpat > for me: he will bring <03318 +yatsa> > me forth <03318 +yatsa> >
to the light <00216 +> owr >, [ and ] I shall behold <07200 + ra > ah > his righteousness <06666
+ts@daqah > . \ until \ ZEP\ 003\ 008 . Therefore <\!03651\ +ken> wait <\!02442\ +chakah> ye upon me ,
saith < 0.5002 + n@>um> the LORD < 0.3068 + Y@hovah>, {until} the day < 0.3117 + yowm > that I
rise <06965 + quwm > up to the prey <05706 + : for my determination <04941 + mishpat > [ is ] to
gather < 00622 + > acaph > the nations < 01471 + gowy > , that I may assemble < 06908 + gabats > 
the kingdoms <04467 +mamlakah >, to pour <08210 +shaphak > upon them mine indignation
<02195 + za, [even] all <03605 + kol > my fierce <02740 + charown > anger <math><00639 + > aph > :
for all <03605 + kol > the earth <00776 +> erets > shall be devoured <00398 +> akal > with the fire
<00784 +> esh > of my jealousy <07068 + qin>ah >. until MAT 001 017 So <3767 -oun -> all
<3956 -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam -> to David <1138 -
Dabid -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David
<1138 -Dabid -> {until} <2193 -heos -> the carrying <3350 -metoikesia -> away <3350 -metoikesia
-> into <3350 -metoikesia -> Babylon <0897 - Babulon -> [ are ] fourteen <1180 -dekatessares ->
generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> away <3350 -metoikesia
-> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <5547 -Christos -> [ are ]
fourteen < 1180 -dekatessares -> generations < 1074 -genea -> . until MAT 002 013 . And when they
were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the
Lord <2962 -kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -
onar ->, saying <3004 -lego ->, Arise <1453 -egeiro ->, and take <3880 -paralambano -> the
young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343
-pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> \{until\}
<2193 -heos -> I bring <2036 -epo -> thee word <2036 - epo -> : for Herod <2264 -Herodes -> will
<3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to
destroy <0622 -apollumi -> him . until MAT 002 015 And was there <1563 -ekei -> {until} <2193 -
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heos -> the death <5054 -teleute -> of Herod <2264 -Herodes -> : that it might be fulfilled <4137 -
pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the
prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of Egypt <0125 -Aiguptos -> have I
called <2564 -kaleo -> my son <5207 -huios -> . until MAT 011 012 And from the days <2250 -
hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> {until} <2193 - heos -> now
<0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo
-> violence <0971 -biazo -> , and the violent <0973 -biastes -> take <0726 - harpazo -> it by force
<0726 -harpazo -> . until MAT 011 013 For all <3956 -pas -> the prophets <4396 - prophetes ->
and the law <3551 -nomos -> prophesied <4395 - propheteuo -> {until} <2193 -heos -> John <2491
-Ioannes -> . until MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -
> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -
katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty
<1411 -dunamis -> works, which <3588 -ho -> have been done <1096 -ginomai -> in thee, had
been done <1096 - ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -
> {until} <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . until MAT 013 030 Let
<0863 -aphiemi -> both <0297 -amphoteros -> grow <4885 -sunauxano -> together <4885 -
sunauxano -> {until} <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -
kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -
>, Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -
zizanion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio ->
them: but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 - eis -> my barn <0596 -
apotheke -> . until MAT 017 009 And as they came <2597 -katabaino -> down <2597 -katabaino ->
from the mountain <3735 -oros -> , Jesus <2424 -Iesous -> charged <1781 -entellomai -> them ,
saying <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 -oudeis ->
man <3367 -medeis -> , {until} <2193 - heos -> the Son <5207 -huios -> of man <0444 -anthropos -
> be risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> . Until
MAT 018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, I say <3004 -lego -> not unto
thee, Until <2193 - heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but, {Until}
<2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033
-hepta -> . Until MAT 018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I say <3004 -
lego \rightarrow not \ unto \ thee \ , \{Until\} < 2193 - heos \rightarrow seven < 2034 - heptakis \rightarrow times < 2034 - heptakis \rightarrow :
but, Until <2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis ->
seven <2033 -hepta -> . until MAT 024 038 For as in the days <2250 -hemera -> that were before
<4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking
<4095 -pino ->, marrying <1060 -gameo -> and giving in marriage <1547 -ekgamizo ->, {until}
<0891 -achri -> the day <2250 -hemera -> that Noe <3575 - Noe -> entered <1525 -eiserchomai ->
into <1519 -eis -> the ark <2787 -kibotos -> , until MAT 024 039 And knew <1097 -ginosko -> not
{until} <2193 - heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took
<0142 -airo -> them all <0537 -hapas -> away <0142 - airo -> ; so <3779 -houto -> shall also
<2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 - anthropos
-> be . until MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino ->
henceforth <0737 -arti -> of this <5127 - toutou -> fruit <1081 -gennema -> of the vine <0288 -
ampelos -> , {until} <2193 -heos -> that day <2250 -hemera -> when <3752 - hotan -> I drink
<4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -
basileia -> . until MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the
sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> {until} <2193 -
heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples
<3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto ->
him away, and say <2036 -epo -> unto the people <2992 -laos ->, He is risen <1453 -egeiro ->
from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -
> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . until MAT 028 015 So <1161 -
de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they
were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly
<1310 -diaphemizo -> reported <1310 - diaphemizo -> among <1722 -en -> the Jews <2453 -
```

Ioudaios -> {until} <3360 -mechri -> this <4594 -semeron -> day <4594 - semeron -> . until MAR 014 025 Verily <0281 -amen -> I say <3004 -lego -> unto you, I will drink <4095 -pino -> no <3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -gennema -> of the vine <0288 -ampelos -> , {until} <2193 -heos -> that day <2250 - hemera -> that I drink <4095 -pino -> it new <2537 kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> . until MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was *darkness* <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> {until} <2193 -heos -> the ninth <1766 - ennatos -> hour <5610 -hora -> . until LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 - laleo -, {until} LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai -, because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 logos -, which 3748 -hostis - shall be fulfilled 4137 - pleroo - in their season 2540 -kairos -. until LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you, Ye shall not see 1492 -eido - me, {until} 2193 -heos - [the time] come 2240 -heko - when 3753 -hote ye shall say 2036 - epo - , Blessed 2127 -eulogeo - [is] he that cometh 2064 - erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . until LUK 015 004 What 5101 -tis - man LUK 0444 anthropos - of you, having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 - probaton -, if he lose 0622 -apollumi - one 1520 -heis - of them, doth not leave 2641 -kataleipo - the ninety 1768 ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 - epi - that which is lost 0622 -apollumi -, {until} 2193 -heos - he find 2147 -heurisko - it? until LUK 016 016 The law 3551 -nomos - and the prophets 4396 - prophetes - [were] {until} 2193 -heos - John 2491 -Ioannes - : since LUK 0575 -apo - that time 5119 -tote - the kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 - euaggelizo -, and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it . until LUK 017 027 They did eat 2068 -esthio -, they drank 4095 - pino -, they married 1060 -gameo - wives, they were given in marriage 1547 ekgamizo - , {until} LUK 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 - kataklusmos - came 2064 -erchomai -, and destroyed 0622 - apollumi - them all LUK 0537 -hapas -. until LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira -, and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos -, {until} LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 ethnos - be fulfilled 4137 -pleroo - . until LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof LUK 0846 -autos - , {until} 2193 -heos it be fulfilled 4137 - pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - . until LUK 022 018 For I say 3004 -lego - unto you, I will not drink 4095 -pino - of the fruit 1081 -gennema - of the vine LUK 0288 -ampelos -, {until} 2193 -heos - the kingdom LUK 0932 - basileia - of God 2316 -theos shall come 2064 -erchomai - . until LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos the earth 1093 -ge - {until} 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - . until LUK 024 049 And, behold 2400 -idou -, I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you: but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem -, {until} 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis from on high 5311 -hupsos - . until JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> {until} <2193 -heos -> now <0737 -arti -> . until JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him, that he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 anablepo -> , {until} <2193 - heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 - anablepo -> . Until ACT 001 002

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{Until} <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -
analambano -> up, after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos ->
whom <3739 -hos -> he had chosen <1586 -eklegomai -> : Until ACT 002 035 {Until} <2193 -heos -
> I make <5087 -tithemi - > thy foes <2190 -echthros -> thy footstool <5286 -hupopodion -> . until
ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive
<1209 -dechomai -> {until} <0891 - achri -> the times <5550 -chronos -> of restitution <0605 -
apokatastasis -> of all <3956 -pas -> things, which <3739 -hos -> God <2316 -theos -> hath
spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -
> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began . until ACT
010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi -> , Four <5067 -tetartos -> days
<2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> {until} <3360 - mechri ->
this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora ->
I prayed <4336 - proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a
man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -
lampros -> clothing <2066 - esthes -> , until ACT 013 020 And after <3326 -meta -> that he gave
<1325 - didomi -> [ unto them ] judges <2923 -krites -> about <5613 -hos -> the space of four
<5071 -tetrakosioi -> hundred <5071 - tetrakosioi -> and fifty <4004 -pentekonta -> years <2094 -
etos - > , {until} <2193 -heos -> Samuel <4545 -Samouel -> the prophet <4396 -prophetes -> . until
ACT 020 007. And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the
disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -
klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them ,
ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and
continued <3905 -parateino -> his speech <3056 -logos -> {until} <3360 -mechri -> midnight
<3317 -mesonuktion -> . until ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880
-paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera ->
purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the
temple <2411 -hieron ->, to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis ->
of the days <2250 -hemera -> of purification <0049 -hagnismos -> , {until} <2193 -heos -> that an
offering <4376 -prosphora -> should be offered <4374 - prosphero -> for every <1538 -hekastos ->
one <1520 -heis -> of them . until ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -
atenizo -> beholding <0816 -atenizo -> the council <4892 - sunedrion -> , said <2036 -epo -> , Men
<0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all
<3956 -pas -> good <0018 -agathos -> conscience <4893 - suneidesis -> before God <2316 -theos -
> {until} <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> . until ACT 023 014 And they
came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and
elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo ->
ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> ,
that we will eat <1089 -geuomai -> nothing <3367 -medeis -> {until} <2193 -heos -> we have slain
<0615 -apokteino -> Paul <3972 -Paulos -> . until ROM 005 013 ( For {until} <0891 -achri -> the
law <3551 - nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -> : but sin <0266 -
hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -> .
until ROM 008 022 For we know <1492 -eido -> that the whole <3956 -pas -> creation <2937 -ktisis
-> groaneth <4959 - sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -
sunodino -> {until} <0891 -achri -> now <3568 -nun -> . until ROM 011 025 For I would <2309 -
thelo -> not, brethren <0080 -adephos ->, that ye should be ignorant <0050 -agnoeo -> of this
<5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -
phronimos -> in your <1438 - heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ;
that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel
<2474 -Israel -> , {until} <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -
ethnos -> be come <1525 -eiserchomai -> in . until 1CO 004 005 Therefore <5620 -hoste -> judge
<2919 -krino - > nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , {until}
<2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both
<2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos ->
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things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo
-> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every
<1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos ->
. until 1CO 016 008 But I will tarry <1961 -epimeno -> at <1722 - en -> Ephesus <2181 -Ephesos -
> {until} <2193 -heos -> Pentecost <4005 -pentekoste -> . until 2CO 003 014 But their minds <3540
-noema -> were blinded <4456 -poroo -> : for {until} <0891 -achri -> this <4594 - semeron -> day
<4594 -semeron -> remaineth <3306 -meno -> the same <0846 -autos -> vail <2571 -kaluma ->
untaken <0343 - anakalupto -> away <0343 -anakalupto -> in the reading <0320 - angnosis -> of
the old <3820 -palaios -> testament <1242 - diatheke -> ; which <3748 -hostis -> [ vail ] is done
<2763 - kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> . until GAL 004 002
But is under <5259 -hupo -> tutors <2012 - epitropos -> and governors <3623 -oikonomos ->
{until} <0891 - achri -> the time <4287 -prothesmios -> appointed <4287 - prothesmios -> of the
father <3962 -pater -> . until GAL 004 019 . My little <5040 -teknion -> children <5040 - teknion ->
, of whom <3739 -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <3825 -palin ->
{until} <0891 -achri -> Christ <5547 -Christos -> be formed <3445 -morphoo -> in you, until EPH
001 014 Which <3739 -hos -> is the earnest <0728 - arrhabon -> of our inheritance <2817 -
kleronomia -> {until} <1519 -eis -> the redemption <0629 -apolutrosis -> of the purchased <4047 -
peripoiesis -> possession <4047 -peripoiesis -> , unto the praise <1868 -epainos -> of his glory
<1391 -doxa -> . until PHP 001 005 For your <5216 -humon -> fellowship <2842 - koinonia -> in
the gospel <2098 -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> {until}
<0891 -achri -> now <3568 -nun -> ; until PHP 001 006 Being confident <3982 -peitho -> of this
<5124 -touto -> very <0846 -autos -> thing, that he which hath begun <1728 -enarchomai -> a
good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [ it ] {until}
<0891 - achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :
until 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already
<2235 -ede -> work <1754 - energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth
<2722 -katecho -> [ will let <2722 -katecho -> ] , {until} <2193 -heos -> he be taken <1096 -
ginomai -> out of the way <3319 -mesos -> . until 1TI 006 014 That thou keep <5083 -tereo -> [ this
<3588 - ho -> 1 commandment <1785 -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> ,
unrebukeable <0423 -anepileptos -> , {until} <3360 -mechri -> the appearing <2015 -epiphaneia ->
of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> : until HEB 001
013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -
pote -> any <4218 - pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 - ek -> my right
<1188 -dexios -> hand, {until} <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou ->
enemies <2190 - echthros -> thy footstool <5286 -hupopodion -> ? until HEB 009 010 [ Which stood
] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -
diaphoros -> washings <0909 -baptismos -> , and carnal <4561 - sarx -> ordinances <1345 -
dikaioma -> , imposed <1945 -epikeimai -> [ on them ] {until} <3360 -mechri -> the time <2540 -
kairos - > of reformation <1357 -diorthosis -> . until JAS 005 007 Be patient <3114 -makrothumeo -
> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of
the Lord <2962 -kurios -> . Behold <2400 - idou -> , the husbandman <1092 -georgos -> waiteth
<1551 - ekdechomai -> for the precious <5093 -timios -> fruit <2590 - karpos -> of the earth <1093
-ge -> , and hath long <3114 - makrothumeo -> patience <3114 -makrothumeo -> for it , {until}
<2193 -heos -> he receive <2983 -lambano -> the early <4406 - proimos -> and latter <3797 -
opsimos -> rain <5205 -huetos -> . until 2PE 001 019 . We have <2192 -echo -> also <2532 -kai ->
a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ;
whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye take heed <0433 -
aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -
auchmeros -> place <5117 -topos -> , {until} <2193 -heos -> the day <2250 -hemera -> dawn
<1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -
anatello -> in your <5216 -humon -> hearts <2588 - kardia -> : until 1JO 002 009 He that saith
<3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -miseo -> his brother <0080 -
adephos \rightarrow, is in darkness <4653 -skotia \rightarrow even \{until\} <2193 -heos \rightarrow now <0737 -arti \rightarrow . until
REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto
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every <1538 -hekastos -> one of them; and it was said <4483 -rheo -> unto them, that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , {until} <2193 -heos - > their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were], should be fulfilled <4137 -pleroo -> . until REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -poieo -> his will <1106 -gnome ->, and to agree <4160 -poieo ->, and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , {until} <0891 -achri -> the words <4487 -rhema -> of God <2316 theos -> shall be fulfilled <5055 - teleo -> . until REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> {until} <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 houtos -> [is] the first <4413 -protos -> resurrection <0386 - anastasis -> . all good conscience before god until this day baal from morning even until noon <1KI18 -: 26 > baptist until now be thou there until be unclean until birth again until christ be formed continue until night continued his speech until midnight darkness even until now <1JO2 -:9 > day until even even until now <2KI8 -:6 > fasted until even <2SA1 -:12 > fat until night <2CH35 -:14 > field until even fight against them until they be consumed <1SA15 -: 18 > first day until now food until evening <1SA14 -: 24 > for until this day remaineth <2CO3 -:14 > from egypt even until now from which we are not cleansed until this day gave her son suck until she weaned him <1SA1 -: 23 > good wine until now grew until he became very great harvest until water dropped upon them out <2SA21 -: 10 > he shall not lie down until he eat is hired shall not abide with thee all night until it shall be with thee until thy brother seek after it it would have remained until this day jacob held his peace until they were come jews until this day law prophesied until john lord until even morning until midday morning until now pain together until now pay tribute until this day <2CH8 -:8 > people will not eat until he come <1SA9 -:13 > shall be unclean until even she lay at his feet until so they two went until they came soul which hath touched any such shall be unclean until even spoil them until <1SA14 -:36 > stayed there until now store until this day syrians until <2CH18 -: 34 > tarry at jericho until your beards be grown <2SA10 -: 5 > tarry at jericho until your beards be grown <1CH19 -:5 > tarry until thou have weaned him <1SA1 -:23 > tarry until we come <1SA14 -:9 > their steads until <1CH5 -:22 > them shall be unclean until there shall he be until there shall they be until they prophesied until <1KI18 -: 29 > they shall be given into his hand until they shall pursue thee until thou perish they tarried until afternoon thy servants' trade hath been about cattle from our youth even until now thyself until <1SA19 -: 2 > time even until now hath it been tree until eventide trees until turned not again until <2SA22 -:38 > until all <2SA15 -:24 > until all until an ass's head was <2KI6 -: 25 > until asshur shall carry thee away captive until david exceeded <1SA20 -:41 > until every thing was finished until he be clean until he be taken out <2TH2 -:7 > until he came <1SA19 -:23 > until he came until he came near until he came out until he come out until he come whose right it is until he find it until he had cast them out <2KI17 -: 20 > until he had cast them out from his presence <2KI24 -:20 > until he had cut off every male <1KI11 -:16 > until he had destroyed him <1KI15 -:29 > until he had finished all <1KI6 -: 22 > until he had left him none remaining until he had made an end <1KI3 -:1 > until he had utterly destroyed all until he hath driven out his enemies from before him until he have consumed thee from off until he have destroyed thee until he have destroyed thee until he have destroyed you from off this good land which until he have done until he have executed until he have finished until he have performed until he left him none remaining <2KI10 -:11 > until he left numbering until he plead my cause until he please until he receive until he see until he shall have done eating until he stand before until he stand before until he stood until he was ashamed <2KI8 -:11 > until he was gone into until he went until her fruits come until his disease <2CH16 -:12 > until his iniquity be found until his lord came home until it be fulfilled until it be leavened until it be subdued until it come out at your nostrils until it was as small as dust until it was finished <2CH8 -:16 > until john until samuel until seven times until seventy times seven until shiloh come until solomon had built <1CH6 -:32 > until their fellowservants also until there be an end until there be

not one small stone found there <2SA17 -: 13 > until there come word from you <2SA15 -: 28 > until there was none left him alive until they until they be destroyed until they called until they came until they came unto until they had destroyed jabin king until they had destroyed them until they had made an end <2CH24 -: 10 > until they had no more power <1SA30 -: 4 > until they have done drinking until they have ended all my harvest until they left them none remaining until they were consumed until they were consumed until they were ended until they were finished until those days <1KI3 -:2 > until thou be destroyed until thou be destroyed until thou be destroyed until thou be increased until thou come <1SA17 -:52 > until thou hast finished all <1CH28 -:20 > until thou have consumed them <1KI22 -:11 > until thou have destroyed them until thou know until thou know how until thou perish quickly until thy bowels fall out by reason <2CH21 -: 15 > until thy brother's anger turn away from thee until thy brother's fury turn away until thy high until thy wrath be past until we be past thy borders until we come again unto you until we come thither until we have brought them unto their place until we shall have made ready until we were come over until we were gone over until ye be endued with power from on high until ye came into this place until ye came into this place until ye came unto this place until ye perish from off this good land until ye take away until ye weigh until ye were passed over until your carcases be wasted upward even until fifty years old upward until fifty years old shalt thou number them was fasting until this hour was there until was under him shall be unclean until waters decreased continually until we smote him until none was left we will eat nothing until we have slain paul were sojourners there until this day <2SA4 -: 3 > whole land until whoso toucheth their carcase shall be unclean until whosoever toucheth her shall be unclean until why sit we here until we die <2KI7 -: 3 > will tarry at ephesus until pentecost <1CO16 -:8 > will tarry until thou come again with these thou shalt push syria until they be consumed <2CH18 -:10 > * until , 0891 , 1519 , 2193 , 3360 , - until , 5704 , until GEN 008 005 And the waters <04325 $+mayim > decreased < 02637 + chacer > continually < 01980 + halak > {until} < 05704 + the tenth$ <06224 + month < 02320 + chodesh > : in the tenth <06224 + [month], on the first <00259+>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh> of the mountains <02022 +har> seen <07200 +ra>ah>. until GEN 008 007 And he sent $<07971 + shalach > forth \ a \ raven < 06158 +$, which went <03318 + yatsa > forth <03318 + yatsa >> to and fro <07725 +shuwb > , $\{until\}$ <05704 + the waters <04325 +mayim > were dried <03001+yabesh > up from off < 05921 + the earth < 00776 + > erets > . until GEN 024 019 And when<03588 + kiy > she had done < 03615 + kalah > giving him drink < 08248 + shaqah > , she said<00559 +> amar >, I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581 + gamal > also, {until} they have done <03615 + kalah > drinking <08354 + shathah > .until GEN 024 033 And there was set <07760 + suwm > 1 meat 1 before <06440 + paniym > 1 him to $eat < 00398 + > akal > : but he said < 00559 + > amar > , I will not eat < 00398 + > akal > , {until} I$ $have\ told\ <01696\ +dabar\ > mine\ errand\ <01697\ +dabar\ >$. And $he\ said\ <00559\ +>amar\ >$, Speak<01696 +dabar > on . until GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal >, and went <03212 + yalak > forward <01980 + halak >, and grew <01432 + gadel > $\{until\} < 05704 + he\ became < 01431 + gadal > very < 03966 + m@\ great < 01431 + gadal > :\ until < 0.0006 + m.$ GEN 027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > days <03117 +yowm >, {until} thy brother s < 00251 + > ach > fury < 02534 + chemah > turn < 07725 + shuwb > away;*Until GEN 027 045 {Until} <05704 + thy brother s <00251 +>ach > anger <00639 +>aph >* turn < 07725 + shuwb > away from thee, and he forget < 07911 + shakach > [that] which <math>< 00834+>aher > thou hast done <06213 + to him: then I will send <07971 +shalach >, and fetch <03947+lagach > thee from thence < 08033 + sham > : why < 04100 + mah > should I be deprived < 07921+shakol > also < 01571 + gam > of you both < 08147 + sh@nayim > in one < 00259 +>echad > day<03117 + yowm > ? until GEN 028 015 And, behold <02009 + hinneh >, I [am] with thee, and will keep < 08104 + shamar > thee in all < 03605 + kol > [places] whither < 00834 + > aher > thou goest<03212 + yalak >, and will bring <07725 + shuwb > thee again <07725 + shuwb > into <00413+>el>this<0.2063+z.o>th>land<0.0127+>adamah>; for I will not leave <0.5800+ thee, {until} I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . until GEN 029 008 And they said <00559 +> amar >, We cannot, $\{until\} <05704 + all$ <03605 + kol > the flocks < 05739 + be gathered < 00622 + > acaph > together, and [till] they roll<01556 + galal > the stone < 68 > from the well s < 00875 + @>er > mouth < 06310 + peh > ; then we

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water <04325 +mayim > the sheep <06629 +tso>n > . until GEN 032 004 And he commanded
<06680 + tsavah > them, saying <00559 + > amar >, Thus <03541 + koh > shall ye speak <00559
+>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290
+Ya\ saith\ <00559\ +> amar\ >\ thus\ <03541\ +koh\ >\ ,\ I\ have\ sojourned\ <01481\ +guwr\ >\ with\ Laban
<03837 + Laban >, and stayed <00309 + > achar > there {until} < 05704 + now < 06258 + : until
GEN 032 024. And Jacob < 03290 + Ya was left < 03498 + yathar > alone < 00905 + bad > ; and there
wrestled <79> a man <00376 +>iysh > with him {until} <05704 + the breaking <05927 + of the
day <07837 +shachar > . until GEN 033 003 And he passed <05674 + over <05674 + before
<06440 + paniym > them, and bowed <07812 + shachah > himself to the ground <00776 + > erets > them
seven < 0.7651 + sheba < > times < 0.6471 + pa, \{until\} < 0.5704 + he came < 0.5066 + nagash > near
<05066 + nagash > to his brother < 00251 + > ach > . until GEN 033 014 Let my lord < 00113
+> adown >, I pray <04994 + na > > thee, pass <05674 + over <05674 + before <06440 + paniym
> his servant <05650 + : and I will lead <05095 + nahal > on softly <math><00328 + > at > , according
<07272 + regel > as the cattle < 04399 + m@la > kah > that goeth before < 06440 + paniym > me and
the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , {until} <05704
+ I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . until GEN 034
005 And Jacob < 03290 + Yaheard < 08085 + shama < > that he had defiled < 02930 + tame > > Dinah = 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama < > that he had defiled < 0.0085 + shama <
<01783 +Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle
<04735 + migneh > in the field <07704 + sadeh > : and Jacob <03290 + Yaheld <02790 + charash > 
his\ peace < 02790 + charash > \{until\} < 05704 + they\ were\ come < 00935 + bow > > .\ until\ GEN\ 039
016 And she laid <03241 + Yaniym > up his garment <00899 + beged > by her, {until} <05704 + his
lord <00113 +>adown > came <00935 +bow> > home <01004 +bayith > . until GEN 041 049 And
Joseph < 03130 + Yowceph > gathered < 06651 + tsabar > corn < 01250 + bar > as the sand < 02344
+chowl > of the sea < 0.03220 + yam >, very < 0.03966 + m@ much < 0.07235 + rabah >, \{until\} < 0.05704
+ he left <02308 +chadal > numbering <05608 +caphar >; for [it was] without <00369 +>ayin >
number < 0.4557 + micpar > . until GEN 046 034 That ye shall say < 0.0559 + > amar > , Thy servants
<05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +migneh >
from our youth <05271 + na even \{until\} < 05704 + now < 06258 + , both < 01571 + gam > we, [ and
l also <0.1571 + gam > our fathers <1>: that ye may dwell <0.3427 + yashab > in the land <0.0776
+>erets > of Goshen <0.1657 + Goshen <math>>; for every <0.3605 + kol > shepherd [ is ] an abomination
<08441 +tow unto the Egyptians <04714 +Mitsrayim > . until GEN 049 010 The sceptre <07626
+shebet > shall \ not \ depart < 05493 + cuwr > from \ Judah < 03063 + Y@huwdah > , \ nor \ a \ lawgiver
<02710 + chaqaq > from \ between < 00996 + beyn > his feet < 07272 + regel > , {until} Shiloh < 07886
+Shiyloh > come < 00935 + bow > >; and unto him [ shall ] the gathering < 03349 + yiqqahah > of
the people <05971 + [ be ]. until EXO 009 018 Behold <02005 +hen > , to morrow <04279
+machar > about this time <06256 + I will cause it to rain <04305 + matar > a very <03966 + m@
grievous < 03515 + kabed > hail < 01259 + barad >, such as hath not been < 01961 + hayah > in
Egypt < 04714 + Mitsrayim > since < 04480 + min > the foundation < 03245 + yacad > thereof even
{until} <05704 + now <06258 + . until EXO 010 026 Our cattle <04735 +migneh > also <01571
+gam > shall go <03212 +valak > with us; there shall not an hoof <06541 +parcah > be left
<07604 + sha > ar > behind; for thereof must we take <03947 + lagach > to serve < 05647 + the
LORD < 03068 + Y@hovah > our God < 00430 +> elohiym > ; and we know < 03045 + yada <> not
with what <04100 + mah > we must serve <05647 + the LORD <03068 + Y@hovah > , {until}
<05704 + we\ come\ <00935 + bow>> thither\ <08033 + sham>. until EXO 012 006 And ye shall
keep <04931 +mishmereth > it up {until} <05704 + the fourteenth day <03117 +yowm > of the same
<02088 + zeh > month < 02320 + chodesh > : and the whole < 03605 + kol > assembly < 06951
+qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat >
it in the evening <06153 + ... until EXO 012 010 And ye shall let nothing <03808 + lo> > of it remain
<03498 + yathar > until < 05704 + the morning < 01242 + boqer > ; and that which <00834 + > aher
> remaineth <03498 +yathar > of it {until} <05704 + the morning <01242 +boger > ye shall burn
<08313 + saraph > with fire <00784 +> esh >. until EXO 012 010 And ye shall let nothing <03808
+lo>> of it remain < 0.3498 + yathar > \{until\} < 0.5704 + the morning < 0.1242 + boger > ; and that
which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242
+boger > ye shall burn < 08313 + saraph > with fire < 00784 +> esh > . until EXO 012 015 Seven
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<07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682
+matstsah > bread; even <00389 + > ak > the first <07223 + ri> shown > day <03117 + yowm > ye
shall put <07673 + shabath > away leaven <07603 + s@>or> out of your houses <math><01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + bayith > away leaven <07603 + s@>or> out of your houses <01004 + s@>or> o
: for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223
+ri>shown>day<0.3117+yowm>\{until\}<0.5704+the\ seventh<0.7637+sh@biy\ day<0.3117
+yowm >, that soul <05315 + nephesh > shall be cut <03772 + karath > off from Israel <03478
+Yisra>el>. until EXO 012 018 In the first <0.7223+ri>shown>[month], on the fourteenth day
<03117 + yowm > of the month < 02320 + chodesh > at even < 06153 + , ye shall eat < 00398 + > akal
> unleavened <04682 +matstsah > bread, \{until\} <05704 + the one <00259 +>echad > and
twentieth < 06242 + day < 03117 + yowm > of the month < 02320 + chodesh > at even < 06153 + .
until EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb
> , and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the bason <05592
+caph >, and strike <05060 + naga < > the lintel <04947 + mashqowph > and the two <08147
+sh@nayim > side\ posts < 04201 + m@zuwzah > with\ the\ blood < 01818 + dam > that\ [is]\ in\ the
bason < 05592 + caph >; and none < 03808 + lo > of you shall go < 03318 + yatsa > out at the
door < 06607 + pethach > of his house < 01004 + bayith > {until} < 05704 + the morning < 01242
+boger > . until EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses
<04872 + Mosheh >; but some <00582 + > enowsh > of them left <math><03498 + yathar > of it {until}
<05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< >
, and stank <00887 + ba>ash>: and Moses <04872 + Mosheh> was wroth <07107 + qatsaph>
with them. until EXO 016 023 And he said <00559 +> amar > unto them, This <01931 +huw> > [
is that | which <00834 +> aher > the LORD <03068 + Y@hovah > hath said <math><01696 + dabar >, To
morrow <04279 +machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh >
sabbath < 0.7676 + shabbath > unto the LORD < 0.3068 + Y@hovah > : bake < 0.0644 + > aphah > [
that | which <0.0834 +> aher > ye will bake <0.0644 +> aphah > [ to day ], and see the <math><0.1310
+bashal > that ye will see the < 01310 + bashal > ; and that which remaineth < 05736 + over < 05736
+ lay < 0.03241 + Yaniym > up for you to be kept < 0.04931 + mishmereth > {until} < 0.05704 + the
morning <01242 +boger > . until EXO 016 035 And the children <01121 +ben > of Israel <03478
+Yisra>el > did eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba years <08141
+shaneh >, until <05704 + they came <00935 +bow> > to a land <00776 +>erets > inhabited
<01753 + duwr >; they did eat <00398 + > akal > manna < 04478 + man >, {until} <05704 + they
came < 00935 + bow >  unto the borders < 07097 + qatseh >  of the land < 00776 + >  erets >  of
Canaan <03667 +K@na. until EXO 016 035 And the children <01121 +ben > of Israel <03478
+Yisra>el > did eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba years <08141
+shaneh >, \{until\} < 05704 + they came < 00935 + bow > > to a land < 00776 + > erets > inhabited
<01753 + duwr >; they did eat <00398 + > akal > manna < 04478 + man >, until <05704 + they
came < 00935 + bow >  unto the borders < 07097 +  qatseh >  of the land < 00776 + >  erets >  of
Canaan <03667 +K@na . until EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad >
[ were ] heavy <0.3515 + kabed >; and they took <0.3947 + lagach > a stone <6.8 >, and put <0.7760
+suwm > [it] under < 0.8478 + tachath > him, and he sat < 0.3427 + yashab > thereon < 0.5921 + ;
and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his
hands < 03027 + yad >, the one < 02088 + zeh > on the one < 02088 + zeh > side, and the other
<00259 +> echad > on the other < 02088 + zeh > side; and his hands <03027 + yad > were steady
<00530 +> emuwnah > \{until\} < 05704 + the\ going < 00935 + bow >> down < 00935 + bow >> of\ the
sun <08121 +shemesh > . until EXO 023 018 Thou shalt not offer <02076 +zabach > the blood
<01818 + dam > of my sacrifice < 02077 + zebach > with leavened < 02557 + chametz > bread;
neither <03808 +lo> > shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain
<03885 + luwn > \{until\} < 05704 + the morning < 01242 + boger > . until EXO 023 030 By little
<04592 + m@ and little <04592 + m@ I will drive <01644 + garash > them out from before <06440
+paniym > thee, \{until\} < 05704 + thou be increased < 06509 + parah > , and inherit < 05157
+nachal > the \ land < 00776 +> erets >. until EXO 024 014 And he said < 00559 +> amar > unto the
elders < 02205 + zaqen >, Tarry < 03427 + yashab > yehere < 02088 + zeh > for us, \{until\} < 05704
+ we come <07725 + shuwb > again <math><07725 + shuwb > unto you : and, behold <math><02009 + hinneh > ,
Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba
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have any matters <01697 + dabar > to do <01167 + ba, let him come <05066 + nagash > unto them.
until EXO 033 008 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > went
<03318 + yatsa> > out unto the tabernacle <math><00168 + > ohel >, [ that ] all <03605 + kol > the people
<05971 + rose < 06965 + quwm > up, and stood < 05324 + natsab > every < 00376 + > iysh > man
<00376 + >iysh > [ at ] his tent <00168 + >ohel > door < 06607 + pethach > , and looked < 05027
+nabat > after < 00310 + > achar > Moses < 04872 + Mosheh > , {until} < 05704 + he was gone
<00935 +bow> > into the tabernacle < 00168 +> ohel>. until EXO 034 034 But when Moses
<04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068
+Y@hovah > to speak < 01696 + dabar > with him, he took < 05493 + cuwr > the vail < 04533
+ macveh > off, \{until\} < 05704 + he\ came < 03318 + yatsa > out. And he came < 03318 + yatsa > out.
out, and spake <01696 + dabar > unto the children <math><01121 + ben > of Israel < 03478 + Yisra > el > f
that ] which <00834 +> aher > he was commanded <06680 + tsavah > . until EXO 034 035 And the
children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face <06440
+paniym > of Moses < 04872 + Mosheh >, that the skin < 05785 + of Moses < 04872 + Mosheh >
face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725
+shuwb > the\ vail < 04533 + macveh > upon\ his\ face < 06440 + paniym > again < 07725 + shuwb > ,
\{until\} < 05704 + he \ went < 00935 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ LEV \ 007 + bow > in \ to \ speak < 01696 + dabar > with \ him \ . \ until \ unti
015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem
> offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the same day
<03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym >
any of it {until} <05704 + the morning <01242 +boger > . until LEV 008 033 And ye shall not go
<03318 + yatsa> > out of the door < 06607 + pethach > of the tabernacle < 00168 + > ohel > of the
congregation < 04150 + mow [in] seven < 07651 + sheba < > days < 03117 + yowm > , {until}
<05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm
> an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he
consecrate you . until LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930
+tame > : whosoever <0.3605 + kol > toucheth < 0.5060 + naga < > the carcase < 0.5038 + n@belah
> of them shall be unclean <02930 + tame > > \{until\} < 05704 + the even < 06153 + . until LEV 011
025 And whosoever <03605 +kol > beareth <05375 +nasa>> [ ought ] of the carcase <05038
+n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean
<02930 + tame >  {until} <05704 + the even < 06153 + . until LEV 011 027 And whatsoever <math><03605
+kol > goeth < 0.01980 + halak > upon his paws < 0.03709 + kaph > , among all < 0.03605 + kol > manner
of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four
<00702 +>arba<>, those <01992 +hem> [ are ] unclean <02931 +tame>> unto you : whoso
<03605 + kol > toucheth < 05060 + naga < > their carcase < 05038 + n@belah > shall be unclean
<02930 + tame >  {until} <05704 + the even < 06153 + . until LEV 011 028 And he that beareth
<05375 + nasa>> the carcase <05038 + n@belah> of them shall wash <03526 + kabac> his
clothes < 00899 + beged >, and be unclean < 02930 + tame > {until} < 05704 + the even < 06153 +
: they [ are ] unclean <02931 +tame> > unto you . until LEV 011 031 These <02088 +zeh > [ are ]
unclean < 02931 + tame > to you among all < 03605 + kol > that creep < 08318 + sherets > :
whosoever <03605 + kol > doth \ touch <05060 + naga < > them, when they be dead <04194 + maveth
>, shall be unclean <02930 + tame > > \{until\} < 05704 + the even < 06153 + . until LEV 011 032 And
upon whatsoever <0.3605 + kol > [ any ] of them , when <0.3588 + kiy >  they are dead <0.4194
+maveth >, doth fall <05307 + naphal >, it shall be unclean <02930 + tame >; whether [ it be ]
any < 0.3605 + kol > vessel < 0.3627 + k@liy > of wood < 0.6086 + , or < 0.0176 + > ow > raiment
<00899 + beged >, or <00176 +>ow > skin < 05785 +, or <00176 +>ow > sack < 08242 + saq >,
whatsoever <0.3605 + kol > vessel < 0.3627 + k@liy > [it be], wherein < 0.0834 + aher > [any]
work < 04399 + m@la > kah > is done < 06213 + , it must be put < 00935 + bow > > into water < 04325
+ mayim >, and it shall be unclean < 02930 + tame >  {until} < 05704 + the even < 06153 + ; so it
shall be cleansed <02891 +taher > . until LEV 011 039 And if <03588 +kiy > any beast <00929
+b@hemah >, of which <00834 +> aher > ye may eat <00402 +> oklah >, die <04191 + muwth >;
he that toucheth <05060 + naga < > the carcase <05038 + n@belah > thereof shall be unclean
<02930 + tame >  {until} <05704 + the even < 06153 + . until LEV 011 040 And he that eateth
<00398 +> akal > of the carcase < 05038 + n@belah > of it shall wash < 03526 + kabac > his clothes
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<00899 + beged >, and be unclean <02930 + tame > until <05704 + the even <06153 +: he also
that beareth <05375 + nasa>> the carcase <05038 + n@belah> of it shall wash <03526 + kabac>
his\ clothes\ <00899\ +beged\ >\ ,\ and\ be\ unclean\ <02930\ +tame\ >\  \{until\}\ <05704\ +\ the\ even\ <06153
+ . until LEV 011 040 And he that eateth <00398 +> akal > of the carcase <math><05038 +n@belah > of it
shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> >
\{until\} < 05704 + the\ even\ < 06153 + :\ he\ also\ that\ beareth\ < 05375 + nasa > >\ the\ carcase\ < 05038
+n@belah > of it shall wash < 03526 + kabac > his clothes < 00899 + beged > , and be unclean
<02930 + tame > > until < 05704 + the even < 06153 + . until LEV 012 004 And she shall then
continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three
<07969 + shalowsh > and thirty < 07970 + sh@lowshiym > days < 03117 + yowm > ; she shall touch
<05060 + naga < > no < 03808 + lo > > hallowed < 06944 + godesh > thing, nor < 03808 + lo > > 
come < 00935 + bow > into < 00413 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + migdash > , {until} < 05704 + el > the sanctuary < 04720 + el > the sanct
the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male >> . until
LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004
+bayith > all < 0.3605 + kol > the while that it is shut < 0.5462 + cagar > up shall be unclean < 0.2930
+tame >  {until} <05704 + the even <06153 + . until LEV 015 005 And whosoever toucheth
<05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899
+beged >, and bathe <07364 + rachats > [himself] in water <04325 + mayim >, and be unclean
<02930 + tame >  {until} <05704 + the \ even < 06153 + . until LEV 015 006 And he that sitteth
<0.3427 + yashab > on <0.5921 + [any] thing <0.3627 + k@liy > whereon he sat <0.3427 + yashab >
that hath the issue <02100 + zuwb > shall wash < 03526 + kabac > his clothes < 00899 + beged > ,
and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930
+tame >  {until} <05704 + the even <06153 + . until LEV 015 007 And he that toucheth <05060
+naga < > the flesh < 0.1320 + basar > of him that hath the issue < 0.2100 + zuwb > shall wash
<03526 + kabac > his clothes < 00899 + beged >, and bathe <07364 + rachats > [himself] in water
<04325 + mayim >, and be unclean <02930 + tame > {until} <05704 + the even <06153 + . until
LEV 015 008 And if < 03588 + kiy > he that hath the issue < 02100 + zuwb > spit < 07556 + ragag > 
upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899
+beged >, and bathe <07364 + rachats > [himself] in water <04325 + mayim >, and be unclean
<02930 +tame> > {until} the even <06153 + . until LEV 015 010 And whosoever <03605 +kol >
toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall
be unclean <02930 + tame > > until <05704 + the even <06153 + : and he that beareth <05375
+nasa > 1 any of 1 those things shall wash < 0.03526 + kabac > his clothes < 0.0899 + beged > 1, and
bathe < 07364 + rachats > [himself] in water < 04325 + mayim > , and be unclean < 02930 + tame > 
> {until} <05704 + the even <06153 + . until LEV 015 010 And whosoever <03605 +kol > toucheth
<05060 + naga < > any < 03605 + kol > thing that was under < 08478 + tachath > him shall be
unclean < 02930 + tame >  {until} < 05704 + the even < 06153 + : and he that beareth < 05375
+nasa > 1 any of 1 those things shall wash < 0.03526 + kabac > his clothes < 0.0899 + beged > 1, and
bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>
> until <05704 + the even <06153 + . until LEV 015 011 And whomsoever he toucheth <05060
+naga < > that hath the issue < 02100 + zuwb > , and hath not rinsed < 07857 + shataph > his hands
<03027 + yad > in water < 04325 + mayim > , he shall wash <03526 + kabac > his clothes < 00899
+beged >, and bathe <07364 + rachats > [himself] in water <04325 + mayim >, and be unclean
<02930 + tame >  {until} the even <06153 + . until LEV 015 016 And if <03588 + kiy > any man s
<00376 + > iysh > seed < 02233 + zera < > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 03318 + yatsa > of copulation < 07902 + sh@kabah > go < 07
> out from him, then he shall wash <07364 + rachats > all <03605 + kol > his flesh <01320 + basar
> in water <04325 + mayim >, and be unclean <02930 + tame > > \{until\} <05704 + the even
<06153 + . until LEV 015 017 And every <03605 + kol > garment <00899 + beged > , and every
<03605 + kol > skin < 05785 +, whereon is the seed <02233 + zera < > of copulation < 07902
+sh@kabah >, shall be washed <0.3526 + kabac > with water <math><0.4325 + mayim >, and be unclean
<02930 + tame >  {until} <05704 + the even < 06153 + . until LEV 015 018 The woman < 00802
+>ishshah>also with whom<00834+>aher>man<00376+>iysh>shall lie<07901+shakab>
[ with ] seed <02233 + zera < > of copulation < 07902 + sh@kabah > , they shall [ both ] bathe
<07364 + rachats > [themselves] in water < 04325 + mayim > , and be unclean < 02930 + tame > >
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\{until\} < 05704 + the\ even\ < 06153 + .\ until\ LEV\ 015\ 019\ .\ And\ if\ < 03588\ + kiy > a\ woman\ < 00802
+>ishshah> have <01961+hayah> an issue <02100+zuwb>, [ and ] her issue <02101+zowb>
in\ her\ flesh < 01320 + basar > be\ blood < 01818 + dam >, she\ shall\ be\ put < 05079 + niddah > apart
<05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol
> toucheth <05060 + naga < > her shall be unclean <02930 + tame > >  {until} <05704 + the even
<06153 + . until LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed
<04904 + mishkab > shall wash < 03526 + kabac > his clothes < 00899 + beged >, and bathe < 07364
+rachats > [himself] in water < 04325 + mayim > , and be unclean < 02930 + tame > > {until}
<05704 + the even <06153 + . until LEV 015 022 And whosoever <03605 +kol > toucheth <05060
+naga < > any < 0.3605 + kol > thing < 0.3627 + k@liy > that she sat < 0.3427 + yashab > upon shall
wash < 03526 + kabac > his clothes < 00899 + beged >, and bathe < 07364 + rachats > [ himself ] in
water < 0.4325 + mayim >, and be unclean < 0.2930 + tame >  {until} < 0.5704 + the even < 0.6153 + ...
until LEV 015 023 And if <00518 + > im > it [ be ] on <05921 + [ her ] bed <04904 + mishkab > , or
<00176 +> ow > on <05921 + any thing <03627 + k@liy > whereon she sitteth <03427 + yashab > ,
when <03588 + kiy > he toucheth <05060 + naga < > it, he shall be unclean \{until\} < 05704 + the
even <06153 + . until LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< >
those things shall be unclean <02930 +tame>>, and shall wash <03526 +kabac > his clothes
<00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be
unclean < 02930 + tame >  {until} < 05704 + the even < 06153 + . until LEV 016 017 And there shall
be no <03808 + lo> > man < 00120 + > adam > in the tabernacle < 00168 + > ohel > of the
congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722
+kaphar > in the holy < 06944 + qodesh > [place], {until} < 05704 + he come < 03318 + yatsa > 
out, and have <01961 +hayah > made an atonement <03722 +kaphar > for himself, and for his
household < 01004 + bayith >, and for all < 03605 + kol > the congregation < 06951 + qahal > of
Israel <03478 +Yisra>el > . until LEV 017 015 And every <03605 +kol > soul <05315 +nephesh >
that eateth <00398 +> akal > that which died <math><05038 +n@belah > [of itself], or that which was
torn < 0.02966 + t@rephah > [with beasts < 0.02966 + t@rephah > ], whether it be ] one of your own
<00249 +> ezrach > country < 00249 +> ezrach >, or a stranger < 01616 + ger >, he shall both
wash < 03526 + kabac > his clothes < 00899 + beged >, and bathe < 07364 + rachats > [ himself ] in
water < 0.4325 + mayim >, and be unclean < 0.2930 + tame >  {until} < 0.5704 + the even < 0.6153 + :
then shall he be clean <02891 +taher > . until LEV 019 006 It shall be eaten <00398 +>akal > the
same day <03117 +yowm > ye offer <02077 +zebach > it, and on the morrow <04283 +mochorath
>: and if ought remain <03498 +yathar > {until} <05704 + the third <07992 +sh@liyshiy > day
<03117 + yowm >, it shall be burnt <08313 + saraph > in the fire <00784 +> esh >. until LEV 019
013 Thou shalt not defraud <06231 + thy neighbour <07453 + rea < >, neither <03808 + lo > > rob
<01497 + gazal > [him]: the wages <06468 + p@ of him that is hired <07916 + sakiyr > shall not
abide < 03885 + luwn > with thee all night {until} < 05704 + the morning < 01242 + boger > . until
LEV 022 004 What <00376 +> iysh > man <00376 +> iysh > soever of the seed <02233 +zera <> of
Aaron < 00175 + Aharown > [is] a leper < 06879 + tsara < >, or < 00176 + >ow > hath a running
<02100 + zuwb > issue < 02100 + zuwb >; he shall not eat <00398 + >akal > of the holy <06944
+godesh > things, {until} <05704 + he be clean <02891 + taher > . And whoso toucheth <05060
+naga < > any < 0.3605 + kol > thing [ that is ] unclean < 0.2931 + tame > > [ by ] the dead < 0.5315
+nephesh >, or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth
<03318 +yatsa> > from him; until LEV 022 006 The soul <05315 +nephesh > which <00834
+>aher > hath touched <05060 + naga <> any such shall be unclean <02930 + tame >> {until}
<05704 + even < 06153 +, and shall not eat <00398 + > akal > of the holy < 06944 + qodesh > things
, unless he wash <07364 + rachats > his flesh <01320 + basar > with water <math><04325 + mayim > . until
LEV 022 030 On the same <0.1931 + huw > > day <0.3117 + yowm > it shall be eaten <0.0398 + > akal
> up; ye shall leave <03498 +yathar > none <03808 +lo> of it {until} <05704 + the morrow
<01242 +boger > : I [ am ] the LORD <03068 +Y@hovah > . until LEV 023 014 And ye shall eat
<00398 +> akal > neither < 03808 + lo >> bread < 03899 + lechem >, nor parched < 07039 + qaliy >
corn, nor green ears <0.3759 + karmel >, \{until\} <0.5704 + the selfsame day <0.3117 + yowm > that
ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430
+>elohiym >: [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your
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generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . until LEV
025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141
+shaneh >, and eat <00398 +> akal > [ yet ] of old <03465 + yashan > fruit <math><08393 + t@buw > ah
> until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; {until} <05704 + her fruits
<08393 + t@buw>ah > come < 00935 + bow> > in ye shall eat < 00398 + >akal > [ of ] the old
<03465 +yashan > [ store ] . until LEV 025 022 And ye shall sow <02232 +zara< > the eighth
<08066 + sh@miyniy > year < 08141 + shaneh >, and eat <00398 + >akal > [yet] of old < 03465
+yashan > fruit < 08393 + t@buw > ah > {until} < 05704 + the ninth < 08671 + t@shiy year < 08141
+shaneh >; until <05704 + her fruits <08393 + t@buw > ah > come <00935 + bow > > in ye shall
eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . until LEV 025 028 But if <00518
+>im>he be not able to restore <07725+shuwb>[it] to him, then that which is sold <04465
+mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought
<07069 + qanah > it \{until\} < 05704 + the year < 08141 + shaneh > of jubile < 03104 + yowbel > :
and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out, and he shall return <07725
+shuwb > unto his possession <00272 +>achuzzah > . until NUM 004 003 From thirty <07970
+sh@lowshiym > years < 08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma even
\{until\} < 05704 + fifty < 02572 + chamishshiym > years < 08141 + shaneh > old < 01121 + ben > , all
<03605 + kol > that \ enter < 00935 + bow > into \ the \ host < 06635 + tsaba > > , to \ do < 06213 + the
work < 04399 + m@la > kah > in the tabernacle < 00168 + > ohel > of the congregation < 04150
+mow. until NUM 004 023 From thirty <07970 +sh@lowshiym > years <math><08141 +shaneh > old
<01121 +ben > and upward <04605 +ma {until} <05704 + fifty <02572 +chamishshiym > years
<08141 + shaneh > old < 01121 + ben > shalt thou number < 06485 + pagad > them; all < 03605
+kol > that\ enter < 00935 + bow > in\ to\ perform < 06633 + tsaba > the\ service < 05656 + ,\ to\ do
<05647 + the \ work < 05656 + in \ the \ tabernacle < 00168 + > ohel > of \ the \ congregation < 04150
+mow. until NUM 006 005 All <03605 +kol > the days <math><03117 +yowm > of the vow <math><05088
+neder > of his separation < 05145 + nezer > there shall no < 03808 + lo > razor come < 05674 +
upon his head <0.7218 + ro > sh >: {until} <0.5704 + the days <0.3117 + yowm > be fulfilled <0.4390
+male > >, in the which <00834 + >aher > he separateth <05144 + nazar > [himself] unto the
LORD < 03068 + Y@hovah >, he shall be holy < 06918 + gadowsh >, [ and ] shall let the locks
<06545 + pera < > of the hair < 08181 + se of his head < 07218 + ro > sh > grow < 01431 + gadal > .
until NUM 009 015. And on the day <03117 +yowm > that the tabernacle <04908 +mishkan >
was reared < 06965 + quwm > up the cloud < 06051 + covered < 03680 + kacah > the tabernacle
<04908 + mishkan >, [ namely ], the tent <00168 + > ohel > of the testimony <math><5715>: and at even
<06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758
+mar>eh>of fire <00784 +>esh>, \{until\}<05704 + the morning <01242 + boger>. until NUM
011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , {until}
<05704 + it\ come\ <03318 + yatsa>> out\ at\ your\ nostrils\ <00639 + > aph>,\ and\ it\ be\ loathsome
<02214 + zara >  unto you: because <03282 +  ya that ye have despised <03988 +  ma> ac > the
LORD < 03068 + Y@hovah > which < 00834 + > aher > [is] among < 07130 + qereb > you, and
have wept <0.1058 + bakah > before <0.6440 + paniym > him, saying <0.0559 + > amar > , Why
<04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714
+Mitsrayim > ? until NUM 014 019 Pardon < 05545 + calach > , I beseech < 04994 + na > > thee ,
the iniquity <05771 + of this <02088 + zeh > people <05971 + according unto the greatness <math><01433
+godel > of thy mercy < 02617 + cheed >, and as thou hast forgiven < 05375 + nasa > > this < 02088
+zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even {until} <05704 + now <02008
+hennah > . until NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra in the
wilderness < 04057 + midbar > forty < 00705 + > arba years < 08141 + shaneh > , and bear < 05375
+nasa>>your\ who redoms<02184+z@nuwth>, \{until\}<05704+your\ carcases<06297+peger
> be wasted <08552 +tamam > in the wilderness <04057 +midbar > . until NUM 019 007 Then the
priest < 03548 + kohen > shall wash < 03526 + kabac > his clothes < 00899 + beged > , and he shall
bathe < 07364 + rachats > his flesh < 01320 + basar > in water < 04325 + mayim > , and afterward
<00310 +> achar > he shall come < 00935 + bow > into < 00413 +> el > the camp < 04264
+machaneh >, and the priest <03548 +kohen > shall be unclean <02930 +tame> > {until} <05704
+ the even <06153 + . until NUM 019 008 And he that burneth <08313 + saraph > her shall wash
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<03526 + kabac > his clothes < 00899 + beged > in water < 04325 + mayim > , and bathe < 07364
+rachats > his flesh < 0.01320 + basar > in water < 0.4325 + mayim > , and shall be unclean < 0.2930
+tame >  {until} <05704 + the even <06153 + . until NUM 019 010 And he that gathereth <00622
+>acaph > the ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526 +kabac
> his clothes <00899 + beged >, and be unclean <02930 + tame > > {until} <05704 + the even
<06153 + : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto
the stranger <0.1616 + ger > that sojourneth < 0.1481 + guwr > among < 0.8432 + tavek > them, for a
statute <02708 +chuqqah > for ever <05769 + . until NUM 019 021 And it shall be a perpetual
<05769 + statute < 02708 + chuqqah > unto them, that he that sprinkleth <05137 + nazah > the
water < 04325 + mayim > of separation < 05079 + niddah > shall wash < 03526 + kabac > his clothes
<00899 + beged >; and he that toucheth <05060 + naga < > the water <04325 + mayim > of
separation <05079 +niddah > shall be unclean <02930 +tame> > {until} <05704 + even <06153
+ . until NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ]
toucheth < 05060 + naga < > shall be unclean < 02930 + tame > > ; and the soul < 05315 + nephesh > 
that toucheth <05060 + naga < > [ it ] shall be unclean <02930 + tame > > {until} < 05704 + even
<06153 + . until NUM 020 017 Let us pass < 05674 + . I pray < 04994 + na > > thee , through thy
country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or
through the vineyards <03754 +kerem >, neither <03808 +lo> > will we drink <08354 +shathah >
[ of ] the water <0.4325 + mayim > of the wells <0.0875 + @>er>: we will go <0.3212 + yalak > by
the king s < 0.4428 + melek > [high] way < 0.1870 + derek > , we will not turn < 0.5186 + natah > to
the right <0.3225 +yamiyn > hand <0.3225 +yamiyn > nor to the left <0.8040 +s@mo>wl >, {until}
<05704 + we have passed < 05674 + thy borders < 01366 + g@buwl > . until NUM 021 022 Let me
pass < 05674 + through thy land < 00776 +> erets > : we will not turn < 05186 + natah > into the
fields <07704 +sadeh >, or into the vineyards <03754 +kerem >; we will not drink <08354
+shathah > [ of ] the waters < 0.4325 + mayim > of the well < 0.0875 + @>er> : [ but ] we will go
<03212 + yalak > along by the king s < 04428 + melek > [ high ] way < 01870 + derek > , {until}
<05704 + we be past < 05674 + thy borders < 01366 + g@buwl > . until NUM 021 035 So they smote
<05221 + nakah > him, and his sons <01121 + ben >, and all <03605 + kol > his people <05971 +,
{until} <05704 + there was none <01115 +biltiy > left <07604 +sha>ar > him alive <08300
+sarivd >: and they possessed <03423 + varash > his land <math><00776 + varash > 024
Behold <02005 +hen >, the people <05971 + shall rise <06965 +quwm > up as a great <03833
+labiy>> lion <03833 + labiy>>, and lift <05375 + nasa>> up himself as a young lion <00738
+> ariy > : he shall not lie < 0.7901 + shakab > down < 0.7901 + shakab > {until} < 0.5704 + he eat
<00398 +> akal > [ of ] the prey <02964 + tereph > , and drink <08354 + shathah > the blood
<01818 +dam > of the slain <02491 +chalal > . until NUM 024 022 Nevertheless the Kenite <07014
+Qayin > shall\ be\ wasted < 01197 + ba\ ,\ \{until\} < 05704 + Asshur < 00804 + > Ashshuwr > shall
carry <07617 +shabah > thee away captive <07617 +shabah > . until NUM 032 013 And the LORD
S < 03068 + Y@hovah > anger < 00639 + > aph > was kindled against Israel < 03478 + Yisra > el > ,
and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705
+> arba\ years < 0.8141 + shaneh > , \{until\} < 0.5704 + all < 0.3605 + kol > the\ generation < 0.1755
+dowr >, that had done <06213 + evil < 07451 + ra < > in the sight <05869 + of the LORD <03068
+Y@hovah >, was consumed <08552 + tamam >. until NUM 032 017 But we ourselves <00587
+>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440
+paniym > the children < 01121 + ben > of Israel < 03478 + Yisra > el > , {until} < 05704 + we have
brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph
> ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because
<06440 + paniym > of the inhabitants < 03427 + yashab > of the land < 00776 + > erets > . until NUM
032 018 We will not return <0.07725 + shuwb > unto our houses <math><0.1004 + bayith > , \{until\}<0.5704 + bayith > 
the children <01121 +ben > of Israel <03478 +Yisra>el > have inherited <05157 +nachal > every
man <00376 +>iysh > his inheritance <05159 +nachalah > . until NUM 032 021 And will go
<05674 + all <03605 +kol > of you armed <02502 +chalats > over <05674 + Jordan <03383
+ Yarden > before < 0.6440 + paniym > the LORD < 0.3068 + Y@hovah > , {until} < 0.5704 + he hath
driven < 0.3423 + yarash > out his enemies < 0.0341 + yarash > from before < 0.06440 + paniym > him,
until NUM 035 012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from
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the avenger <01350 + ga>al>; that the manslayer <07523 + ratsach>die <04191 + muwth>not,
\{until\} < 05704 + he \ stand < 05975 + before < 06440 + paniym > the \ congregation < 05712 + in
judgment <04941 +mishpat > . until NUM 035 028 Because <03588 +kiy > he should have
remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > {until} <05704 +
the death <04194 +mayeth > of the high <01419 +gadowl > priest <03548 +kohen > : but after
<00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548
+kohen > the \ slayer < 0.7523 + ratsach > shall \ return < 0.7725 + shuwb > into < 0.0413 + > el > the
land <00776 +>erets > of his possession <00272 +>achuzzah > . until NUM 035 032 And ye shall
take < 0.3947 + laqach > no < 0.3808 + lo > satisfaction < 0.3724 + kopher > for him that is fled
<05127 + nuwc > to the city < 05892 + of his refuge < 04733 + miglat > , that he should come < 07725
+shuwb > again < 0.07725 + shuwb > to dwell < 0.03427 + yashab > in the land < 0.00776 + > erets > 
\{until\} < 05704 + the\ death < 04194 + maveth > of\ the\ priest < 03548 + kohen > .\ until\ DEU\ 001\ 031
And in the wilderness <04057 + midbar >, where <00834 +>aher > thou hast seen <07200 + ra>ah
> how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> >
thee, as a man <00376 +> iysh > doth bear <05375 + nasa >> his son <01121 + ben >, in all
<03605 + kol > the way < 01870 + derek > that ye went < 01980 + halak > , {until} < 05704 + ye came
<00935 + bow > > into < 05704 + this place < 04725 + magowm > . until DEU 002 014 And the space
<03117 + yowm > in which < 00834 + >aher > we came < 01980 + halak > from Kadeshbarnea
<06947 + Qadesh \ Barnea < >, until <05704 + we \ were \ come \ <05674 + over \ <05674 + the \ brook
<05158 + nachal > Zered < 02218 + Zered >, [ was ] thirty <07970 + sh@lowshiym > and eight
<08083 + sh@moneh > years < 08141 + shaneh > ; {until} <05704 + all < 03605 + kol > the
generation < 01755 + dowr > of the men < 00582 + > enowsh > of war < 04421 + milchamah > were
wasted < 08552 + tamam > out from among < 07130 + qereb > the host < 04264 + machaneh > , as the
LORD < 03068 + Y@hovah > sware < 07650 + shaba < > unto them . until DEU 002 014 And the
space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea
<06947 + Qadesh Barnea < >, {until} <05704 + we were come < 05674 + over < 05674 + the brook
<05158 + nachal > Zered < 02218 + Zered >, [ was ] thirty <07970 + sh@lowshiym > and eight
<08083 + sh@moneh > years < 08141 + shaneh > ; until <05704 + all < 03605 + kol > the generation
<01755 + dowr > of the men < 00582 + > enowsh > of war < 04421 + milchamah > were wasted
<08552 + tamam > out from among < 07130 + qereb > the host < 04264 + machaneh > , as the LORD
<03068 + Y@hovah > sware < 07650 + shaba < > unto them . until DEU 002 015 For indeed < 01571
+gam > the hand < 0.3027 + yad > of the LORD < 0.3068 + Y@hovah > was against them, to destroy
<02000 + hamam > them from among < 07130 + qereb > the host < 04264 + machaneh > , {until}
<05704 + they were consumed <08552 +tamam > . until DEU 002 029 ( As the children <01121
+ben > of Esau < 06215 + which dwell < 3427 yashab > in Seir < 08165 + Se, and the Moabites
<04125 + Mow > abiy > which dwell < 03427 + yashab > in Ar < 06144 + , did < 06213 + unto me;
{until} <05704 + I shall pass <05674 + over <05674 + Jordan <03383 + Yarden > into <00413
+>el> the\ land <00776 +> erets> which <00834 +> aher> the\ LORD <03068 +Y@hovah> our
God <00430 +>elohiym > giveth <05414 +nathan > us . until DEU 003 003 So the LORD <03068
+Y@hovah > our\ God < 00430 +> elohivm > delivered < 05414 + nathan > into\ our\ hands < 03027
+yad > Og < 05747 + also < 01571 + gam >, the king < 04428 + melek > of Bashan < 01316
+Bashan >, and all <0.3605 + kol > his people < 0.5971 + : and we smote <math><0.5221 + nakah > him
{until} <05704 + none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300
+sariyd >. until DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest
<05117 + nuwach > unto your brethren < 00251 + > ach > , as well as unto you , and [ \{until\} ] they
also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher
> the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan >
them beyond <05676 + Jordan < 03383 + Yarden >: and [ then ] shall ye return <07725 + shuwb >
every man <00376 +> iysh> unto his possession <03425 +y@ rushah>, which <00834 +> aher>I
have given <05414 +nathan > you . Until DEU 003 020 {Until} <05704 + the LORD <03068
+Y@hovah > have given rest < 05117 + nuwach > unto your brethren < 00251 + > ach > , as well as
unto you, and [until] they also <0.01571 + gam > possess < 0.03423 + yarash > the land < 0.00776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> hath given <0.5414 +nathan > them beyond <0.5676 + Jordan <0.3383 +Yarden > : and [ then ]
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shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425
+y@rushah >, which <00834 +> aher > I have given <05414 +nathan > you. until DEU 007 020
Moreover < 0.01571 + gam > the LORD < 0.03068 + Y@hovah > thy God < 0.0430 + > elohiym > will send
<07971 + shalach > the hornet < 06880 + tsir among them, {until} < 05704 + they that are left
<07604 + sha > ar >, and hide <05641 + cathar > themselves from thee, be destroyed <6>. until
DEU 007 023 But the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > shall deliver
<05414 + nathan > them unto thee, and shall destroy <02000 + hamam > them with a mighty
<01419 + gadowl > destruction < 04103 + m@huwmah > , {until} < 05704 + they be destroyed
<08045 + shamad > . until DEU 007 024 And he shall deliver <05414 + nathan > their kings <04428
+melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem >
from under <08478 +tachath > heaven <08064 +shamayim >: there shall no <03808 +lo> > man
<00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440
+paniym > thee, \{until\} < 05704 + thou have destroyed < 08045 + shamad > them. until DEU 009
007. Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , how <00834 +>aher >
thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107
+ qatsaph > in the wilderness <04057 + midbar > : from the day <03117 + yowm > that thou didst
depart < 0.03318 + yatsa > out of the land < 0.00776 + erets > of Egypt < 0.4714 + Mitsrayim > ,
\{until\} < 05704 + ye\ came < 00935 + bow > unto\ this < 02088 + zeh > place < 04725 + magowm > ,
ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068
+Y@hovah > . until DEU 009 021 And I took <03947 +lagach > your sin <02403 +chatta>ah > ,
the calf <05695 + which <00834 +> aher > ye had <01961 + hayah > made <06213 +, and burnt
<08313 + saraph > it with fire <00784 + > esh >, and stamped <03807 + kathath > it, [ and ]
ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] {until}
<05704 + it was as small < 01854 + dagag > as dust < 06083 + : and I cast < 07993 + shalak > the
dust < 06083 + thereof into < 00413 +> el> the brook < 05158 + nachal> that descended < 03381
+yarad > out of the mount <02022 +har > . until DEU 011 005 And what <00834 +>aher > he did
<06213 + unto you in the wilderness < 04057 + midbar >, \{until\} < 05704 + ye came < 00935 + bow >
> into <05704 + this place <04725 +magowm > ; until DEU 016 004 And there shall be no <03808
+lo>> leavened < 07603 + s@>or> bread seen < 07200 + ra>ah> with thee in all < 03605 + kol>
thy coast <01366 + g@buwl > seven < 07651 + sheba < > days < 03117 + yowm > ; neither < 03808
+lo>> shall there [any thing] of the flesh <01320 + basar>, which <00834 +> aher> thou
sacrificedst < 02076 + zabach > the first < 07223 + ri > shown > day < 03117 + yowm > at even
<06153 + , remain <03885 + luwn > all <03885 + luwn > night {until} the morning <math><01242 + boqer
> . until DEU 020 020 Only <07535 +rag > the trees <06086 + which <00834 +>aher > thou
knowest < 03045 + yada < > that they [be] not trees < 06086 + for meat < 03978 + ma > akal > , thou
shalt destroy <07843 +shachath > and cut <03772 +karath > them down; and thou shalt build
<01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh
<06213 + war < 04421 + milchamah > with thee, {until} <05704 + it be subdued < 03381 + yarad > .
until DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126
+garab > unto thee, or if thou know <03045 + vada < > him not, then thou shalt bring <00622
+> acaph > it unto thine own house <01004 + bayith >, and it shall be with thee \{until\} < 05704 +
thy brother <00251 +> ach > seek <01875 + darash > after it, and thou shalt restore <07725
+shuwb > it to him again <07725 +shuwb > . until DEU 028 020 The LORD <03068 +Y@hovah >
shall send <0.7971 + shalach > upon thee cursing <math><0.3994 + m@erah >, vexation <0.4103
+m@huwmah >, and rebuke <04045 + mig, in all <03605 + kol > that thou settest <math><04916
+mishlowach > thine\ hand\ <03027\ +yad\ > unto\ for\ to\ do\ <06213\ +, until <05704\ + thou be
destroyed < 08045 + shamad >, and \{until\} < 05704 + thou perish < 6 > quickly < 04118 + maher > ;
because <06440 + paniym > of the wickedness < 07455 + roa < > of thy doings < 04611 + ma,
whereby <00834 +>aher > thou hast forsaken <05800 + me . until DEU 028 020 The LORD
<03068 + Y@hovah > shall send < 07971 + shalach > upon thee cursing < 03994 + m@erah > ,
vexation < 04103 + m@huwmah >, and rebuke < 04045 + mig, in all < 03605 + kol > that thou settest
<04916 + mishlowach > thine hand <03027 + yad > unto for to do <06213 + , {until} <05704 + thou
be destroyed <08045 +shamad >, and until <05704 + thou perish <6> quickly <04118 +maher >;
because <06440 + paniym > of the wickedness < 07455 + roa < > of thy doings < 04611 + ma,
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whereby <00834 +>aher > thou hast forsaken <05800 + me . until DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee, $\{until\} < 05704 + he$ have consumed < 03615 + kalah > thee from off < 05921 + the land <00127 +> adamah >, whither thou goest <00935 +bow >> to possess <03423 + yarash > it. until DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dallegeth >, and with an extreme <02746 +charchur > burning <02746 +charchur >, and with the sword <02719 + chereb >, and with blasting <07711 + sh@dephah >, and with mildew <0.3420 + yeragown >; and they shall pursue <0.7291 + radaph > thee {until} <05704 + thou perish <6> . until DEU 028 024 The LORD <03068 +Y@hovah > shall make $<05414 + nathan > the \ rain < 04306 + matar > of thy \ land < 00776 + > erets > powder < 80 > and \ dust$ <06083 + : from heaven <08064 + shamayim > shall it come <03381 + yarad > down <03381 +yarad > upon thee , $\{until\}$ <05704 + thou be destroyed <08045 + shamad > . until DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +> oyeb > which <00834 +> aher > theLORD < 03068 + Y@hovah > shall send < 07971 + shalach > against thee, in hunger < 07457 + ra, and in thirst <06772 +tsama>>, and in nakedness <05903 +, and in want <02640 +chocer > of all < 0.3605 + kol > [things]: and he shall put < 0.5414 + nathan > a yoke < 0.5923 + 0.5414 + nathan > a yoke < 0.5923 + 0.5414 + nathan > a yoke < 0.5923 + 0.5414 + nathan > a yoke < 0.5923 + 0.5414 + nathan > a yoke < 0.5923 + 0.5414 + nathan > a yoke < 0.5923 + 0.5414 + nathan > a yoke < 0.5923 + 0.5414 + nathan > a yoke < 0.5923 + 0.5414 + nathan > a yoke < 0.5923 + 0.5414 + 0.541of iron $<0.1270 + barzel > upon thy neck < 0.0677 + tsavva > r > , {until} < 0.05704 + he have$ <01961 +hayah > destroyed <08045 +shamad > thee . until DEU 028 051 And he shall eat <00398 +> akal > the fruit < 06529 + p@riy > of thy cattle < 00929 + b@hemah > , and thefruit < 06529 + p@riy > of thy land < 00127 + adamah >, until < 05704 + thou be destroyed<08045 + shamad > : which < 00834 + > aher > [also] shall not leave < 07604 + sha > ar >thee [either] corn < 01715 + dagan >, wine < 08492 + tiyrowsh >, or oil < 03323 + yitshar >, [or] the increase <07698 + sheger > of thy kine < 00504 + > eleph > , or flocks < 06251 + ofthy sheep <06629 + tso > n >, $\{until\} < 05704 + he$ have destroyed <6> thee . until DEU 028 051 And he shall eat <00398 +> akal > the fruit <06529 +p@riy > of thy cattle <00929+b@hemah >, and the fruit <06529 + p@riy > of thy land <math><00127 +> adamah >, {until} $<05704 + thou\ be\ destroyed\ <08045 + shamad > : which\ <00834 + > aher > [\ also\]\ shall\ not$ leave < 07604 + sha > ar > thee [either] corn < 01715 + dagan > , wine < 08492 + tiyrowsh > ,or oil <03323 +yitshar >, [or] the increase <07698 +sheger > of thy kine <00504 +>eleph >, or flocks <06251 + of thy sheep <06629 + tso > n >, until <05704 + he have destroyed <6>thee . until DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 + sha, {until} <05704 + thy high <01364 + gaboahh > and fenced <01219+batsar > walls < 02346 + chowmah > come < 03381 + yarad > down < 03381 + yarad > ,wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets >: and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 + sha throughout all < 03605 + kol > thy land < 00776 + series > , which < 00834+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . until DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 + choliy >, and every <03605 + kol > plague < 04347 + makkah >, which <00834+>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th>law<0.8451+towrah>, them will the LORD <0.3068+Y@hovah>bring<0.5927+ upon thee, $\{until\} < 05704 + thou$ be destroyed < 08045 + shamad > . until DEU 031 024 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > had made an end <03615 + kalah > of writing < 03789 + kathab > the words < 01697 + dabar > of this < 02063 $+zo>th > law < 0.8451 + towrah > in a book < 0.5612 + cepher > , {until} < 0.5704 + they were$ finished <08552 +tamam > , until DEU 031 030 And Moses <04872 +Mosheh > spake <01696 + dabar > in the ears < 00241 + > ozen > of all < 03605 + kol > the congregation<04150 +mow of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th > song < 0.7892 + shiyr >, {until} < 0.5704 + they were ended < 0.8552 + tamam > . *until, 0891 achri, 1519 eis, 2193 heos, 3360 mechri, until -0891 even, far, till, {until}, until -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, {until}, until -2193 even, far, how, long, till, {until}, while,

until -3360 till, {until}, until -5704 against, also, at, before, even, forasmuch, how, into,

long, much, on, or, so, thither, till, toward, {until}, very, when, whether, while, whilst, within, yet, until 2193 ** heos ** even (until, unto), (as) far (as), how long,({un-)til}(-l), (hither-, un-, up) to, while(-s). until 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + {until}, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). until 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, {until}, + what (-soever), when, which, whom, whose. until 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + {until}, when, whether, while, whom, yea, yet. until 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, *{until}, when, while,* (+ as) *yet. until 5705 -- \ad -- X and, at, for, [hither-]to, on till, (un-)to,* {until}, within. until 0891 ** achri ** as far as, for, in(-to), till, (even, un-)to, {until}, while. until 2193 ** heos ** even ({until}, unto), (as) far (as), how long, (un-)til(-l),(hither-, un-, up) to, while(-s). until 3360 ** mechri ** till, (un-)to, {until}. Until but , Until 2193 -heos-> until even until 2193 -heos-> until for it, until 2193 -heos-> until for until 0891 -achri-> until For until 0891 -achri-> until hand, until 2193 -heos-> until it until 0891 -achri-> until me , until 2193 -heos-> until not until 2193 heos-> Until not unto thee, Until 2193 -heos-> until on them until 3360 -mechri-> Until Until 0891 -achri-> until until 0891 -achri-> until 1519 -eis-> Until Until 2193 -heos-> until until 2193 -heos-> until until 3360 -mechri-> until were until 2193 -heos-> here-)until 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql until 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + {until}, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql until 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, {until}, + what (-soever), when, which, whom, whose. [ql until 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + {until}, when, whether, while, whom, yea, yet. [ql until 5704 ## And the waters decreased continually {until} the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen. until And he sent forth a raven, which went forth to and fro, {until} the waters were dried up from off the earth. until And when she had done giving him drink, she said, I will draw [water] for thy camels also, {until} they have done drinking. until And there was set [meat] before him to eat: but he said, I will not eat, {until} I have told mine errand. And he said, Speak on. until And the man waxed great, and went forward, and grew {until} he became very great: until And tarry with him a few days, {until} thy brother's fury turn away; until {Until} thy brother's anger turn away from thee, and he forget [that]

which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? until And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, {until} I have done [that] which I have spoken to thee of. until And they said, We cannot, *{until} all the flocks be gathered together, and [till] they roll the stone from the well's mouth;* then we water the sheep. until And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there {until} now: until And Jacob was left alone; and there wrestled a man with him {until} the breaking of the day. until And he passed over before them, and bowed himself to the ground seven times, *{until} he came near to his brother. until Let my lord, I pray thee, pass over before his servant:* and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, {until} I come unto my lord unto Seir. until And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace *{until}* they were come. until And she laid up his garment by her, *{until}* his lord came home. until And Joseph gathered corn as the sand of the sea, very much, {until} he left numbering; for [it was] without number. until That ye shall say, Thy servants' trade hath been about cattle from our youth even {until} now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. until The sceptre shall not depart from Judah, nor a lawgiver from between his feet, {until} Shiloh come; and unto him [shall] the gathering of the people [be]. until Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even {until} now. until Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, {until} we come thither. until And ye shall keep it up {until} the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. until And ye shall let nothing of it remain {until} the morning; and that which remaineth of it until the morning ye shall burn with fire. until And ye shall let nothing of it remain until the morning; and that which remaineth of it {until} the morning ye shall burn with fire. until Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day {until} the seventh day, that soul shall be cut off from Israel. until In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, {until} the one and twentieth day of the month at even. until And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house {until} the morning. until Notwithstanding they hearkened not unto Moses; but some of them left of it {until} the morning, and it bred worms, and stank: and Moses was wroth with them. until And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept {until} the morning. until And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, {until} they came unto the borders of the land of Canaan. until And the children of Israel did eat manna forty years, {until} they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. until But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady {until} the goin g down of the sun. until Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain *{until}* the morning. until By little and little I will drive them out from before thee, *{until}* thou be increased, and inherit the land. until And he said unto the elders, Tarry ye here for us, *{until}* we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them. until And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, {until} he was gone into the tabernacle. until But when Moses went in before the LORD to speak with him, he took the veil off, {until} he came out. And he came out, and spake

unto the children of Israel [that] which he was commanded. until And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, {until} he went in to speak with him. until And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it {until} the morning. until And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, {until} the days of your consecration be at an end: for seven days shall he consecrate you. until And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean {until} the even. until And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean {until} the even. until And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean {until} the even. until And he that beareth the carcase of them shall wash his clothes, and be unclean {until} the even: they [are] unclean unto you. until These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean {until} the even. until And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean {until} the even; so it shall be cleansed. until And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean {until} the even. until And he that eateth of the carcase of it shall wash his clothes, and be unclean {until} the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. until And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean {until} the even. until And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, {until} the days of her purifying be fulfilled. until Moreover he that goeth into the house all the while that it is shut up shall be unclean (until) the even. until And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And whosoever toucheth any thing that was under him shall be unclean {until} the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. until And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean (until) the even. until And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean (until) the even. until And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean {until} the even. until And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean *(until)* the even. until The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean {until} the even. until And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean {until} the even. until And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean {until} the even. until And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], *{until}* he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. until And every soul that eateth that which died [of itself], or that

which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean {until} the even: then shall he be clean. until It shall be eaten the same day ye offer it, and on the morrow: and if ought remain {until} the third day, it shall be burnt in the fire. until Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night *{until}* the morning. until What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, {until} he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him; until The soul which hath touched any such shall be unclean {until} even, and shall not eat of the holy things, unless he wash his flesh with water. until On the same day it shall be eaten up; ye shall leave none of it *{until}* the morrow: I [am] the LORD. until And ye shall eat neither bread, nor parched corn, nor green ears, {until} the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. until And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; {until} her fruits come in ye shall eat [of] the old [store]. until And ye shall sow the eighth year, and eat [yet] of old fruit {until} the ninth year; until her fruits come in ye shall eat [of] the old [store]. until But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it {until} the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession. until From thirty years old and upward even {until} fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. until From thirty years old and upward {until} fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation. until All the days of the vow of his separation there shall no razor come upon his head: {until} the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. until And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, {until} the morning. until But] even a whole month, {until} it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt? until Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even {until} now. untilAnd your children shall wander in the wilderness forty years, and bear your whoredoms, {until} your carcases be wasted in the wilderness. until Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean {until} the even. until And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean {until} the even. until And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean {until} the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. until And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean *{until}* even. until And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean {until} even. until Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, {until} we have passed thy borders. until Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, {until} we be past thy borders. until So they smote him, and his sons, and all his people, {until} there was none left him alive: and they possessed his land. until Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down {until} he eat [of] the prey, and drink the blood of the slain. until Nevertheless the Kenite shall be wasted, {until} Asshur shall carry thee away captive. until And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, {until} all the generation, that had done evil in the sight of the LORD, was consumed. until But we ourselves will go ready armed before the children of Israel, {until} we have

brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land. until We will not return unto our houses, {until} the children of Israel have inherited every man his inheritance. until And will go all of you armed over Jordan before the LORD, {until} he hath driven out his enemies from before him, until And they shall be unto you cities for refuge from the avenger; that the manslayer die not, {until} he stand before the congregation in judgment. until Because he should have remained in the city of his refuge *{until}* the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. until And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, {until} the death of the priest. until And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, {until} ye came into this place. until And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; {until} all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. until And the space in which we came from Kadeshbarnea, {until} we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. until For indeed the hand of the LORD was against them, to destroy them from among the host, {until} they were consumed. until As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) {until} I shall pass over Jordan into the land which the LORD our God giveth us. until So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him {until} none was left to him remaining. until Until the LORD have given rest unto your brethren, as well as unto you, and [{until}] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. until {Until} the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. until Moreover the LORD thy God will send the hornet among them, {until} they that are left, and hide themselves from thee, be destroyed. until But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, {until} they be destroyed. until And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, {until} thou have destroyed them. until Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, {until} ye came unto this place, ye have been rebellious against the LORD. until And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] {until} it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. until And what he did unto you in the wilderness, {until} ye came into this place; until And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night (until) the morning, until Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, {until} it be subdued. until And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee {until} thy brother seek after it, and thou shalt restore it to him again. until The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and {until} thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsake n me. until The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, {until} thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsake n me. until The LORD shall make the pestilence cleave unto thee, {until} he have consumed thee from off the land, whither thou goest to possess it. until The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee {until} thou perish. until The LORD shall make the rain of thy land powder

and dust: from heaven shall it come down upon thee, {until} thou be destroyed. until Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, {until} he have destroyed thee. until And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, {until} he have destroyed thee. until And he shall eat the fruit of thy cattle, and the fruit of thy land, {until} thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. until And he shall besiege thee in all thy gates, {until} thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath giv en thee. until Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, {until} thou be destroyed. until And it came to pass, when Moses had made an end of writing the words of this law in a book, {until} they were finished, until And Moses spake in the ears of all the congregation of Israel the words of this song, *(until)* they were ended. until *(Until)* the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. until And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, {until} the pursuers be returned: and afterward may ye go your way. until And they went, and came unto the mountain, and abode there three days, {until} the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not. until And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, {until} all the people were passed clean over Jordan. until For the priests which bare the ark stood in the midst of Jordan, {until} every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over . until For the LORD your God dried up the waters of Jordan from before you, {until} ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over: until For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, {until} we were gone over: until And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the child ren of Israel, {until} we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. until And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, {until} the day I bid you shout; then shall ye shout. until And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD {until} the eventide, he and the elders of Israel, and put dust upon their heads. until Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, {until} ye take away th e accursed thing from among you. until And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, {until} they were consumed, that all t he Israelites returned unto Ai, and smote it with the edge of the sword. until For Joshua drew not his hand back, wherewith he stretched out the spear, {until} he had utterly destroyed all the inhabitants of Ai. until And the king of Ai he hanged on a tree {until} eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day. until And the sun stood still, and the moon stayed, {until} the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a who le day. until And

afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees (until) the evening, until And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] {until} this very day. until Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, {until} he had left him none remaining. until And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, {until} they left them none remaining. until And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, *{until}* they had destroyed them, neither left they any to breathe. until Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites {until} this day. until And he shall dwell in that city, *{until}* he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. until And he shall dwell in that city, until he stand before the congregation for judgment, [and] {until} the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. until These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, *{until}* he stood before the congregation. until Is] the iniquity of Peor too little for us, from which we are not cleansed {until} this day, although there was a plague in the congregation of the LORD, until Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, {until} ye perish from off this good land which the LORD your God hath given you. until Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, {until} he have destroyed you from off this good land which the LORD yo ur God hath given you. until And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, {until} they had destroyed Jabin king of Canaan. until [The inhabitants of] the villages ceased, they ceased in Israel, {until} that I Deborah arose, that I arose a mother in Israel. until Depart not hence, I pray thee, {until} I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again. until Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry {until} thou come again. until And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, {until} we shall have made ready a kid for thee. until And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan {until} the day of the captivity of the land. until And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried {until} afternoon, and they did eat both of them. until But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night *{until}* the morning: and when the day began to spring, they let her go. until (And the children of Israel went up and wept before the LORD {until} even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.) until Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day {until} even, and offered burnt offerings and peace offerings before the LORD. until So they two went {until} they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi? until And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning {until} now, that she tarried a little in the house. until So she gleaned in the field {until} even, and beat out that she had gleaned: and it was

about an ephah of barley. until And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, {until} they have ended all my harvest. until Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, {until} he shall have done eating and drinking. until Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down {until} the morning. until And she lay at his feet {until} the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor. until Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, {until} he have finished the thing this day, until Then said she, Sit still, my daughter, {until} thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. until <1SA1 -22> But Hannah went not up; for she said unto her husband, [I will not go up] *{until}* the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever. until <1SA1 -23> And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck {until} she weaned him. until <1SA1 -23> And Elkanah her husband said unto her, Do what seemeth thee good; tarry {until} thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. until <1SA3 -15> And Samuel lay {until} the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision. until <1SA7 -11> And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, {until} [they came] under Bethcar. until <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat {until} he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. until <1SA11 -11> And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites {until} the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together. until <1SA14 -9> If they say thus unto us, Tarry {until} we come to you; then we will stand still in our place, and will not go up unto them. until <1SA14 -24> And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food {until} evening, that I may be avenged on mine enemies. So none of the people tasted [any] food. until <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them {until} the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hithe r unto God. until <1SA15 -7> And Saul smote the Amalekites from Havilah [{until}] thou comest to Shur, that [is] over against Egypt. until <1SA15 -18> And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them {until} they be consumed. until <1SA15 -35> And Samuel came no more to see Saul (until) the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel. until <1SA17 -52> And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, {until} thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron. until <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself *{until} the morning, and abide in a secret [place], and hide thyself: until <1SA19 -23> And he* went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, {until} he came to Naioth in Ramah. until <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, {until} David exceeded. until <1SA25 -36> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, {until} the morning light. until <1SA30

-4> Then David and the people that [were] with him lifted up their voice and wept, {until} they had no more power to weep. until <2SA1 -12> And they mourned, and wept, and fasted {until} even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword. until <2SA4 -3> And the Beerothites fled to Gittaim, and were sojourners there {until} this day.) until <2SA5 -25> And David did so, as the LORD had commanded him; and smote the Philistines from Geba {until} thou come to Gazer. until <2SA10 -5> When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho (until) your beards be grown, and [then] return. until <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, {until} all the people had done passing out of the city. until <2SA15 -28> See, I will tarry in the plain of the wilderness, {until} there come word from you to certify me. until <2SA17 -13> Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, {until} there be not one small stone found there. until <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth {until} now. until <2SA19 -24> And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed {until} the day he came [again] in peace. until <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest {until} water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the b easts of the field by night. until <2SA22 -38> I have pursued mine enemies, and destroyed them; and turned not again {until} I had consumed them. until <2SA23 -10> He arose, and smote the Philistines (until) his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil. until <1KI3 -1> And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, {until} he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round abo ut. until <1KI3 -2> Only the people sacrificed in high places, because there was no house built unto the name of the LORD, *{until} those days. until <1KI5 -3> Thou knowest how that David my father could not build an* house unto the name of the LORD his God for the wars which were about him on every side, *{until} the LORD put them under the soles of his feet. until <1KI6 -22> And the whole house he* overlaid with gold, {until} he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold. until <1KI10 -7> Howbeit I believed not the words, {until} I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. until <1KI11 -16> For six months did Joab remain there with all Israel, {until} he had cut off every male in Edom:) until <1KI11 -40> Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt {until} the death of Solomon. until <1KI15 -29> And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, {until} he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shi lonite: until <1KI17 -14> For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, *{until} the day [that] the LORD sendeth rain upon the earth. until <1KI18 -26> And they took* the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even {until} noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the alta r which was made. until <1KI18 -29> And it came to pass, when midday was past, and they prophesied {until} the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded. until <1KI22 -11> And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, {until} thou have consumed them. until <1KI22 -27> And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, {until} I come in peace. until <2KI6 -25>

And there was a great famine in Samaria: and, behold, they besieged it, {until} an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver. until <2KI7 -3> And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here {until} we die? until <2KI8 -6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even {until} now. until <2KI8 -11> And he settled his countenance stedfastly, {until} he was ashamed: and the man of God wept. until <2KI10 -8> And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate {until} the morning. until <2KI10 -11> So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, {until} he left him none remaining. until <2KI17 -20> And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, {until} he had cast them out of his sight. until <2K117 -23> {Until} the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. until <2KI18 -32> {Until} I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. until <2KI24-20> For through the anger of the LORD it came to pass in Jerusalem and Judah, {until} he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. until <1CH5 -22> For there fell down many slain, because the war [was] of God. And they dwelt in their steads {until} the captivity. until <1CH6 -32> And they ministered before the dwelling place of the tabernacle of the congregation with singing, {until} Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order. until <1CH12 -22> For at [that] time day by day there came to David to help him, {until} [it was] a great host, like the host of God. until <1CH19 -5> Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho {until} your beards be grown, and [then] return. until <1CH28 -20> And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, *{until}* thou hast finished all the w ork for the service of the house of the LORD. until <2CH8 -8> But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute {until} this day. until <2CH8 -16> Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and {until} it was finished. [So] the house of the LORD was perfected. until <2CH9 -6> Howbeit I believed not their words, {until} I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard. until <2CH16 -12> And Asa in the thirty and ninth year of his reign was diseased in his feet, {until} his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians. until <2CH18 -10> And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria {until} they be consumed. until <2CH18 -26> And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, {until} I return in peace. until <2CH18 -34> And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians {until} the even: and about the time of the sun going down he died. until <2CH21 -15> And thou [shalt have] great sickness by disease of thy bowels, *{until}* thy bowels fall out by reason of the sickness day by day. until <2CH24 -10> And all the princes and all the people rejoiced, and brought in, and cast into the chest, {until} they had made an end. until <2CH29 -28> And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] {until} the burnt offering was finished. until <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and {until} the [other] priests had sanctified themselves: for the Levites [w ere] more upright in

heart to sanctify themselves than the priests. until <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, {until} they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. until <2CH35 -14> And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat {until} night; therefore the Levites prepared for themselves, and for the p riests the sons of Aaron. until <2CH36 -16> But they mocked the messengers of God, and despised his words, and misused his prophets, {until} the wrath of the LORD arose against his people, till [there was] no remedy. until <2CH36 -20> And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons {until} the reign of the kingdom of Persia: until <2CH36 -21> To fulfil the word of the LORD by the mouth of Jeremiah, {until} the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. until And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even (until) the reign of Darius king of Persia. until Give ye now commandment to cause these men to cease, and that this city be not builded, {until} [another] commandment shall be given from me. until Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even {until} now hath it been in building, and [yet] it is not finished. until Watch ye, and keep [them], {until} ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD. until Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied (until) the evening sacrifice. until Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, {until} the fierce wrath of our God for this matter be turned from us. until And I said unto them, Let not the gates of Jerusalem be opened {until} the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. until And he read therein before the street that [was] before the water gate from the morning {until} midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law. until The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even {until} the days of Johanan the son of Eliashib. until O that thou wouldest hide me in the grave, that thou wouldest keep me secret, {until} thy wrath be past, that thou wouldest appoint me a set time, and remember me! until He hath compassed the waters with bounds, *{until}* the day and night come to an end. until For he flattereth himself in his own eyes, *{until}* his iniquity be found to be hateful. until To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, {until} [these] calamities be overpast. until Now also when I am old and greyheaded, O God, forsake me not; *{until} I have showed thy strength unto [this] generation, [and] thy power to every one [that] is* to come. until {Until} I went into the sanctuary of God; [then] understood I their end. until That thou mayest give him rest from the days of adversity, {until} the pit be digged for the wicked. until Man goeth forth unto his work and to his labour {until} the evening. until {Until} the time that his word came: the word of the LORD tried him. until A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, {until} I make thine enemies thy footstool. until His heart [is] established, he shall not be afraid, {until} he see [his desire] upon his enemies. until Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, {until} that he have mercy upon us. until {Until} I find out a place for the LORD, an habitation for the mighty [God] of Jacob. until Come, let us take our fill of love {until} the morning: let us solace ourselves with loves. until {Until} the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether. until It was] but a little

that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, {until} I had brought him into my mother's house, and into the chamber of her that conceived me. until {Until} the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. until I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, {until} he please. until Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue {until} night, [till] wine inflame them! until Then said I, Lord, how long? And he answered, {Until} the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, until Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, {until} the indignation be overpast. until {Until} the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. until {Until} I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards. until Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store {until} this day, shall be carried to Babylon: nothing shall be left, saith the LORD. until For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, {until} the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth. until The anger of the LORD shall not return, {until} he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. until And all nations shall serve him, and his son, and his son's son, {until} the very time of his land come: and then many nations and great kings shall serve themselves of him. until And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, {until} I have consumed them by his hand, until They shall be carried to Babylon, and there shall they be {until} the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place. until The fierce anger of the LORD shall not return, {until} he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it. until The fierce anger of the LORD shall not return, until he have done [it], and {until} he have performed the intents of his heart: in the latter days ye shall consider it. until And he shall lead Zedekiah to Babylon, and there shall he be {until} I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper. until And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, {until} all the roll was consumed in the fire that [was] on the hearth. until Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, {until} all the bread in the city were spent. Thus Jeremiah r emained in the court of the prison, until So Jeremiah abode in the court of the prison {until} the day that Jerusalem was taken: and he was [there] when Jerusalem was taken. until Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, {until} there be an end of them. until And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion (until) the day of his death, all the days of his life. until I will overturn, overturn, overturn, it: and it shall be no [more], {until} he come whose right it is; and I will give it [him]. until Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, {until} he came to me in the morning; and my mouth was opened, and I was no more dumb. until And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gat e: then he shall go forth; but the gate shall not be shut {until} the evening. until And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, {until} thou know that the most High ruleth in the kingdom of m en, and giveth it to whomsoever he will. until {Until} the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. until And he shall speak [great] words against the

most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand {until} a time and times and the dividing of time. until And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even {until} the consumm ation, and that determined shall be poured upon the desolate. until They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, {until} it be leavened. until Therefore will he give them up, {until} the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. untill will bear the indignation of the LORD, because I have sinned against him, {until} he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness. until Therefore wait ye upon me, saith the LORD, {until} the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for a ll the earth shall be devoured with the fire of my jealousy. until So all the generations from Abraham to David [are] fourteen generations; and from David (until) the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. until And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there {until} I bring thee word: for Herod will seek the young child to destroy him. until And was there {until} the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. until And from the days of John the Baptist {until} now the kingdom of heaven suffereth violence, and the violent take it by force. until For all the prophets and the law prophesied (until) John. until And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained {until} this day. until Let both grow together {until} the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. until And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, {until} the Son of man be risen again from the dead. until Jesus saith unto him, I say not unto thee, {Until} seven times: but, Until seventy times seven. until Jesus saith unto him, I say not unto thee, Until seven times: but, {Until} seventy times seven. until For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, {until} the day that Noe entered into the ark, until And knew not {until} the flood came, and took them all away; so shall also the coming of the Son of man be. until But I say unto you, I will not drink henceforth of this fruit of the vine, {until} that day when I drink it new with you in my Father's kingdom. until Command therefore that the sepulchre be made sure (until) the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. until So they took the money, and did as they were taught: and this saying is commonly reported among the Jews {until} this day. until Verily I say unto you, I will drink no more of the fruit of the vine, [until] that day that I drink it new in the kingdom of God. until And when the sixth hour was come, there was darkness over the whole land {until} the ninth hour. until And, behold, thou shalt be dumb, and not able to speak, {until} the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. until Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, {until} the time] come when ye shall say, Blessed is] he that cometh in the name of the Lord. until What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, {until} he find it? until The law and the prophets were] {until} John: since that time the kingdom of God is preached, and every man presseth into it. until They did eat, they drank, they married wives, they were given in marriage, {until} the day that Noe entered into the ark, and the flood came, and destroyed them all. until And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, {until} the times of the Gentiles be fulfilled.

until For I say unto you, I will not any more eat thereof, {until} it be fulfilled in the kingdom of God. until For I say unto you, I will not drink of the fruit of the vine, {until} the kingdom of God shall come. until And it was about the sixth hour, and there was a darkness over all the earth {until} the ninth hour. until And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, {until} ye be endued with power from on high. until And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but I thou hast kept the good wine {until } now. until But the Jews did not believe concerning him, that he had been blind, and received his sight, {until} they called the parents of him that had received his sight. until {Until} the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: until {Until} I make thy foes thy footstool. until Whom the heaven must receive {until} the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. until And Cornelius said, Four days ago I was fasting {until} this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, until And after that he gave unto them] judges about the space of four hundred and fifty years, {until} Samuel the prophet. until And upon the first day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech {until} midnight. until Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, {until} that an offering should be offered for every one of them. until And Paul, earnestly beholding the council, said, Men and] brethren, I have lived in all good conscience before God {until} this day. until And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing {until} we have slain Paul. until For {until} the law sin was in the world: but sin is not imputed when there is no law. until For we know that the whole creation groaneth and travaileth in pain together *{until}* now. until For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, {until} the fulness of the Gentiles be come in. until <1CO4 -5> Therefore judge nothing before the time, {until} the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. until <1CO16 -8> But I will tarry at Ephesus {until} Pentecost. until <2CO3 -14> But their minds were blinded: for {until} this day remaineth the same veil untaken away in the reading of the old testament; which veil] is done away in Christ. until But is under tutors and governors {until} the time appointed of the father. until My little children, of whom I travail in birth again {until} Christ be formed in you, until Which is the earnest of our inheritance {until} the redemption of the purchased possession, unto the praise of his glory. until For your fellowship in the gospel from the first day {until} now; until Being confident of this very thing, that he which hath begun a good work in you will perform it] {until} the day of Jesus Christ: until <2TH2 -7> For the mystery of iniquity doth already work: only he who now letteth will let], *{until}* he be taken out of the way. until <1TI6 -14> That thou keep this *]* commandment without spot, unrebukeable, {until} the appearing of our Lord Jesus Christ: until But to which of the angels said he at any time, Sit on my right hand, {until} I make thine enemies thy footstool? until Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them] {until} the time of reformation. until Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, {until} he receive the early and latter rain. until <2PE1 -19> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, {until} the day dawn, and the day star arise in your hearts: until <1JO2 -9> He that saith he is in the light, and hateth his brother, is in darkness even {until} now. until And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, {until} their fellowservants also and their brethren, that should be killed as they were], should be fulfilled. until For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, {until} the words of God shall be fulfilled. until But the rest of the dead lived not again {until} the thousand years were finished.

This is] the first resurrection.

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as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of
place) up to: -- {as} far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 0891 # achri
{akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: --
as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql as 2193 # heos {heh'-oce}; of uncertain
affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto),
({as}) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2193 # heos {heh'-oce}; of uncertain
affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as)
far ({as}), how long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql far 0891 # achri {akh'-ree}; or achris
{akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for,
in(-to), till, (even, un-)to, until, while. Compare 3360.[ql far 2193 # heos {heh'-oce}; of uncertain affinity; a
conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as),
how long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to
206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even,
un-)to, until, while. Compare 3360.[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the
point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --
[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for
[intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never,
of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward),
({here-)until}(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only
with verbs (etc.) expressing motion (literally or figuratively).[ql hither 2193 # heos {heh'-oce}; of uncertain
affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as)
far (as), how long, (un-)til(-1), ({hither-}, un-, up) to, while(-s).[ql how 2193 # heos {heh'-oce}; of uncertain
affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as)
far (as), {how} long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql in 0891 # achri {akh'-ree}; or achris
{akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for,
{in}(-to), till, (even, un-)to, until, while. Compare 3360.[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a
conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as),
how {long}, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin
to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), {till}, (even,
un-)to, until, while. Compare 3360.[ql to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition
and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l),
(hither-, un-, up) {to}, while(-s).[ql un 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition
and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l),
(hither-, {un-}, up) to, while(-s).[ql unto 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the
idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while.
Compare 3360.[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of
continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-)til}(-l), (hither-, un-, up)
to, while(-s).[ql until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus);
(of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.[ql until
2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time
and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql until 3360]
# mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of
extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a
conjunction): -- till, (un-)to, {until}.[ql unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction,
preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long,
(un-)til(-1), (hither-, un-, up) to, while(-s).[ql up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction,
preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-
)til(-1), (hither-, un-, {up}) to, while(-s).[ql while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206
(through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until,
{while}. Compare 3360.[ql while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and
adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-1), (hither-,
un-, up) to, {while}(-s).[q]
```

 \ast until , 0891 achri , 1519 eis , 2193 heos , 3360 mechri ,

until -0891 even, far, till, {until}, until -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, {until}, until -2193 even, far, how, long, till, {until}, while, until -3360 till, {until},

until -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , $\{until\}$, very , when , whether , while , whilst , within , yet ,

until 2193 ** heos ** even (until, unto), (as) far (as), how long,({un-)til}(-l), (hither-, un-, up) to, while(-s). until 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + {until}, + whatsoever, when, where (+ -as, -in, -of,-on, - soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). until 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, {until}, + what (-soever), when, which, whom, whose. until 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + {until}, when, whether, while,whom, yea, yet. until 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, {until}, when, while, (+ as) yet. until 5705 -- \ad -- X and, at, for, [hither-]to, on till, (un-)to, {until}, within. until 0891 ** achri ** as far as, for, in(-to), till, (even, un-)to, {until}, while. until 2193 ** heos ** even ({until}, unto), (as) far (as), how long, (un-)til(-l),(hither-, un-, up) to, while(-s). until 3360 ** mechri ** till, (un-)to, {until}.

Until but , Until 2193 -heos-> until even until 2193 -heos-> until for it , until 2193 -heos-> until
for until 0891 -achri-> until For until 0891 -achri-> until hand , until 2193 -heos-> until it
$until\ 0891\ \text{-achri-> until\ } \\ until\ 0891\ \text{-heos-> Until\ } \\ unt$
, Until 2193 -heos-> until on them until 3360 -mechri-> Until Until 0891 -achri-> until until
0891 -achri-> until until 1519 -eis-> Until Until 2193 -heos-> until until 2193 -heos-> until
until 3360 -mechri-> until were until 2193 -heos->

here-)until 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql until 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + {until}, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql until 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, {until}, + what (-soever), when, which, whom, whose. [ql until 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + {until}, when, whether, while, whom, yea, yet. [ql until 5704 ##



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until Interlinear Index Study until GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer >
continually <01980 +halak > {until} <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth
<06224 + [month], on the first <00259 + > echad > [day < 03117 + yowm > ] of the month <math>< 02320 + chodesh > ,
were the tops <0.7218 + ro. sh > of the mountains <math><0.2022 + har. seen <0.7200 + ra. ah > . until GEN 008 007 And
he sent <0.07971 + \text{shalach} > \text{forth a raven} < 0.06158 + \text{, which went} < 0.03318 + \text{yatsa} > \text{ forth} < 0.03318 + \text{yatsa} > \text{ to and}
fro <07725 +shuwb > , {until} <05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off
<05921 + the earth <00776 +>erets > . until GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah
> giving him drink <08248 +shaqah >, she said <00559 +>amar >, I will draw <07579 +sha>ab > [ water
<04325 +mayim > ] for thy camels <01581 +gamal > also , {until} they have done <03615 +kalah > drinking
<08354 +shathah > . until GEN 024 033 And there was set <07760 +suwm > [ meat ] before <06440 +paniym >
him to eat <00398 +> akal >: but he said <00559 +> amar >, I will not eat <00398 +> akal >, {until} I have told
<01696 + dabar > mine errand < 01697 + dabar > . And he said <00559 + > amar > , Speak <01696 + dabar > on .
until GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal > , and went <03212 +yalak >
forward <01980 +halak >, and grew <01432 +gadel > {until} <05704 + he became <01431 +gadal > very
<03966 +m@ great <01431 +gadal > : until GEN 027 044 And tarry <03427 +yashab > with him a few <00259
+>echad > days <03117 +yowm > , {until} thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725
+shuwb > away; Until GEN 027 045 {Until} <05704 + thy brother s <00251 +>ach > anger <00639 +>aph >
turn<07725 +shuwb > away from thee, and he forget <07911 +shakach > [ that ] which <00834 +>aher > thou
hast done <06213 + to him: then I will send <07971 +shalach >, and fetch <03947 +lagach > thee from thence
<08033 +sham >: why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both
<08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? until GEN 028 015 And, behold
<02009 + \text{hinneh} > 1 \text{ am} with thee, and will keep <08104 + \text{shamar} > \text{thee} in all <03605 + \text{kol} > 1 \text{ places}
whither <00834 +>aher > thou goest <03212 +yalak >, and will bring <07725 +shuwb > thee again <07725
+shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee
, {until} I have done <06213 + [ that ] which <00834 +  aher > I have spoken <01696 +  dabar > to thee of . until
GEN 029 008 And they said <00559 +>amar >, We cannot, {until} <05704 + all <03605 +kol > the flocks
<05739 + be gathered <00622 +> acaph > together, and [till] they roll <01556 +galal > the stone <68> from the
well s <00875 + @>er> mouth < 06310 + peh>; then we water <04325 + mayim> the sheep <06629 + tso>n>.
until GEN 032 004 And he commanded <06680 +tsavah > them, saying <00559 +>amar >, Thus <03541 +koh >
shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +; Thy servant <05650 + Jacob
<03290 +Ya saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837
+Laban > , and stayed <00309 +>achar > there {until} <05704 + now <06258 + : until GEN 032 024 . And Jacob
<03290 + Ya was left <03498 + yathar > alone <00905 + bad > ; and there wrestled <79> a man <00376 + ya
with him {until} <05704 + the breaking <05927 + of the day <07837 +shachar > . until GEN 033 003 And he
passed <05674 + over <05674 + before <06440 +paniym > them, and bowed <07812 +shachah > himself to the
ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa, {until} <05704 + he came <05066
+nagash > near <05066 +nagash > to his brother <00251 +>ach > . until GEN 033 014 Let my lord <00113
+>adown >, I pray <04994 +na> > thee, pass <05674 + over <05674 + before <06440 +paniym > his servant
<05650 + : and I will lead <05095 +nahal > on softly <00328 +>at >, according <07272 +regel > as the cattle
<04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272
+regel > to endure <07272 +regel >, {until} <05704 + I come <00935 +bow> > unto my lord <00113 +>adown >
unto Seir <08165 +Se. until GEN 034 005 And Jacob <03290 +Ya heard <08085 +shama< > that he had defiled
<02930 +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were
with his cattle <04735 +migneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash >
his peace <02790 +charash > {until} <05704 + they were come <00935 +bow> > . until GEN 039 016 And she
laid <03241 + Yaniym > up his garment <00899 + beged > by her, {until} <05704 + his lord <00113 + >adown >
came <00935 +bow> > home <01004 +bayith > . until GEN 041 049 And Joseph <03130 +Yowceph > gathered
<06651 + tsabar > corn < 01250 + bar > as the sand < 02344 + chowl > of the sea < 03220 + yam > , very < 03966
+m@ much <07235 +rabah > , {until} <05704 + he left <02308 +chadal > numbering <05608 +caphar > ; for [it
was ] without <00369 +>ayin > number <04557 +micpar > . until GEN 046 034 That ye shall say <00559 +>amar
>, Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +migneh >
from our youth <05271 +na even {until} <05704 + now <06258 + , both <01571 +gam > we , [ and ] also <01571
+gam > our fathers <1>: that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657
+Goshen >; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714
+Mitsrayim > . until GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah
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<03063 +Y@huwdah >, nor a lawgiver <02710 +chaqaq > from between <00996 +beyn > his feet <07272 +regel
>, {until} Shiloh <07886 +Shiyloh > come <00935 +bow> >; and unto him [ shall ] the gathering <03349
+yiqqahah > of the people <05971 + [ be ] . until EXO 009 018 Behold <02005 +hen > , to morrow <04279
+machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515
+kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since
<04480 +min > the foundation <03245 +yacad > thereof even {until} <05704 + now <06258 + . until EXO 010
026 Our cattle <04735 +migneh > also <01571 +gam > shall go <03212 +yalak > with us; there shall not an hoof
<06541 +parcah > be left <07604 +sha>ar > behind; for thereof must we take <03947 +lagach > to serve <05647
+ the LORD <03068 + Y@hovah > our God <00430 +>elohiym >; and we know <03045 +yada <> not with what
<04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , {until} <05704 + we come <00935
+bow> > thither <08033 +sham > . until EXO 012 006 And ye shall keep <04931 +mishmereth > it up {until}
<05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the
whole <03605 +kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall
kill < 0.7819 + shachat > it in the evening < 0.6153 + . until EXO 0.12 0.10 And ye shall let nothing < 0.3808 + lo > of
it remain <03498 +yathar > until <05704 + the morning <01242 +boqer >; and that which <00834 +>aher >
remaineth <03498 +yathar > of it {until} <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph >
with fire <00784 +>esh > . until EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498
+yathar > {until} <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498
+yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784
+>esh > . until EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal >
unleavened <04682 +matstsah > bread; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm >
ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for
whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day
<03117 + yowm > \{until\} < 05704 + the seventh < 07637 + sh@biy day < 03117 + yowm > , that soul < 05315
+nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . until EXO 012 018 In the first
<07223 +ri>shown > [month], on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even
<06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , {until} <05704 + the one
<00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even
<06153 + . until EXO 012 022 And ye shall take <03947 +lagach > a bunch <92> of hyssop <00231 +>ezowb > ,
and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike
<05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201
+m@zuwzah > with the blood <01818 + dam > that [is] in the bason <05592 + caph > ; and none <03808 + lo > > 
of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > {until}
<05704 + the morning <01242 +boqer > . until EXO 016 020 Notwithstanding they hearkened <08085 +shama< >
not unto Moses <04872 +Mosheh >; but some <00582 +>enowsh > of them left <03498 +yathar > of it {until}
<05704 + the morning < 01242 + boqer >, and it bred <07311 + ruwm > worms < 08438 + towla <>, and stank
<00887 +ba>ash > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them . until EXO 016 023
And he said <00559 +> amar > unto them, This <01931 +huw> = [is that] which <math><00834 +> aher > the LORD
<03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677
+shabbathown > of the holy <06944 +godesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah
>: bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ], and see the
<01310 +bashal > that ye will see the <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay
<03241 + Yaniym > up for you to be kept <math><04931 + mishmereth > \{until\} < 05704 + the morning < 01242 + boqer > the property of the property 
. until EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat <00398 +>akal >
manna <04478 +man > forty <00705 +>arba years <08141 +shaneh > , until <05704 + they came <00935 +bow>
> to a land <00776 +> erets > inhabited <01753 + duwr >; they did eat <00398 +> akal > manna <04478 + man >,
{until} <05704 + they came <00935 +bow> > unto the borders <07097 +gatseh > of the land <00776 +>erets > of
Canaan <03667 +K@na. until EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did
eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba years <08141 +shaneh > , {until} <05704 +
they came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal
> manna <04478 + man >, until <05704 + they came <00935 + bow > unto the borders <07097 + qatseh > of the
land <00776 +>erets > of Canaan <03667 +K@na . until EXO 017 012 But Moses <04872 +Mosheh > hands
<03027 +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760
+suwm > [it] under <08478 +tachath > him, and he sat <03427 +yashab > thereon <05921 +; and Aaron
<00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one
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<02088 + zeh > on the one < 02088 + zeh > side, and the other <00259 + zeh > on the other < 02088 + zeh > side
; and his hands <03027 +yad > were steady <00530 +>emuwnah > {until} <05704 + the going <00935 +bow> >
down <00935 +bow> > of the sun <08121 +shemesh > . until EXO 023 018 Thou shalt not offer <02076 +zabach
> the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz > bread; neither
<03808 +lo> > shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain <03885 +luwn > {until}
<05704 + the morning <01242 +boqer > . until EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will
drive <01644 +garash > them out from before <06440 +paniym > thee, {until} <05704 + thou be increased
<06509 +parah >, and inherit <05157 +nachal > the land <00776 +>erets >. until EXO 024 014 And he said
<00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us ,
{until} <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > ,
Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man <01167 +ba have any
matters <01697 +dabar > to do <01167 +ba, let him come <05066 +nagash > unto them. until EXO 033 008 And
it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the
tabernacle <00168 +> ohel >, [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up, and
stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his tent <00168 +>ohel > door
<06607 + pethach >, and looked <05027 + nabat > after < 00310 + schar > Moses < 04872 + Mosheh > , {until}
<05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . until EXO 034 034 But when
Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah >
to speak <01696 +dabar > with him, he took <05493 +cuwr > the vail <04533 +macveh > off, {until} <05704 +
he came <03318 +yatsa>> out . And he came <03318 +yatsa>> out , and spake <01696 +dabar > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > [ that ] which <00834 +>aher > he was commanded <06680
+tsavah > . until EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah
> the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh >
face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail
<04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , {until} <05704 + he went <00935
+bow> > in to speak <01696 +dabar > with him . until LEV 007 015 And the flesh <01320 +basar > of the
sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be
eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave
<03241 + Yaniym > any of it {until} <05704 + the morning <01242 + boqer > . until LEV 008 033 And ye shall
not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the
congregation <04150 +mow [ in ] seven <07651 +sheba< > days <03117 +yowm > , {until} <05704 + the days
<03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for
seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . until LEV 011 024 And for these
<00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< >
the carcase <0.5038 + n@belah > of them shall be unclean <math><0.2930 + tame >  {until} <0.5704 + the even <math><0.6153 + tame > 
until LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ ought ] of the carcase<05038
+n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>
> {until} <05704 + the even <06153 + . until LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak
> upon his paws <03709 +kaph >, among all <03605 +kol > manner of beasts <02416 +chay > that go <01980
+\text{halak} > \text{on } <0.5921 + [\text{all } <0.3605 + \text{kol} > ] \text{ four } <0.0702 + \text{sarba} < > , \text{ those } <0.1992 + \text{hem} > [\text{are }] \text{ unclean}
<02931 +tame> > unto you: whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah >
shall be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 011 028 And he that beareth
<05375 +nasa>> the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899
+beged >, and be unclean <02930 + tame > > {until} < 05704 + the even <math><06153 + : they [are] unclean < 02931
+tame> > unto you . until LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all
<03605 + kol > that creep < 08318 + sherets > : whosoever < 03605 + kol > doth touch < 05060 + naga < > them,
when they be dead <04194 + maveth >, shall be unclean <02930 + tame >  {until} <05704 + the even <math><06153 + ...
until LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead
<04194 +maveth >, doth fall <05307 +naphal >, it shall be unclean <02930 +tame> >; whether [ it be ] any
<03605 + kol > vessel < 03627 + k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or
<00176 +> ow > skin < 05785 +, or <00176 +> ow > sack < 08242 + saq >, whatsoever <03605 + kol > vessel
<03627 + k@liy > [it be], wherein <00834 + aher > [any] work <04399 + m@la > kah > is done <math><06213 + aher > [any]
must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > {until}
<05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . until LEV 011 039 And if <03588 +kiy >
any beast <00929 +b@hemah >, of which <00834 +>aher > ye may eat <00402 +>oklah >, die <04191 +muwth
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>; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> >
\{until\} <05704 + the even <06153 + . until LEV 011 040 And he that eateth <00398 +>akal > of the carcase
<05038 + n@belah > of it shall wash <03526 + kabac > his clothes <00899 + beged >, and be unclean <02930
+tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038
+n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> >
\{until\}\ <05704 + the\ even\ <06153 + .\ until\ LEV\ 011\ 040\ And\ he\ that\ eateth\ <00398\ +>akal\ >\ of\ the\ carcase
<05038 + n@belah > of it shall wash <03526 + kabac > his clothes <00899 + beged >, and be unclean <02930
+tame >  {until} <05704 + the even <06153 + : he also that beareth <05375 +nasa > > the carcase <05038
+n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> >
until <05704 + the even <06153 + . until LEV 012 004 And she shall then continue <03427 +yashab > in the
blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970
+sh@lowshiym > days <03117 +yowm >; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944
+qodesh > thing, nor <03808 + lo> > come <00935 + bow> > into <00413 +>el > the sanctuary <04720 + miqdash
>, {until} <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male >>.
until LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all
<03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > {until} <05704 +
the even <06153 + . until LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab >
shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 015 006
And he that sitteth <0.03427 +yashab > on <0.05921 + [ any ] thing <0.03627 +k@liy > whereon he sat <0.03427
+yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and
bathe <07364 +rachats > [himself] in water <04325 +mayim >, and be unclean <02930 +tame> > {until}
<05704 + the even <06153 + . until LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar
> of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and
bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > {until}
spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes
<00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930
+tame> > {until} the even <06153 + . until LEV 015 010 And whosoever <03605 +kol > toucheth <05060
+naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> >
until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ] those things shall wash
<03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim > , and be unclean <0.2930 + tame > > \{until\} <0.5704 + the even <math><0.6153 + tame > 0.0510 + tame > 0.05704 + the even <math><0.0533 + tame > 0.05704 + the even < 0.0533 + tame > 0.05704 + the even <math><0.0533 + tame > 0.05704 + tame > 0.05704 + the even < 0.05704 + tame > 0.
whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath >
him shall be unclean \langle 02930 + \text{tame} \rangle > \{\text{until}\} \langle 05704 + \text{the even} \langle 06153 + : \text{and he that beareth} \langle 05375 + \text{nasa} \rangle
> [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats >
[ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + .
until LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath
not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526
+kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and
be unclean <02930 +tame> > {until} the even <06153 + . until LEV 015 016 And if <03588 +kiy > any man s
<00376 + \text{siysh} > \text{seed} < 02233 + \text{zera} < \text{sof copulation} < 07902 + \text{sh@kabah} > \text{go} < 03318 + \text{yatsa} > \text{out from him}
then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > .
and be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 015 017 And every <03605
+kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera<
> of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be
unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 015 018 The woman <00802
+sishshah > also with whom <00834 +saher > man <00376 +siysh > shall lie <07901 +shakab > [ with ] seed
<02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ]
in water <04325 + \text{mayim} >, and be unclean <02930 + \text{tame} >  {until} <05704 + \text{the even} < 06153 + . until LEV
015\ 019. And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > ,
[ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put
<05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever
<03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > {until} <05704 + the even
<06153 + . until LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904
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+mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ]
in water <04325 + \text{mayim} >, and be unclean <02930 + \text{tame} >  {until} <05704 + \text{the even} < 06153 + . until LEV
015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy >
that she sat <03427 +vashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364
+rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > {until} <05704 + the even
<06153 + . until LEV 015 023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or
<00176 +> ow > on <05921 + any thing <03627 + k@liy > whereon she sitteth <03427 + yashab > , when <03588
+kiy > he toucheth < 05060 + naga < > it, he shall be unclean \{until\} < 05704 + the even < 06153 + . until LEV 015
027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> >,
and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until LEV 016 017
And there shall be no <03808 + lo> > man < 00120 + > adam > in the tabernacle <math><00168 + > ohel > of the
congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the
holy <06944 + \text{godesh} > [\text{place}], \{\text{until}\} < 05704 + \text{he come} < 03318 + \text{yatsa} > \text{out}, and have <01961 + \text{hayah} > \text{formula} > \text
made an atonement <03722 +kaphar > for himself, and for his household <01004 +bayith >, and for all <03605
+kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . until LEV 017 015 And every <03605
+kol > soul < 0.5315 + nephesh > that eateth < 0.0398 + >akal > that which died < 0.5038 + n@belah > [ of itself ], or
that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own
<00249 +> \text{ezrach} > \text{country} < 00249 +> \text{ezrach} >, or a stranger <01616 + \text{ger} >, he shall both wash <03526 + \text{kabac}
> his clothes <00899 + beged >, and bathe <07364 + rachats > [ himself ] in water <04325 + mayim >, and be
unclean <0.2930 + tame >  {until} <0.5704 + the even <math><0.6153 + : then shall he be clean <0.2891 + taher > . until
LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it,
and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > {until} <05704 + the third
<0.7992 + sh@liyshiy > day < 0.3117 + yowm >, it shall be burnt <0.8313 + saraph > in the fire <0.0784 + saraph >.
until LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea<>, neither <03808 +lo>> rob
<01497 + \text{gazal} > [\text{him}]: the wages <06468 + \text{p@} of him that is hired <07916 + \text{sakiyr} > \text{shall not abide} < 03885
+luwn > with thee all night {until} <05704 + the morning <01242 +boqer > . until LEV 022 004 What <00376
+>iysh>man<00376+>iysh>soever of the seed<02233+zera<> of Aaron<00175+>Aharown>[is] a leper
<06879 +tsara<>, or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb >; he shall not eat
<00398 +> akal > of the holy <06944 + qodesh > things, {until} <05704 + he be clean <02891 + taher > . And
whoso toucheth <05060 + naga < > any <03605 + kol > thing [ that is ] unclean <math><02931 + tame > > [ by ] the dead
<05315 +nephesh >, or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318
+yatsa> > from him; until LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched
<05060 + naga < > any such shall be unclean < 02930 + tame > {until} < 05704 + even < 06153 + , and shall not eat
<00398 +>akal > of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320
+basar > with water <04325 +mayim > . until LEV 022 030 On the same <01931 +huw> > day <03117 +yowm >
it shall be eaten <00398 +>akal > up; ye shall leave <03498 +yathar > none <03808 +lo> of it \{unti\} <05704
+ the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . until LEV 023 014 And ye shall eat
<00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green
ears <03759 +karmel >, {until} <05704 + the selfsame day <03117 +yowm > that ye have brought <00935
+bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708
+chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings
<04186 +mowshab > . until LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy >
year <08141 +shaneh >, and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah >
until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; {until} <05704 + her fruits <08393
+t@buw>ah > come < 0.0935 + bow> > in ye shall eat < 0.0398 + >akal > [ of ] the old < 0.3465 + yashan > [ store ] .
until LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > ,
and eat <00398 +> akal > [yet] of old <03465 + yashan > fruit <math><08393 + t@buw > ah > {until} <05704 + the ninth
<08671 +t@shiy year <08141 +shaneh >; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow>
> in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . until LEV 025 028 But if <00518
+>im > he be not able to restore <07725 + \text{shuwb} > [ it ] to him, then that which is sold <04465 + \text{mimkar} > \text{shall}
remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it {until} <05704
+ the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318
+yatsa> > out, and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . until NUM 004
003 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma
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even {until} <05704 + fifty <02572 + chamishshiym > years <08141 + shaneh > old <01121 + ben > , all <03605
+kol > that enter <00935 +bow> > into the host <06635 +tsaba> > , to do <06213 + the work <04399 +m@la>kah
> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . until NUM 004 023 From thirty <07970
+sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma {until} <05704 + fifty
<02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them
; all <03605 + kol > that enter < 00935 + bow > in to perform < 06633 + tsaba > the service < 05656 + , to do
<05647 + the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . until NUM
006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145
+nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : {until} <05704 +
the days <03117 + yowm > be fulfilled <04390 + male > >, in the which <00834 + > aher > he separateth <05144
+nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let
the locks <06545 +pera<> of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . until
NUM 009 015. And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965
+quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ] , the
tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908
+mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh >, {until} <05704 + the morning
<01242 +boqer > . until NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month <02320 +chodesh
>, {until} <05704 + it come < 03318 + yatsa >> out at your nostrils <math><00639 + >aph >, and it be loathsome <02214
+zara>> unto you: because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah
> which <00834 +>aher > [ is ] among <07130 +qereb > you, and have wept <01058 +bakah > before <06440
+paniym > him, saying <0.0559 +> amar >, Why <0.4100 + mah > came <0.3318 + yatsa >> we forth <0.3318
+yatsa> > out of Egypt <04714 +Mitsrayim > ? until NUM 014 019 Pardon <05545 +calach > , I beseech <04994
+na> > thee, the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433
+godel > of thy mercy <02617 +checed >, and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people
<05971 +, from Egypt <04714 +Mitsrayim > even {until} <05704 + now <02008 +hennah > . until NUM 014
033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness <04057 +midbar > forty
<00705 + arba years <08141 + shaneh >, and bear <05375 + nasa > your whoredoms <02184 + z@nuwth >,
{until} <05704 + your carcases <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar
> . until NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged
>, and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim >, and afterward
<00310 +> achar > he shall come < 00935 +bow > into < 00413 +> el > the camp < 04264 +machaneh > , and the
priest <03548 +kohen > shall be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until NUM 019
008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water
<04325 + mayim >, and bathe <07364 + rachats > his flesh <01320 + basar > in water <04325 + mayim >, and
shall be unclean <02930 +tame> > {until} <05704 + the even <06153 + . until NUM 019 010 And he that
gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526
+kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > {until} <05704 + the even <06153 + :
and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger
> that sojourneth <01481 +guwr > among <08432 +tavek > them, for a statute <02708 +chuqqah > for ever
<05769 + . until NUM 019 021 And it shall be a perpetual <05769 + statute <02708 + chuqqah > unto them, that
he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash
<03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325
+mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > {until} <05704 + even <06153 + .
until NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060
+naga<> shall be unclean <02930 +tame>>; and the soul <05315 +nephesh > that toucheth <05060 +naga<> [
it] shall be unclean <02930 +tame> > {until} <05704 + even <06153 + . until NUM 020 017 Let us pass <05674
+, I pray <04994 + na> thee, through thy country <00776 +> erets >: we will not pass <05674 + through the
fields <07704 +sadeh >, or through the vineyards <03754 +kerem >, neither <03808 +lo> > will we drink
<08354 + \text{shathah} > [ of ] \text{ the water } <04325 + \text{mayim} > \text{ of the wells } <00875 + @>\text{er} > : \text{ we will go } <03212 + \text{yalak} > (08354 + \text{shathah}) = [ of ] \text{ the water } <04325 + \text{mayim} > \text{of the wells } <00875 + @>\text{er} > : \text{ we will go } <03212 + \text{yalak} > (08354 + \text{yalak}) = (0
by the king s < 0.04428 + melek > [high] way < 0.1870 + derek > , we will not turn < 0.5186 + natah > to the right
<03225 + yamiyn > hand <03225 + yamiyn > nor to the left <08040 + s@mo>wl > , {until} <05704 + we have
passed <05674 + thy borders <01366 +g@buwl > . until NUM 021 022 Let me pass <05674 + through thy land
<00776 +>erets >: we will not turn <05186 +natah > into the fields <07704 +sadeh >, or into the vineyards
<03754 +kerem >; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875
+@>er>: [but] we will go <03212 + yalak> along by the king s <math><04428 + melek> [high] way <01870 + derek
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>, {until} <05704 + we be past <05674 + thy borders <01366 +g@buwl > . until NUM 021 035 So they smote
<05221 + nakah > him, and his sons <01121 + ben >, and all <03605 + kol > his people <math><05971 +, {until} <05704
+ there was none <01115 +biltiy > left <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed
<03423 +yarash > his land <00776 +>erets > . until NUM 023 024 Behold <02005 +hen > , the people <05971 +
shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> >, and lift <05375 +nasa> > up
himself as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > {until}
<05704 + \text{he eat} < 00398 + \text{sakal} > [\text{ of }] \text{ the prey} < 02964 + \text{tereph} > , and drink < 08354 + \text{shathah} > \text{the blood}
<01818 +dam > of the slain <02491 +chalal > . until NUM 024 022 Nevertheless the Kenite <07014 +Qayin >
shall be wasted <01197 +ba, {until} <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee
away captive <07617 +shabah > . until NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639
+>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander <05128 +nuwa< > in the
wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , {until} <05704 + all <03605 +kol >
the generation <0.1755 + dowr >, that had done <0.6213 + evil <0.7451 + ra < > in the sight <0.5869 + of the LORD
<03068 +Y@hovah >, was consumed <08552 +tamam > . until NUM 032 017 But we ourselves <00587
+>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children
<01121 + ben > of Israel < 03478 + Yisra > el > , {until} < 05704 + we have brought < 00935 + bow > > them unto
their place <04725 +magowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced
<04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land
<00776 +>erets > . until NUM 032 018 We will not return <07725 +shuwb > unto our houses <01004 +bayith > ,
{until}<05704 + the children <01121 +ben > of Israel <03478 +Yisra>el > have inherited <05157 +nachal > every
man <00376 +>iysh > his inheritance <05159 +nachalah > . until NUM 032 021 And will go <05674 + all <03605
+kol > of you armed <02502 +chalats > over <05674 + Jordan <03383 + Yarden > before <06440 +paniym > the
LORD < 03068 + Y @ hovah >, {until} < 05704 + he hath driven < 03423 + yarash > out his enemies < 00341
+>oyeb > from before <06440 +paniym > him, until NUM 035 012 And they shall be unto you cities <05892 +
for refuge <04733 +miqlat > from the avenger <01350 +ga>al >; that the manslayer <07523 +ratsach > die
<04191 +muwth > not, {until} <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712
+ in judgment <04941 +mishpat > . until NUM 035 028 Because <03588 +kiy > he should have remained <03427
+yashab > in the city <05892 + of his refuge <04733 +miqlat > {until} <05704 + the death <04194 +mayeth > of
the high <0.1419 + \text{gadowl} > \text{priest} < 0.03548 + \text{kohen} > : but after <0.0310 + \text{sachar} > \text{the death} < 0.04194 + \text{mayeth} > \text{of}
the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb >
into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . until NUM 035 032 And
ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127
+nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again
<0.07725 + \text{shuwb} > \text{to dwell} < 0.03427 + \text{yashab} > \text{in the land} < 0.00776 + \text{erets} > , {until} <0.05704 + \text{the death} < 0.04194
+maveth > of the priest <03548 +kohen > . until DEU 001 031 And in the wilderness <04057 +midbar > , where
<00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > bare <05375 +nasa>> thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121
+ben >, in all <0.3605 +kol > the way <0.1870 +derek > that ye went <0.1980 +halak >, \{until\} <0.5704 + ye came
<00935 +bow> > into <05704 + this place <04725 +maqowm > . until DEU 002 014 And the space <03117
+yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> ,
until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [
was ] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > years <08141 +shaneh > ; {until} <05704
+ all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah
> were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD
<03068 +Y@hovah > sware <07650 +shaba< > unto them . until DEU 002 014 And the space <03117 +yowm >
in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> , {until}
<05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [ was ]
thirty <0.7970 + \text{sh@lowshiym} > \text{and eight } <0.8083 + \text{sh@moneh} > \text{years } <0.8141 + \text{shaneh} > \text{; until } <0.5704 + \text{all }
<03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah >
were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD
<03068 +Y@hovah > sware <07650 +shaba< > unto them . until DEU 002 015 For indeed <01571 +gam > the
hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them, to destroy <02000 +hamam > them
from among <07130 +qereb > the host <04264 +machaneh > , {until} <05704 + they were consumed <08552
+tamam > . until DEU 002 029 ( As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in
Seir <08165 +Se, and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in Ar <06144 +, did
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<06213 + unto me; ) {until} <05704 + I shall pass <05674 + over <05674 + Jordan <03383 + Yarden > into
<00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > giveth <05414 +nathan > us . until DEU 003 003 So the LORD <03068 +Y@hovah > our
God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 + also <01571
+gam >, the king <04428 + melek > of Bashan <01316 + Bashan >, and all <03605 + kol > his people <05971 +:
and we smote <05221 +nakah > him {until} <05704 + none <01115 +biltiy > was left <07604 +sha>ar > to him
remaining <08300 +sariyd > . until DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given
rest <05117 +nuwach > unto your brethren <00251 +>ach >, as well as unto you, and [ {until} ] they also
<01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan
<03383 + Yarden > : and [ then ] shall ye return <07725 + shuwb > every man <00376 +>iysh > unto his
possession <03425 +y@rushah >, which <00834 +>aher > I have given <05414 +nathan > you. Until DEU 003
020 {Until} <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren
<00251 +>ach >, as well as unto you, and [until] they also <01571 +gam > possess <03423 +yarash > the land
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath
given <05414 +nathan > them beyond <05676 + Jordan <03383 + Yarden > : and [ then ] shall ye return <07725
+shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have
given <05414 +nathan > you . until DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy
God < 0.0430 + Selohiym > will send < 0.07971 + Selohiym > the hornet < 0.06880 + tsir among them, {until} < 0.05704 + Selohiym > will send < 0.07971 + Selohiym > the hornet < 0.06880 + tsir among them, {until} < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among them (until) < 0.05704 + Selohiym > the hornet < 0.06880 + tsir among the hornet < 0.06880 + t
they that are left <07604 +sha>ar >, and hide <05641 +cathar > themselves from thee, be destroyed <6>. until
DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan >
them unto thee, and shall destroy <02000 +hamam > them with a mighty <01419 +gadowl > destruction <04103
+m@huwmah >, {until} <05704 + they be destroyed <08045 +shamad > . until DEU 007 024 And he shall
deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy
<6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no
<03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440
+paniym > thee, {until} <05704 + thou have destroyed <08045 +shamad > them. until DEU 009 007.
Remember <02142 +zakar >, [ and ] forget <07911 +shakach > not, how <00834 +>aher > thou provokedst the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057
+midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > , {until} <05704 + ye came <00935 +bow> > unto this <02088 +zeh >
place <04725 +maqowm >, ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the
LORD <03068 +Y@hovah > . until DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > ,
the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 +, and burnt <08313 +saraph >
it with fire <00784 +> esh >, and stamped <03807 + kathath > it, [ and ] ground <02912 + tachan > [ it ] very
<03190 + yatab > small < 03190 + yatab >, [even] {until} <05704 + it was as small <01854 + daqaq > as dust
<06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal
> that descended <03381 +yarad > out of the mount <02022 +har > . until DEU 011 005 And what <00834 +>aher
> he did <06213 + unto you in the wilderness <04057 +midbar > , {until} <05704 + ye came <00935 +bow> >
into <05704 + this place <04725 +maqowm >; until DEU 016 004 And there shall be no <03808 +lo> > leavened
<07603 + s@>or>bread seen <07200 + ra>ah> with thee in all <03605 + kol> thy coast <01366 + g@buwl>
seven <07651 +sheba<> days <03117 +yowm >; neither <03808 +lo>> shall there [ any thing ] of the flesh
<01320 +basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day
<03117 +yowm > at even <06153 +, remain <03885 +luwn > all <03885 +luwn > night {until} the morning
<01242 +boger > . until DEU 020 020 Only <07535 +rag > the trees <06086 + which <00834 +>aher > thou
knowest <03045 +yada< > that they [be] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy
<07843 +shachath > and cut <03772 +karath > them down; and thou shalt build <01129 +banah > bulwarks
<04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with
thee, {until} <05704 + it be subdued <03381 +yarad > . until DEU 022 002 And if <00518 +>im > thy brother
<00251 + ach > [ be ] not nigh <07126 + garab > unto thee, or if thou know <03045 + yada< > him not, then thou
shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee {until} <05704
+ thy brother <00251 +>ach > seek <01875 +darash > after it, and thou shalt restore <07725 +shuwb > it to him
again <07725 +shuwb > . until DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach >
upon thee cursing <03994 +m@erah >, vexation <04103 +m@huwmah >, and rebuke <04045 +mig, in all
<03605 + kol > that thou settest < 04916 + mishlowach > thine hand < 03027 + yad > unto for to do < 06213 + , until
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<05704 + thou be destroyed <08045 + shamad >, and {until} <05704 + thou perish <6> quickly <04118 + maher > ; because <06440 + paniym > of the wickedness < 07455 + roa < > of thy doings < 04611 + ma, whereby < 00834+>aher > thou hast forsaken <05800 + me . until DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 + mig, in all <03605 + kol > that thou settest <04916 + mishlowach > thine hand <03027 + yad > unto for to do <06213 + , {until} <05704 + thou be destroyed <08045 + shamad > , and until <05704 + thou perish <6> quickly <04118 +maher >; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma, whereby <00834 +>aher > thou hast forsaken <05800 + me. until DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee, {until} <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . until DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath >, and with an inflammation <01816 +dallegeth >, and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 + yeraqown >; and they shall pursue <07291 + radaph > thee {until} <05704 + thou perish <6> . until DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come <03381 + yarad > down < 03381 + yarad > upon thee, {until} <05704 + thou be destroyed <08045 + shamad > .until DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee, in hunger <07457 +ra, and in thirst <06772 + tsama > >, and in nakedness <05903 +, and in want <02640 + chocer > of all <math><03605 + kol > [things]: and he shall put <0.5414 + nathan > a yoke <0.5923 + nathan > a

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , {until} <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . until DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle < 00929 + b@hemah >, and the fruit < 06529 + p@riy > of thy land < 00127+>adamah >, until <05704 + thou be destroyed <08045 + shamad >: which <00834 + >aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan >, wine <08492 +tiyrowsh >, or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <0.6629 +tso>n > , {until} <0.5704 + he have destroyed <6> thee . until DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit $<06529 + p@riy > of thy land <00127 +> adamah > , {until} <05704 + thou be destroyed <08045 + shamad$ >: which <0.0834 +>aher > [also] shall not leave <0.7604 +sha>ar > thee [either] corn <0.1715 +dagan > , wine <08492 +tiyrowsh >, or oil <03323 +yitshar >, [or] the increase <07698 +sheger > of thy kine <00504 +> eleph >, or flocks <06251 + of thy sheep <06629 + tso > n >, until <05704 + he have destroyed <6> thee . until DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha, {until} <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <0.3605 + kol > thy gates < 0.8179 + sha throughout all < 0.3605 + kol > thy land < 0.0776 + series > , which<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . until DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every<03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the $LORD < 03068 + Y@hovah > bring < 05927 + upon thee, {until} < 05704 + thou be destroyed < 08045$ +shamad > . until DEU 031 024 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , {until} <05704 + they were finished <08552 +tamam >, until DEU 031 030 And Moses < 04872 + Mosheh > spake < 01696 + dabar > in the ears < 00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow of Israel <03478 +Yisra>el > the words $<01697 + dabar > of this < 02063 + zo > th > song < 07892 + shiyr > , {until} < 05704 + they were ended$ <08552 +tamam > . Until JOS 001 015 {Until} <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach >, as [he hath given] you, and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them: then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423

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+yarash > it, which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah >
servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 + Yarden > toward the
sunrising until JOS 002 016 And she said <00559 +> amar > unto them, Get <03212 +yalak > you to the
mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga< > you ;
and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117
+yowm >, {until} <05704 + the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward
<00310 +>achar > may ye go <03212 +yalak > your way <01870 +derek > . until JOS 002 022 . And they
went <03212 + \text{yalak} >, and came <00935 + \text{bow} > unto the mountain <02022 + \text{har} >, and abode <03427
+yashab > there < 08033 + sham > three < 07969 + shalowsh > days < 03117 + yowm > , {until} < 05704 + the
pursuers <07291 +radaph > were returned <07725 +shuwb > : and the pursuers <07291 +radaph > sought
<01245 +baqash > [ them ] throughout all <03605 +kol > the way <01870 +derek > , but found <04672
+matsa>> [ them ] not . until JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa>> the
ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood
<05975 + firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of
Jordan <03383 + Yarden > , and all <03605 + kol > the Israelites <03478 + Yisra>el > passed <05674 + over
<05674 + on\ dry\ <02724 + charabah > ground, \{until\}\ <05704 + all\ <03605 + kol > the\ people\ <01471
+gowy > were passed <05674 + clean <08552 +tamam > over <05674 + Jordan <03383 + Yarden > . until
JOS 004 010. For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown >
stood <05975 + in the midst <08432 +tavek > of Jordan <03383 + Yarden > , {until} <05704 + every
<03605 +kol > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded
<06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 +,
according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua
<03091 +Y@howshuwa<>: and the people <05971 + hasted <04116 +mahar > and passed <05674 + over
<05674 + . until JOS 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried
<03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 + Yarden > from before <06440
+paniym > you, until <05704 + ye were passed <05674 + over <05674 +, as the LORD <03068
+Y@hovah > your God <00430 +>elohiym > did <06213 + to the Red <05488 +cuwph > sea <03220 +yam
>, which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniym > us, {until}
<05704 + we were gone <05674 + over <05674 +: until JOS 004 023 For the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383
+Yarden > from before <06440 +paniym > you, {until} <05704 + ye were passed <05674 + over <05674 +
, as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + to the Red <05488
+\text{cuwph} > \text{sea} < 0.03220 + \text{yam} >, which < 0.0834 + \text{>aher} > \text{he dried} < 0.03001 + \text{yabesh} > \text{up from before} < 0.06440
+paniym > us, until <05704 + we were gone <05674 + over <05674 +: until JOS 005 001. And it came
<01961 +hayah > to pass, when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567
+>Emoriy >, which <00834 +>aher > [ were ] on the side <05676 + of Jordan <03383 +Yarden > westward
<0.03220 + yam >, and all <0.03605 + kol > the kings <0.04428 + melek > of the Canaanites <0.03669 + K@na,
which <0.0834 +  aher >  [ were ] by the sea <0.3220 +  yam > , heard <0.8085 +  shama< >  that the LORD
<03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383
+Yarden > from before <06440 +panivm > the children <01121 +ben > of Israel <03478 +Yisra>el > ,
\{until\}\ <05704 + we\ were\ passed\ <05674 + over\ <05674 + ,\ that\ their\ heart\ <03824 + lebab > melted
<04549 + \text{macac} >, neither <03808 + \text{lo}>> \text{was there spirit} <07307 + \text{ruwach}> \text{in them any more} <05750 +,
because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . until JOS 006 010
And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +, saying
<00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085
+shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [ any ] word <01697 +dabar >
proceed <03318 + yatsa > out of your mouth <math><06310 + peh > , \{until\} < 05704 + the day < 03117 + yowm > I
bid <00559 +>amar > you shout <07321 +ruwa<>; then shall ye shout <07321 +ruwa<>. until JOS 007
006. And Joshua <03091 + Y@howshuwa < > rent <math><07167 + qara < > his clothes <math><08071 + simlah > , and fell
<05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym
> the ark <00727 +> arown > of the LORD <03068 + Y@hovah > \{until\} <05704 + the eventide <math><06153 + the
he and the elders <02205 +zagen > of Israel <03478 +Yisra>el > , and put <05927 + dust <06083 + upon
their heads <07218 + ro>sh > . until JOS 007 013 Up, sanctify <06942 + qadash > the people <05971 +, and
say <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for
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thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel <03478 + Yisra>el > , [ There is ] an accursed <02764 + cherem > thing in the midst <07130 + qereb >
of thee, O Israel <03478 + Yisra>el >: thou canst <03201 + yakol > not stand <06965 + quwm > before
<06440 + paniym > thine enemies < 00341 + > oyeb > , {until} < 05704 + ye take < 05493 + cuwr > away the
accursed <02764 +cherem > thing from among <07130 +qereb > you . until JOS 008 024 And it came
<01961 +hayah > to pass, when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying
<02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + in the field <07704
+sadeh >, in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph >
them, and when they were all <03605 + kol > fallen <05307 + naphal > on the edge <06310 + peh > of the
sword <02719 +chereb > , {until} <05704 + they were consumed <08552 +tamam > , that all <03605 +kol
> the Israelites <03478 + Yisra>el > returned <07725 + shuwb > unto Ai <05857 + , and smote <05221
+nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > . until JOS 008 026 For Joshua
<03091 + Y @howshuwa < > drew < 07725 + shuwb > not his hand < 03027 + yad > back < 07725 + shuwb > ,
wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , {until}
<05704 + he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab >
of Ai <05857 + . until JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged <08518
+talah > on <05921 + a tree <06086 + {until} <05704 + eventide : and as soon as the sun <08121 +shemesh
> was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they
should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086
+, and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha
of the city <05892 +, and raise <06965 +quwm > thereon <05921 + a great <01419 +gadowl > heap
<0.1530 + gal > of stones < 6.8 >, [ that remaineth ] unto this <0.2088 + zeh > day < 0.3117 + yowm >. until
JOS 010 013 And the sun <08121 + shemesh > stood <01826 + damam > still <01826 + damam > , and the
moon <03394 +yareach > stayed <05975 +, {until} <05704 + the people <01471 +gowy > had avenged
<05358 +nagam > themselves upon their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw> >
written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121
+shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and
hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117
+yowm > . until JOS 010 026 And afterward Joshua <03091 +Y@howshuwa< > smote <05221 +nakah >
them, and slew <04191 +muwth > them, and hanged <08518 +talah > them on <05921 + five <02568
+chamesh > trees <06086 + : and they were hanging <08518 +talah > upon the trees <06086 + {until}
<05704 + the evening <06153 + . until JOS 010 027 And it came <01961 +hayah > to pass at the time
<06256 + of the going < 00935 + bow > down of the sun < 08121 + shemesh > , [ that ] Joshua < 03091
+Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381
+yarad > off < 0.05921 + the trees < 0.06086 + , and cast < 0.07993 + shalak > them into < 0.0413 + > el > the cave
<04631 +m@ wherein they had been hid <2244>, and laid <07760 +suwm > great <01419 +gadowl >
stones <68> in the cave s <04631 + m@ mouth <06310 + peh >, [which remain] {until} <05704 + this
<02088 + zeh > very < 06106 + day < 03117 + yowm >. until JOS 010 033 Then < 00227 + >az > Horam
<02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 + up to help <05826 +
Lachish <03923 +Lachiysh >; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his
people <05971 +, {until} <05704 + he had left <07604 +sha>ar > him none <01115 +biltiy > remaining
<08300 +sariyd > . until JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan >
them into the hand <03027 +yad > of Israel <03478 +Yisra>el >, who smote <05221 +nakah > them, and
chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto
Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq of Mizpeh <04708
+Mitspeh > eastward <04217 +mizrach >; and they smote <05221 +nakah > them, {until} <05704 + they
left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > . until JOS 011 014 And all
<03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 +, and the cattle
<00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962
+bazaz > unto themselves <01992 +hem >; but every <03605 +kol > man <00120 +>adam > they smote
<05221 + \text{nakah} > \text{with the edge} < 06310 + \text{peh} > \text{of the sword} < 02719 + \text{chereb} > , {until} <05704 + \text{they had}
destroyed <08045 +shamad > them, neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol >
to breathe <05397 +n@shamah > . until JOS 013 013 Nevertheless the children <01121 +ben > of Israel
<03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408
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+>al > the Maachathites <04602 +Ma : but the Geshurites <01651 +G@shuwriy > and the Maachathites
<04602 +Ma dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > {until}
<05704 + this < 02088 + zeh > day < 03117 + yowm >. until JOS 020 006 And he shall dwell <03427
+yashab > in that city <05892 +, until <05704 + he stand <05975 + before <06440 +paniym > the
congregation <05712 + for judgment <04941 +mishpat > , [ and ] {until} <05704 + the death <04194
+maveth > of the high <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117
+yowm >: then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb >, and come
<00935 +bow> > unto his own city <05892 +, and unto his own house <01004 +bayith >, unto the city
<05892 + \text{from whence he fled} < 05127 + \text{nuwc} > . until JOS 020 006 And he shall dwell <03427 + \text{yashab} > .
in that city <05892 +, {until} <05704 + he stand <05975 + before <06440 +paniym > the congregation
<05712 + \text{for judgment} < 04941 + \text{mishpat} > , [ and ] until <05704 + \text{the death} < 04194 + \text{maveth} > \text{of the high}
<01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227
+>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his
own city <05892 +, and unto his own house <01004 +bayith >, unto the city <05892 + from whence he
fled <05127 +nuwc > . until JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed
<04152 + \text{muw for all} < 03605 + \text{kol} > \text{the children} < 01121 + \text{ben} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > , and for the
stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them, that whosoever
<03605 +kol > killeth <05221 +nakah > [ any ] person <05315 +nephesh > at unawares <07684 +sh@gagah
> might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027
+yad > of the avenger < 0.1350 + ga > al > of blood < 0.1818 + dam > , {until} < 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.5975 + days = 0.5704 + he stood < 0.504 + he stood < 0.504 + he stood
before <06440 +paniym > the congregation <05712 + . until JOS 022 017 [ Is ] the iniquity <05771 + of
Peor <06465 +P@ too little <04592 +m@ for us, from which <00834 +>aher > we are not cleansed
<02891 +taher > {until} <05704 + this <02088 +zeh > day <03117 +yowm > , although there was a plague
<05063 +negeph > in the congregation <05712 + of the LORD <03068 +Y@hovah > , until JOS 023 013
Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428 +>el
- leh > nations <01471 +gowy > from before <06440 +paniym > you; but they shall be snares <06341
+pach > and traps <04170 +mowqesh > unto you, and scourges <07850 +shotet > in your sides <06654
+tsad > , and thorns <06975 +qowts > in your eyes <05869 + , {until} <05704 + ye perish <6> from off
<05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher >
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . until
JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [ that ] as all <03605 +kol > good <02896
+towb > things <01697 +dabar > are come <00935 +bow> > upon you, which <00834 +>aher > the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you; so <03651 +ken >
shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451
+ra< > things <01697 +dabar > , {until} <05704 + he have destroyed <08045 +shamad > you from off
<05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher >
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . until
JUDG 004 024 And the hand <03027 +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el >
prospered <01980 +halak >, and prevailed <07186 +qasheh > against <05921 + Jabin <02985 + Yabiyn >
the king <04428 +melek > of Canaan <03667 +K@na, {until} <05704 + they had destroyed <03772
+karath > Jabin <02985 + Yabiyn > king <04428 + melek > of Canaan <03667 + K@na. until JUDG 005 007
[ The inhabitants of ] the villages <06520 +p@razown > ceased <02308 +chadal > , they ceased <02308
+chadal > in Israel <03478 + Yisra>el > , {until} <05704 + that I Deborah <01683 + D@bowrah > arose
<06965 + quwm >, that I arose <06965 + quwm > a mother <00517 +> em > in Israel <03478 + Yisra> el >.
until JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee ,
until <05704 + I come <00935 +bow> > unto thee, and bring <03318 +yatsa> > forth <03318 +yatsa> >
my present <04503 +minchah >, and set <03240 +yanach > [ it ] before <06440 +paniym > thee. And he
said <00559 +>amar > , I will tarry <03427 +yashab > {until} <05704 + thou come <07725 +shuwb >
again <07725 +shuwb > . until JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray
<04994 + na> thee, {until} <05704 + I come < 00935 + bow> unto thee, and bring <03318 + yatsa>
forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [ it ] before <06440
+paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come
<07725 +shuwb > again <07725 +shuwb > . until JUDG 013 015 . And Manoah <04495 +Manowach > said
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<00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994
+na> > thee, let us detain <06113 + thee, {until} <05704 + we shall have made <06213 + ready a kid for
thee . until JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > set <06965 +quwm >
up the graven <06459 +pecel > image : and Jonathan <03129 +Yownathan > , the son <01121 +ben > of
Gershom <01648 +Ger@shown >, the son <01121 +ben > of Manasseh <04519 +M@nashsheh >, he and
his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan <01835 +Dan
> {until} <05704 + the day <03117 +yowm > of the captivity <01546 +galuwth > of the land <00776
+>erets > . until JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning
<1242boger > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and
the damsel s <05291 +na father <1> said <00559 +> amar > , Comfort <05582 +ca thine heart <03824
+lebab >, I pray <04994 + na> > thee. And they tarried <04102 + mahahh > \{until\} < 05704 + afternoon,
and they did eat <00398 +>akal > both <08147 +sh@nayim > of them . until JUDG 019 025 But the men
<0.0582 + \text{senowsh} > \text{would} < 14 > \text{not hearken} < 0.8085 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > \text{to him} : \text{so the man} < 0.0376 + \text{siysh} > 0.0582 + \text{shama} < > 0.0582 + \text{shama
took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth
<03318 + yatsa> > unto them; and they knew <03045 + yada< > her, and abused <05953 + her all <03605
+kol > the night <03915 +layil > {until} <05704 + the morning <01242 +boqer > : and when the day
<07837 +shachar > began <05927 + to spring <05927 +, they let her go <07971 +shalach > . until JUDG
020 023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up and wept
<01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > {until} <05704 + even
<06153 +, and asked <07592 +sha>al > counsel of the LORD <03068 +Y@hovah >, saying <00559
+>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph > to battle <04421 +milchamah >
against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251
+ ach >? And the LORD <03068 +Y@hovah > said <00559 +>amar >, Go <05927 + up against <00413
+>el > him . ) until JUDG 020 026 . Then all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el >, and all <03605 +kol > the people <05971 +, went <05927 + up, and came <00935 +bow> >
unto the house <0.1008 + Beyth - >El > of God < 0.1008 + Beyth - >El > , and wept < 0.1058 + bakah > , and sat
<0.3427 + yashab > there < 0.8033 + sham > before < 0.6440 + paniym > the LORD < 0.3068 + Y.@hovah > , and
fasted <06684 +tsuwm > that day <03117 +yowm > {until} <05704 + even <06153 + , and offered <05927
+ burnt <05930 + offerings and peace <08002 + shelem > offerings before <06440 + paniym > the LORD
<03068 +Y@hovah > . until RUT 001 019 . So they two <08147 +sh@nayim > went <03212 +yalak >
\{until\} < 05704 + they came < 00935 + bow > to Bethlehem < 01035 + Beyth Lechem > . And it came
<01961 +hayah > to pass, when they were come <00935 +bow> > to Bethlehem <01035 +Beyth Lechem >
, that all <0.3605 + kol > the city < 0.5892 + was moved < 0.1949 + huwm > about < 0.5921 + them, and they
said <00559 +>amar > , [ Is ] this <02063 +zo>th > Naomi <05281 +No? until RUT 002 007 And she said
<00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph >
after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so
she came <0.0935 + bow>>, and hath continued <0.5975 + even <0.0227 +>az> from the morning <0.1242
+boger > \{until\} < 05704 + now < 06258 + , that she tarried < 03427 + yashab > a little < 04592 + m@ in the
house <01004 +bayith > . until RUT 002 017 . So she gleaned <03950 +lagat > in the field <07704 +sadeh
> {until} <05704 + even <06153 + , and beat <02251 +chabat > out that she had gleaned <03950 +lagat > :
and it was about an ephah <00374 +>eyphah > of barley <08184 +s@ . until RUT 002 021 And Ruth
<07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > , He said <00559 +>amar >
unto me also, Thou shalt keep <01692 +dabaq > fast by my young <05288 +na men, {until} they have
ended <03615 +kalah > all <03605 +kol > my harvest <07105 +qatsiyr > . until RUT 003 003 Wash <07364
+rachats > thyself therefore, and anoint <05480 +cuwk > thee, and put <07760 +suwm > thy raiment
<08071 + simlah > upon thee, and get <03381 + yarad > thee down <math><03381 + yarad > to the floor <math><01637
+goren > : [ but ] make not thyself known <03045 + yada < > unto the man <math><00376 + >iysh > , {until}
<05704 + \text{he shall have done} < 03615 + \text{kalah} > \text{eating} < 00398 + \text{shall} > \text{and drinking} < 08354 + \text{shathah} > .
until RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242
+boger >, [ that ] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al >, well
<02896 + towb >; let him do the kinsman s <01350 + ga > al > part : but if <math><00518 + > im > he will <02654
+chaphets > not do the part of a kinsman <01350 +ga>al > to thee, then will I do the part of a kinsman
<0.1350 + ga > al > to thee, [ as ] the LORD <0.3068 + Y.@hovah > liveth < 0.2416 + chay > : lie < 0.7901
+shakab > down <07901 +shakab > {until} <05704 + the morning <01242 +boqer > . until RUT 003 014 .
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And she lay <0.7901 + \text{shakab} > \text{at his feet} < 0.4772 + \text{marg@lah} > \{\text{until}\} < 0.5704 + \text{the morning} < 0.1242
+boger > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar >
another <07453 +rea< >. And he said <00559 +>amar >, Let it not be known <03045 +yada< > that a
woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > . until RUT 003 018
Then said <00559 +> amar > she, Sit <03427 + yashab > still, my daughter <01323 + bath >, until thou
know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the
man < 00376 + siysh > will not be in rest < 08252 + shaqat > , {until} he have finished < 03615 + kalah > the
thing <01697 +dabar > this day <03117 +yowm > . until RUT 003 018 Then said <00559 +>amar > she,
Sit <03427 +yashab > still, my daughter <01323 +bath >, {until} thou know <03045 +yada< > how
<05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be
in rest <08252 +shaqat >, until he have finished <03615 +kalah > the thing <01697 +dabar > this day
<03117 +yowm > . until 1SA 001 022 But Hannah <02584 +Channah > went <05927 + not up; for she said
<00559 +> amar > unto her husband <00376 +> iysh > , [I will not go up] {until} <05704 + the child
<05288 + \text{na be weaned } <01580 + \text{gamal} >, and [then] I will bring <00935 + \text{bow} > \text{him}, that he may
appear <07200 +ra>ah > before the LORD <03068 +Y@hovah >, and there <08033 +sham > abide <03427
+yashab > for ever <05769 + . until 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376
+>iysh > said <00559 +>amar > unto her, Do <06213 + what seemeth <05869 + thee good <02896 + towb
>; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him; only <00389 +>ak >
the LORD <03068 + Y@hovah > establish < 06965 + quwm > his word < 01697 + dabar > . So the woman
<00802 +>ishshah > abode <03427 +yashab >, and gave her son <01121 +ben > suck <03243 +yanaq >
{until} <05704 + she weaned <01580 +gamal > him . until 1SA 001 023 And Elkanah <00511 +>Elqanah >
her husband <00376 +> iysh > said <00559 +> amar > unto her, Do <06213 + what seemeth <05869 + thee
good <02896 +towb >; tarry <03427 +yashab > {until} <05704 + thou have weaned <01580 +gamal > him
; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697
+dabar >. So the woman <00802 +> ishshah > abode <math><03427 + yashab >, and gave her son <01121 + ben >
suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal > him . until 1SA 003 015 And Samuel
<0.8050 + Sh@muw > el > lay < 0.7901 + shakab > {until} < 0.5704 + the morning < 0.1242 + boqer > , and
opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD
<03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <05046
+nagad > Eli <05941 + the vision <04758 +mar>eh > . until 1SA 007 011 And the men <00582 +>enowsh
> of Israel <03478 + Yisra>el > went <03318 + yatsa> > out of Mizpeh <04709 + Mitspah > , and pursued
<07291 +radaph > the Philistines <06430 +P@lishtiy > , and smote <05221 +nakah > them , {until}
<05704 + [ they came ] under <08478 +tachath > Bethcar <01033 +Beyth Kar > . until 1SA 009 013 As
soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find
<04672 +matsa> > him, before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to
eat <00398 +>akal >: for the people <05971 + will not eat <00398 +>akal > {until} <05704 + he come
<00935 +bow>>, because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach >;
[ and ] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get
<05927 + you up; for about this time <03117 + yowm > ye shall find <04672 + matsa > him. until 1SA
011 011 And it was [so] on the morrow <04283 +mochorath >, that Saul <07586 +Sha>uwl > put <07760
+suwm > the people <05971 + in three <07969 +shalowsh > companies <07218 +ro>sh >; and they came
<0.0935 +bow> > into the midst <0.8432 +tavek > of the host <0.4264 +machaneh > in the morning <0.1242
+boger > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 + {until}
<05704 + \text{the heat} < 02527 + \text{chom} > \text{of the day} < 03117 + \text{yowm} > : \text{and it came} < 01961 + \text{hayah} > \text{to pass}
that they which remained <07604 +sha>ar > were scattered <06327 +puwts > , so that two <08147
+sh@nayim > of them were not left <07604 +sha>ar > together <03162 +yachad > . until 1SA 014 009 If
<00518 +> im > they say <00559 +> amar > thus <03541 +koh > unto us, Tarry <01826 +damam > {until}
<05704 + we come <05060 +naga< > to you; then we will stand <05975 + still in our place <08478
+tachath >, and will not go <05927 + up unto them . until 1SA 014 024 . And the men <00376 + iysh > of
Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586
+Sha>uwl > had adjured <00422 +>alah > the people <05971 +, saying <00559 +>amar >, Cursed <00779
+>arar > [ be ] the man <00376 +>iysh > that eateth <00398 +>akal > [ any ] food <03899 +lechem >
{until} <05704 + evening <06153 + , that I may be avenged <05358 +nagam > on mine enemies <00341
+>oyeb > . So none <03808 + lo> > of the people <05971 + tasted <02938 + ta [any <math><03605 + kol >] food
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<03899 +lechem > . until 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go
<03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by
night <03915 +layil >, and spoil <00962 +bazaz > them {until} <05704 + the morning <01242 +boqer >
light <00216 +> owr >, and let us not leave <07604 + sha> ar > a man <math><00376 +> iysh > of them. And they
said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb >
unto thee. Then said <00559 +>amar > the priest <03548 +kohen >, Let us draw near <07126 +qarab >
hither <01988 +halom > unto God <00430 +>elohiym > . until 1SA 015 007 And Saul <07586 +Sha>uwl >
smote <05221 +nakah > the Amalekites <06003 + from Havilah <02341 +Chaviylah > [ {until} ] thou
comest <00935 +bow> > to Shur <07793 +Shuwr > , that [ is ] over against <06440 +paniym > Egypt
<04714 +Mitsrayim > . until 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach >
thee on a journey <01870 +derek >, and said <00559 +>amar >, Go <03212 +yalak > and utterly destroy
<02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 + , and fight <03898 +lacham >
against them {until} <05704 + they be consumed <03615 +kalah > . until 1SA 015 035 And Samuel
<08050 +Sh@muw>el > came no <03808 +lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul
<07586 + Sha>uwl > \{until\} < 05704 + the day < 03117 + yowm > of his death < 04194 + may eth > :
nevertheless <03588 +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > :
and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul
<07586 +Sha>uwl > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . until 1SA 017 052
And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > arose
<06965 +quwm >, and shouted <07321 +ruwa< >, and pursued <07291 +radaph > the Philistines <06430
+P@ lishtiy >, {until} <05704 + thou come <00935 +bow> > to the valley <01516 +gay> >, and to the
gates <08179 +sha of Ekron <06138 + . And the wounded <02491 +chalal > of the Philistines <06430
+P@lishtiy > fell <05307 +naphal > down by the way <01870 +derek > to Shaaraim <08189 +Sha, even
unto Gath <01661 +Gath >, and unto Ekron <06138 +. until 1SA 019 002 But Jonathan <03083
+Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much
<03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad >
David <01732 +David >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > my father <1> seeketh
<0.1245 + bagash > to kill < 0.4191 + muwth > thee : now < 0.6258 + therefore, I pray < 0.4994 + na > > thee .
take heed <08104 +shamar > to thyself {until} <05704 + the morning <01242 +boqer > , and abide <03427
+yashab > in a secret <05643 +cether > [ place ], and hide <2244> thyself: until 1SA 019 023 And he went
<03212 +yalak > thither <08033 +sham > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > : and
the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon him also <01571 +gam > , and he went
<03212 + yalak > on, and prophesied <05012 + naba > >, {until} <05704 + he came <00935 + bow > > to
Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . until 1SA 020 041 [ And ] as soon as the lad
<05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [ a place ]
toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph
> to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times
<06471 + pa: and they kissed <05401 + nashaq > one <math><00376 + iysh > another < 07453 + rea < >, and wept
<01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , {until} <05704 + David <01732
+David > exceeded <01431 +gadal > . until 1SA 025 036 . And Abigail <26> came <00935 +bow> > to
Nabal <05037 +Nabal >; and, behold <02009 +hinneh >, he held a feast <04960 +mishteh > in his house
<01004 + bayith >, like the feast <04960 + mishteh > of a king <04428 + melek >; and Nabal s <05037
+Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 + him, for he [ was ] very
drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing, less <06996 +qatan > or
more <01490 +gizbar > , {until} <05704 + the morning <01242 +boqer > light <00216 +>owr > . until 1SA
030 004 Then David <01732 +David > and the people <05971 + that [ were ] with him lifted <05375
+nasa> up their voice <06963 +qowl> and wept <01058 +bakah>, {until} they had no <00369 +>ayin>
more power <03581 +koach > to weep <01058 +bakah > . until 2SA 001 012 And they mourned <05594
+caphad > , and wept <0.1058 + bakah > , and fasted <0.6684 + tsuwm > \{unti\} <0.5704 + even <0.6153 + ,
for Saul <07586 +Sha>uwl >, and for Jonathan <03083 +Y@hownathan > his son <01121 +ben >, and for
the people <05971 + of the LORD <03068 +Y@hovah >, and for the house <01004 +bayith > of Israel
<03478 +Yisra>el >; because <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719
+chereb > . until 2SA 004 003 And the Beerothites <00886 +B@>erothiy > fled <01272 +barach > to
Gittaim <01664 +Gittayim >, and were sojourners <01481 +guwr > there <08033 +sham > {until} <05704
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+ this <02088 +zeh > day <03117 +yowm > . ) until 2SA 005 025 And David <01732 +David > did <06213
+ so <03651 +ken > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him; and
smote <05221 +nakah > the Philistines <06430 +P@lishtiy > from Geba <01387 +Geba <> {until} <05704
+ thou come <00935 +bow> > to Gazer <01507 +Gezer > . until 2SA 010 005 When they told <05046
+nagad > [it] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them ,
because <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam
>: and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405
+Y@riychow > \{until\} < 05704 + your beards < 02206 + zaqan > be grown < 06779 + tsamach > , and [then]
return <07725 +shuwb > . until 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also
<01571 +gam >, and all <03605 +kol > the Levites <03881 +Leviyiy > [ were ] with him, bearing <05375
+nasa> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym >:
and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430
+>elohiym >; and Abiathar <54> went <05927 + up, \{until\} <05704 + all <03605 + kol <math>> the people
<05971 + had done <06213 + passing <05674 + out of the city <05892 + . until 2SA 015 028 See <07200
+ra>ah>, I will tarry <04102 +mahahh > in the plain <06160 + of the wilderness <04057 +midbar >,
{until} <05704 + there come <00935 +bow> > word <01697 +dabar > from you to certify <05046 +nagad
> me . until 2SA 017 013 Moreover <00518 +> im >, if <00518 +> im > he be gotten <00622 +> acaph >
into <00413 +>el > a city <05892 +, then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375
+nasa>> ropes <02256 +chebel > to that city <05892 +, and we will draw <05498 +cachab > it into
<05704 + the river <05158 +nachal > , {until} there be not one <01571 +gam > small <01571 +gam > stone
<06872 +ts@rowr > found there <08033 +sham > . until 2SA 019 007 Now <06258 + therefore arise
<06965 +quwm >, go <03318 +yatsa> > forth <03318 +yatsa> >, and speak <01696 +dabar > comfortably
unto thy servants <05650 +: for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588
+kiy > thou go < 03318 + yatsa >  not forth < 03318 + yatsa >  , there will not tarry < 03885 + luwn >  one
<00376 +> iysh > with thee this night <math><03915 + layil > : and that will be worse <07489 + ra \{until\} < 05704
+ now <06258 + . until 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121
+ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad > to meet <07125
+qir>ah > the king < 0.4428 + melek > , and had neither < 0.3808 + lo > dressed < 0.6213 + his feet < 0.7272
+regel >, nor <03808 +lo> > trimmed <06213 + his beard <08222 +sapham >, nor <03808 +lo> > washed
<03526 +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek >
departed <03212 +yalak > {until} <05704 + the day <03117 +yowm > he came <00935 +bow> > [ again ]
in peace <07965 +shalowm > . until 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323
+bath > of Aiah <00345 +>Ayah > took <03947 +lagach > sackcloth <08242 +saq > , and spread <05186
+natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest
<07105 +qatsiyr > {until} <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of
heaven <08064 +shamayim >, and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 + of
the air <0.8064 +shamayim > to rest <0.5117 +nuwach > on <0.5921 + them by day <0.3119 +yowmam > ,
nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > . until 2SA 022 038 I
have pursued <07291 +radaph > mine enemies <00341 +>oyeb >, and destroyed <08045 +shamad > them;
and turned <07725 +shuwb > not again <07725 +shuwb > {until} <05704 + I had consumed <03615 +kalah
> them . until 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines
<06430 + P@1ishtiy > \{until\}\ his\ hand <03027 + yad > was\ weary <03021 + yaga <> ,\ and\ his\ hand <03027
+yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah >
wrought <06213 + a great <01419 +gadowl > victory <08668 +t@shuw that day <03117 +yowm > ; and the
people <05971 + returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil
<06584 +pashat > . until 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859
+chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took
<03947 + lagach > Pharaoh s < 06547 + Par daughter < 01323 + bath > , and brought < 00935 + bow > > her
into <00413 +>el > the city <05892 + of David <01732 +David > , {until} <05704 + he had made an end
<03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004
+bayith > of the LORD <03068 +Y@hovah >, and the wall <02346 +chowmah > of Jerusalem <03389
+Y@ruwshalaim > round <05439 +cabiyb > about . until 1KI 003 002 Only <07535 +raq > the people
<05971 + sacrificed <02076 +zabach > in high <01116 +bamah > places, because <03588 +kiy > there was
no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the
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LORD <03068 +Y@hovah >, {until} <05704 + those <01992 +hem > days <03117 +yowm > . until 1KI
005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201
+yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the
LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which
<00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side, {until} <05704 + the
LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph
> of his feet <0.7272 + regel > . until 1KI 006 022 And the whole <0.3605 + kol > house <0.1004 + bayith > he
overlaid <06823 +tsaphah > with gold <02091 +zahab > , {until} <05704 + he had <01961 +hayah >
finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > : also the whole <03605 +kol >
altar <04196 +mizbeach > that [was] by the oracle <01687 +d@biyr > he overlaid <06823 +tsaphah > with
gold <02091 +zahab > . until 1KI 010 007 Howbeit I believed <00539 +>aman > not the words <01697
+dabar > , {until} <05704 + I came <00935 +bow> > , and mine eyes <05869 + had seen <07200 +ra>ah >
[it]: and, behold <02009 +hinneh >, the half <02677 +chetsiy > was not told <05046 +nagad > me: thy
wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame
<08052 +sh@muw which <00834 +>aher > I heard <08085 +shama< > . until 1KI 011 016 ( For six
<08337 +shesh > months <02320 +chodesh > did Joab <03097 +Yow>ab > remain <03427 +yashab > there
<08033 +sham > with all <03605 +kol > Israel <03478 +Yisra>el > , {until} <05704 + he had cut <03772
+karath > off every <03605 +kol > male <02145 +zakar > in Edom <00123 +>Edom > : ) until 1KI 011 040
Solomon <08010 +Sh@lomoh > sought <01245 +baqash > therefore to kill <04191 +muwth > Jeroboam
<03379 + Yarob . And Jeroboam <03379 + Yarob arose <06965 + quwm > , and fled <01272 + barach > into
Egypt <04714 +Mitsrayim >, unto Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714
+Mitsrayim >, and was in Egypt <04714 +Mitsrayim > {until} <05704 + the death <04194 +mayeth > of
Solomon <08010 +Sh@lomoh > . until 1KI 015 029 And it came <01961 +hayah > to pass, when he
reigned <04427 +malak >, [ that ] he smote <05221 +nakah > all <03605 +kol > the house <01004 +bayith
> of Jeroboam <03379 + Yarob; he left <07604 + sha> ar > not to Jeroboam <03379 + Yarob any <03605
+kol > that breathed <05397 +n@shamah > , {until} <05704 + he had destroyed <08045 +shamad > him ,
according unto the saving <01697 +dabar > of the LORD <03068 +Y@hovah >, which <00834 +>aher >
he spake <01696 +dabar > by his servant <05650 + Ahijah <00281 +>Achiyah > the Shilonite <07888
+Shiylowniy >: until 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , The barrel <03537 +kad > of meal
<07058 + \text{gemach} > \text{shall not waste} < 03615 + \text{kalah} >, neither <03808 + \text{lo}>> \text{shall the cruse} < 06835
+tsappachath > of oil <08081 +shemen > fail <02637 +chacer > , {until} <05704 + the day <03117 +yowm
> [ that ] the LORD <03068 +Y@hovah > sendeth <05414 +nathan > rain <01653 +geshem > upon the
earth <00127 +>adamah > . until 1KI 018 026 And they took <03947 +lagach > the bullock <06499 +par >
which was given <0.5414 + \text{nathan} > \text{them}, and they dressed <0.6213 + [\text{it}], and called <0.7121 + \text{gara} > \text{on}
the name <08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > even {until} <05704 +
noon <06672 +tsohar >, saying <00559 +>amar >, O Baal <01168 +Ba, hear <06030 + us. But [ there
was ] \text{ no } <00369 +> \text{ayin} > \text{voice} <06963 + \text{qowl} > , \text{ nor } <00369 +> \text{ayin} > \text{any that answered} <06030 + . And
they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made
<06213 + . until 1KI 018 029 And it came <01961 + hayah > to pass , when midday <06672 + tsohar > was
past <05674 +, and they prophesied <05012 + naba> > \{until\} <05704 + the [time] of the offering <math><05927
+ of the [evening] sacrifice <04503 +minchah >, that [there was] neither <00369 +>ayin > voice <06963
+\text{qowl} >, nor <00369 +> \text{ayin} > any to answer <06030 +, nor <00369 +> \text{ayin} > any that regarded <07182
+qesheb > . until 1KI 022 011 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah
<03668 +K@na made <06213 + him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559
+>amar >, Thus <0.3541 + \text{koh} > \text{saith} < 0.0559 + \text{>amar} > \text{the LORD} < 0.03068 + Y@hovah > , With these
<00428 +>el - leh > shalt thou push <05055 +nagach > the Syrians <00758 +>Aram > , {until} <05704 +
thou have consumed <03615 +kalah > them . until 1KI 022 027 And say <00559 +>amar > , Thus <03541
+koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [
fellow ] in the prison, and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905
+lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , {until} <05704 + I come
<00935 +bow> > in peace <07965 +shalowm > . until 2KI 006 025 And there was a great <01419 +gadowl
> famine <07458 +ra in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged
<06696 + tsuwr > it, {until} <05704 + an ass s < 02543 + chamowr > head < 07218 + ro > sh > was [ sold ] for
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fourscore <08084 +sh@moniym > [ pieces ] of silver <03701 +keceph > , and the fourth <07255 +roba< >
part of a cab <06894 +qab > of dove s <01686 +dibyown > dung <02755 +charey - yowniym > for five
<02568 + chamesh > [ pieces ] of silver <03701 + keceph > . until 2KI 007 003 . And there were four
<00702 +>arba<> leprous <06879 +tsara<> men <00582 +>enowsh > at the entering <06607 +pethach >
in of the gate <08179 +sha: and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea<
>, Why <04100 + \text{mah} > \text{sit} <03427 + \text{yashab} > \text{we here} <06311 + \text{poh} > \{\text{until}\} <05704 + \text{we die} <04191
+muwth > ? until 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman
<00802 +>ishshah >, she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414
+nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > ,
Restore <0.07725 + \text{shuwb} > \text{all} < 0.03605 + \text{kol} > \text{that} [ was ] hers, and all <0.03605 + \text{kol} > \text{the} fruits <0.08393
+t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 + the land
<00776 +> \text{erets} >, even {until} <05704 + \text{now} < 06258 +. until 2KI 008 011 And he settled <05975 + \text{his}
countenance <06440 +paniym > stedfastly <07760 +suwm > , {until} <05704 + he was ashamed <00954
+buwsh > : and the man <00376 +> iysh > of God <math><00430 +> elohiym > wept <01058 +bakah > . until 2KI
010 008 And there came <00935 +bow> > a messenger <04397 +mal>ak > , and told <05046 +nagad > him
, saying <0.0559 +> amar >, They have brought <0.0935 +bow> > the heads <0.07218 +ro> sh> of the king s
<04428 +melek > sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in
two <08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607 +pethach > in of the gate <08179
+sha {until} <05704 + the morning <01242 +boqer > . until 2KI 010 011 So Jehu <03058 +Yehuw> > slew
<05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayith > of
Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > , and all <03605 +kol > his great <01419 +gadowl
> men, and his kinsfolks <03045 +yada<>, and his priests <03548 +kohen>, {until} <05704 + he left
<07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > . until 2KI 017 020 And the
LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of
Israel <03478 +Yisra>el >, and afflicted <06031 + them, and delivered <05414 +nathan > them into the
hand <03027 +yad > of spoilers <08154 +shacah > , {until} <05704 + he had cast <07993 +shalak > them
out of his sight <06440 +paniym > . Until 2KI 017 023 {Until} <05704 + the LORD <03068 +Y@hovah >
removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said
<01696 + dabar > by all < 03605 + kol > his servants < 05650 + the prophets < 05030 + nabiy > > . So was
Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127
+>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . Until 2KI
018 032 {Until} <05704 + I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776
+>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and
wine <08492 +tiyrowsh >, a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754
+kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706
+d@bash >, that ye may live <02421 + chayah >, and not die <04191 + muwth >: and hearken <08085
+shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth >
you, saying <00559 +> amar >, The LORD <03068 + Y@hovah > will deliver <math><05337 + natsal > us. until
1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > , because
<03588 + \text{kiy} > \text{the war} < 04421 + \text{milchamah} > [\text{was}] \text{ of God} < 00430 + \text{>elohiym} > . And they dwelt
<03427 + yashab > in their steads < 08478 + tachath > \{until\} < 05704 + the captivity < 01473 + gowlah > .
until 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniym > the dwelling <04908
+mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with singing
<07892 +shiyr >, {until} <05704 + Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house
<01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [ then
] they waited <05975 + on their office <05656 + according to their order <04941 +mishpat > . until 1CH
012 022 For at [ that ] time <06256 + day <03117 +yowm > by day <03117 +yowm > there came <00935
+bow> > to David <01732 +David > to help <05826 + him, {until} <05704 + [it was] a great <01419
+gadowl > host <04264 +machaneh >, like the host <04264 +machaneh > of God <00430 +>elohiym >.
until 1CH 019 005 Then there went <03212 +yalak > [certain], and told <05046 +nagad > David <01732
+David > how the men <00582 +>enowsh > were served. And he sent <07971 +shalach > to meet <07125
+qir>ah > them : for the men < 0.0582 +>enowsh > were greatly < 0.3966 + m@ ashamed < 0.3637 + kalam > .
And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405
+Y@riychow > \{until\} < 05704 + your beards < 02206 + zaqan > be grown < 06779 + tsamach > , and [then]
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return <07725 +shuwb > . until 1CH 028 020 And David <01732 +David > said <00559 +>amar > to
Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage
<0.0553 +  amats >, and do <0.6213 + [it]: fear <0.3372 +  yare > not, nor <0.0408 +  al > be dismayed
<02865 +chathath >: for the LORD <03068 +Y@hovah > God <00430 +>elohiym >, [ even ] my God
<00430 +>elohiym >, [ will be ] with thee; he will not fail <07503 +raphah > thee, nor <03808 +lo>
forsake < 05800 + thee, {until} < 05704 + thou hast finished < 03615 + kalah > all < 03605 + kol > the work
<04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068
+Y@hovah > . until 2CH 008 008 [ But ] of their children <01121 +ben > , who <00834 +>aher > were left
<03498 + yathar > after < 00310 + achar > them in the land < 00776 + berets > , whom < 00834 + berets > the
children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not, them did Solomon
<08010 +Sh@lomoh > make to pay <05927 + tribute <04522 +mac > {until} <05704 + this <02088 +zeh >
day <03117 +yowm > . until 2CH 008 016 Now all <03605 +kol > the work <04399 +m@la>kah > of
Solomon <08010 +Sh@lomoh > was prepared <03559 +kuwn > unto the day <03117 +yowm > of the
foundation <04143 +muwcad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and
\{\text{until}\}\ <05704 + \text{it was finished}\ <03615 + \text{kalah} > . [So] the house <01004 + \text{bayith} > \text{of the LORD}\ <03068
+Y@hovah > was perfected <08003 +shalem > . until 2CH 009 006 Howbeit I believed <00539 +>aman >
not their words <01697 +dabar >, {until} <05704 + I came <00935 +bow> >, and mine eyes <05869 + had
seen <07200 +ra>ah > [it]: and, behold <02009 +hinneh >, the one half <02677 +chetsiy > of the
greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [ for
thou exceedest <03254 +yacaph > the fame <08052 +sh@muw that I heard <08085 +shama< > . until
2CH 016 012 And Asa <00609 +>Aca>> in the thirty <07970 +sh@lowshiym > and ninth <08672 +tesha<
> year <08141 +shaneh > of his reign <04438 +malkuwth > was diseased <02470 +chalah > in his feet
<07272 +regel > , {until} <05704 + his disease <02483 +choliy > [ was ] exceeding <04605 +ma [ great ] :
yet <01571 +gam > in his disease <02483 +choliy > he sought <01875 +darash > not to the LORD <03068
+Y@hovah >, but to the physicians <07495 +rapha> >. until 2CH 018 010 And Zedekiah <06667
+Tsidqiyah > the son <01121 +ben > of Chenaanah <3668K@na had made <06213 + him horns <07161
+qeren > of iron < 0.01270 + barzel >, and said < 0.00559 + > amar >, Thus < 0.03541 + koh > saith < 0.00559
+>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > thou shalt push <05055
+nagach > Syria <00758 +>Aram > {until} <05704 + they be consumed <03615 +kalah > . until 2CH 018
026 \text{ And say} < 00559 + \text{>amar} >, Thus < 03541 + \text{koh} > \text{saith} < 00559 + \text{>amar} > \text{the king} < 04428 + \text{melek} >,
Put <0.7760 + \text{suwm} > \text{this} <0.2088 + \text{zeh} > [\text{fellow}] \text{ in the prison}, and feed <math><0.0398 + \text{zeh} > \text{him with}
bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction
<03905 +lachats > , {until} <05704 + I return <07725 +shuwb > in peace <07965 +shalowm > . until 2CH
018 034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : howbeit the
king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 + [himself] up in [his] chariot
<04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > {until} <05704 + the even
<06153 + : and about the time <06256 + of the sun <08121 + shemesh > going <math><00935 + bow > > down he
died <04191 +muwth > . until 2CH 021 015 And thou [ shalt have ] great <07227 +rab > sickness <02483
+choliy > by disease <04245 +machaleh > of thy bowels <04578 +me, {until} <05704 + thy bowels
<04578 +me fall <03318 +yatsa> > out by reason <04480 +min > of the sickness <02483 +choliy > day
<03117 +yowm > by day <03117 +yowm > . until 2CH 024 010 And all <03605 +kol > the princes <08269
+ sar > and all < 0.3605 + kol > the people < 0.5971 + rejoiced < 0.8055 + samach > , and brought < 0.0935 + samach > ...
+bow > in, and cast < 0.07993 + shalak > into the chest <math>< 0.0727 + sarown > 1.5 , {until} < 0.05704 + they had
made an end <03615 +kalah > . until 2CH 029 028 And all <03605 +kol > the congregation <06951 +qahal
> worshipped <07812 +shachah > , and the singers <07892 +shiyr > sang <07891 +shiyr > , and the
trumpeters <02690 +chatsar > sounded <02690 +chatsar > : [ and ] all <03605 +kol > [ this continued ]
{until} <05704 + the burnt <05930 + offering was finished <03615 +kalah > . until 2CH 029 034 But the
priests <03548 +kohen > were too few <04592 +m@, so that they could <03201 +yakol > not flay <06584
+pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the
Levites <03881 +Leviyiy > did help <02388 +chazaq > them, till <05704 + the work <04399 +m@la>kah
> was ended <03615 +kalah >, and \{until\} <05704 + the [ other ] priests <03548 +kohen > had sanctified
<06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [ were ] more upright <03477 +yashar >
in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . until
2CH\ 031\ 001. Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all
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<03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out
to the cities <05892 + of Judah <03063 +Y@huwdah >, and brake <07665 +shabar > the images <04676
+matstsebah > in pieces, and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah
>, and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars
<04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144
+Binyamiyn >, in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh >, {until}
<05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children
<01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to
his possession <00272 +>achuzzah >, into their own cities <05892 + . until 2CH 035 014 And afterward
<00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests
<03548 +kohen > : because <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron
<00175 +>Aharown > [ were busied ] in offering <05927 + of burnt <05930 + offerings and the fat <02459
+cheleb > {until} <05704 + night <03915 +layil > ; therefore the Levites <03881 +Leviyiy > prepared
<03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121
+ben > of Aaron <00175 +>Aharown > . until 2CH 036 016 But they mocked <03931 +la the messengers
<04397 +mal>ak > of God <00430 +>elohiym > , and despised <00959 +bazah > his words <01697 +dabar
>, and misused <08591 +ta the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927
+ against his people <05971 + , till <05704 + [ there was ] no <00369 +>ayin > remedy <04832 +marpe> >
. until 2CH 036 020 And them that had escaped <07611 +sh@>eriyth > from the sword <02719 +chereb >
carried <01473 +gowlah > he away <01540 +galah > to Babylon <00894 +Babel > ; where they were
servants <05650 + to him and his sons <01121 +ben > {until} <05704 + the reign <04427 +malak > of the
kingdom <04438 +malkuwth > of Persia <06539 +Parac > : until 2CH 036 021 To fulfil <04390 +male> >
the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah
<03414 + Yirm@yah > , {until} <05704 + the land <00776 +>erets > had enjoyed <07521 +ratsah > her
sabbaths <07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay desolate <08074 +shamem > she
kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib
and ten years <08141 +shaneh > . until EZR 004 005 And hired <07936 +sakar > counsellors <03289 +va
against <05921 + them, to frustrate <00656 +>aphec > their purpose <06098 +, all <03605 +kol > the days
<03117 +yowm > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even
{until} <05704 + the reign <04438 +malkuwth > of Darius <01867 +Dar king <04428 +melek > of Persia
<06539 +Parac > . until EZR 004 021 Give <07761 +suwm > ye now <03705 +k@ commandment <02942
+t@ to cause these <00479 +> illek > men <01400 + g@bar > to cease <00989 + b@tel > , and that this
<01791 + dek > city < 07179 + qash > be not builded < 01124 + b@na > > , {until} < 05704 + [another]
commandment <02941 +ta shall be given <07761 +suwm > from me . until EZR 005 016 Then <00116
+>edayin>came<00858+>athah>the same<01791+dek>Sheshbazzar<08339+Sheshbatstsar>, [
and ] laid <03052 + y@hab > the foundation <00787 + > osh > of the house <math><01005 + bayith > of God
<00426 +> elahh > which < 01768 + diy > [is] in Jerusalem < 03390 + Y@ruwshalem (Chald) > : and
since < 04481 + min > that time < 00116 + sedayin > even {until} < 05704 + now < 03705 + k@ hath it been
in building \langle 01124 + b@na \rangle, and [yet] it is not finished \langle 08000 + sh@lam \rangle. until EZR 008 029
Watch < 0.8245 + shaqad > ye, and keep < 0.8104 + shamar > [them], {until} < 0.5704 + ye weigh < 0.8254
+shagal > 1 them 1 before <06440 + paniym > the chief < 08269 + sar > of the priests < 03548 + kohen > 1
and the Levites <03881 +Leviyiy >, and chief <08269 +sar > of the fathers <1> of Israel <03478
+Yisra>el>, at Jerusalem<03389+Y@ruwshalaim>, in the chambers <03957+lishkah> of the house
<01004 + bayith > of the LORD < 03068 + Y@hovah > . until EZR 009 004 Then were assembled <00622
+>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697
+dabar > of the God < 00430 +> elohiym > of Israel < 03478 + Yisra>el > , because < 05921 + of the
transgression <04604 +ma of those that had been carried <01473 +gowlah > away <01473 +gowlah > ;
and I sat <03427 +yashab > astonied <08074 +shamem > {until} <05704 + the evening <06153 +
sacrifice < 0.4503 + minchah > . until EZR 010 014 Let now < 0.4994 + na > our rulers < 0.8269 + sar > of
all < 0.3605 + kol > the congregation < 0.6951 + gahal > stand < 0.5975 + and let all < 0.3605 + kol > them
which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities
<05892 + come < 00935 + bow >  at appointed <02163 + zaman >  times <06256 + , and with them the
elders <02205 +zaqen > of every city <05892 +, and the judges <08199 +shaphat > thereof, {until}
<05704 + the fierce < 02740 + charown > wrath < 00639 + > aph > of our God < 00430 + > elohiym > for
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this < 02088 + zeh > matter < 01697 + dabar > be turned < 07725 + shuwb > from us . until NEH 007 003
And I said <00559 +> amar > unto them, Let not the gates <08179 + sha of Jerusalem <03389
+Y@ ruwshalaim > be opened <06605 +pathach > \{until\} <05704 + the sun <08121 +shemesh > be hot
<02527 + chom >; and while <05704 + they stand <05975 + by, let them shut <01479 + guwph > the
doors < 01817 + deleth >, and bar < 00270 + >achaz > [them]: and appoint < 05975 + watches < 04931
+mishmereth > of the inhabitants < 03427 + yashab > of Jerusalem < 03389 + Y@ruwshalaim > , every
<00376 +> iysh > one < 00376 +> iysh > in his watch < 04929 + mishmar >, and every < 00376 +> iysh >
one <00376 +>iysh > [ to be ] over <05048 +neged > against <05048 +neged > his house <01004
+bayith > . until NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street
<07339 + r@chob > that [was] before < 06440 + paniym > the water < 04325 + mayim > gate < 08179
+sha from the morning <00216 +>owr > {until} <05704 + midday, before <05048 +neged > the men
<00582 +> enowsh > and the women < 00802 +> ishshah >, and those that could understand < 00995
+biyn >; and the ears <00241 +> ozen > of all <03605 +kol > the people <05971 + [were attentive]
unto the book <05612 +cepher > of the law <08451 +towrah > . until NEH 012 023 The sons <01121
+ben > of Levi < 03878 + Leviy >, the chief < 07218 + ro > sh > of the fathers <1>, [were ] written < 03789
+kathab > in the book < 05612 + cepher > of the chronicles < 01697 + dabar > , even {until} < 05704 + the
days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashib <00475
+>Elyashiyb > . until JOB 014 013 O that thou wouldest hide <06845 +tsaphan > me in the grave <07585
+sh@>owl>, that thou wouldest keep me secret <05641+cathar>, \{until\}<05704+thy\ wrath<00639
+>aph>be\ past<07725+shuwb>, that thou wouldest appoint <07896+shiyth>me\ a\ set<02706
+choq > time, and remember <02142 +zakar > me! until JOB 026 010 He hath compassed <02328
+chuwg > the \ waters < 04325 + mayim > with \ bounds < 02706 + choq > , \{until\} < 05704 + the \ day < 00216
+>owr> and night <02822 +choshek> come to an end <08503 +takliyth>. until PSA 036 002 For he
flattereth <02505 +chalag > himself in his own eyes <05869 +, \{until\} his iniquity <05771 + be found
<04672 + matsa > > to be hateful < 08130 + sane > > . until PSA 057 001 . To the chief Musician <05329
+natsach >, Altaschith < 00408 +> al > < 07843 + shachath >, Michtam < 04387 + miktam > of David
<01732 + David >, when he fled <01272 + barach > from Saul <06440 + paniym > <07586 + Sha > uwl >
in the cave <04631 + m@. Be merciful <02603 + chanan > unto me, O(God(<00430 + >elohiym)), be
merciful <02603 +chanan > unto me: for my soul <05315 +nephesh > trusteth <02620 +chacah > in thee
: yea, in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620
+chacah >, \{until\} < 05704 + [these] calamities < 01942 + havvah > be overpast < 05674 + . until PSA
071 018 Now also <01571 +gam > when <05704 + I am old <02209 +ziqnah > and grayheaded <07872
+seybah >, O God < 00430 +> elohiym >, forsake < 05800 + me not; \{until\} < 05704 + I have shewed
<05046 + nagad > thy strength < 02220 + z@rowa < > unto [this] generation < 01755 + dowr > , [and]
thy power <01369 + g@buwrah > to every <03605 + kol > one [that] is to come <math><00935 + bow > >. Until
PSA~073~017~\{Until\}~<05704+I~went~<00935~+bow>>into~<00413~+>el>the~sanctuary~<04720~
+miqdash > of God < 00410 +> el >; [ then ] understood < 00995 + biyn > I their end < 00319
+>achariyth > . until PSA 094 013 That thou mayest give him rest <08252 +shaqat > from the days
<03117 + yowm > of adversity < 07451 + ra < >, {until} <05704 + the pit < 07845 + shachath > be digged
<03738 + karah > for the wicked <07563 + rasha < >. until PSA 104 023 Man <00120 + > adam > goeth
<03318 +yatsa> > forth <03318 +yatsa> > unto his work <06467 +po and to his labour <05656 +
\{until\} < 05704 + the\ evening < 06153 + .\ Until\ PSA\ 105\ 019\ \{Until\} < 05704 + the\ time < 06256 + that\ his
word <01697 +dabar > came <00935 +bow> > : the word <00565 +>imrah > of the LORD <03050
+Yahh > tried <06884 +tsaraph > him . until PSA 110 001 . A Psalm <04210 +mizmowr > of David
<01732 + David > . The LORD <03068 + Y@hovah > said <05002 + n@>um > unto my Lord <00113
+> adown >, Sit < 0.3427 + yashab > thou at my right < 0.3225 + yamiyn > hand <math>< 0.3225 + yamiyn >,
\{until\} < 05704 + I \text{ make} < 07896 + shiyth > thine enemies} < 00341 + soyeb > thy footstool . until PSA 112
008 His heart <03820 + leb > [ is ] established <05564 + camak > , he shall not be afraid <03372 + yare > 
>, {until} <05704 + he see <07200 + ra>ah > [his desire] upon his enemies <math><06862 + tsar > . until PSA
123\ 002\ Behold < 02009 + hinneh >, as the eyes < 05869 + of\ servants < 05650 + [look] unto the hand
<03027 + yad > of their masters < 00113 + >adown >, [ and ] as the eyes <05869 + of a maiden < 08198
+shiphchah > unto the hand < 03027 + yad > of her mistress < 01404 + g@bereth > ; so < 03651 + ken >
our eyes <05869 + [ wait ] upon the LORD <03068 + Y@hovah > our God <math><00430 +> elohiym >, \{until\}
<05704 + that he have mercy <02603 +chanan > upon us . Until PSA 132 005 {Until} <05704 + I find
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<04672 + matsa >  out a place <04725 + magowm >  for the LORD <03068 + Y@hovah > , an habitation
<04908 +mishkan > for the mighty <46> [ God ] of Jacob <03290 +Ya. until PRO 007 018 Come <03212
+yalak >, let us take our fill <07301 +ravah > of love <01730 +dowd > {until} <05704 + the morning
<01242 + boger >: let us solace <05965 + ourselves with loves <00159 + > ohab >. Until SON 002 017
\{Until\} < 05704 + the\ day < 03117 + yowm > break < 06315 + puwach > ,\ and\ the\ shadows < 06752 + tselel
> flee <05127 + nuwc > away, turn <05437 + cabab >, my beloved <01730 + dowd >, and be thou like
<01819 + damah > a \ roe < 06643 + ts@biy > or < 00176 + > ow > a \ young < 06082 + hart < 00354 + > ayal
> upon the mountains <02022 + har > of Bether <01336 + Bether > . until SON 003 004 [ It was ] but a
little <04592 + m@ that I passed <05674 + from them, but I found <04672 + matsa > bim whom my soul
<05315 + nephesh > loveth < 00157 + > ahab > : I held < 00270 + > achaz > him, and would not let him go
<07503 + raphah >, {until} <05704 + I had brought <00935 + bow > him into <math><00413 +>el > my
mother\ s < 00517 + > em > house < 01004 + bayith >, and into < 00413 + > el > the\ chamber < 02315
+cheder > of her that conceived < 02030 + hareh > me. Until SON 004 006 {Until} < 05704 + the day
<03117 + yowm > break < 06315 + puwach >, and the shadows <06752 + tselel > flee < 05127 + nuwc >
away, I will get <0.3212 + yalak > me to the mountain <0.2022 + har > of myrrh <math><0.4753 + more >, and to
the hill <01389 + gib of frankincense <03828 + l@bownah > . until SON 008 004 I charge <07650
+shaba < > you, O daughters < 0.01121 + ben > of Jerusalem < 0.03389 + Y@ruwshalaim > , that ye stir
<05782 + not up, nor awake <05782 + [my] love <00160 + >ahabah > , {until} <05704 + he please
<02654 +chaphets > . until ISA 005 011 Woe <01945 +howy > unto them that rise <07925 +shakam > up
early <07925 +shakam > in the morning <01242 +boqer > , [ that ] they may follow <07291 +radaph >
strong drink <0.7941 + shekar >; that continue <0.0309 + >achar > \{until\} \ night < 0.5399 + nesheph >, [ till
] wine <03196 +yayin > inflame <01814 +dalaq > them! Until ISA 006 011 Then said <00559 +>amar >
I, Lord < 0.0136 + Adonay >, how < 0.05704 + long < 0.05704 + ? And he answered < 0.0559 + amar >,
\{Until\}\ <05704 + the\ cities\ <05892 + be\ wasted\ <07582 + sha>ah> without\ <00369 +>ayin> inhabitant
<0.3427 + yashab >, and the houses <0.1004 + bayith > without <0.0369 + yayin > man <0.0120 + yadam >
, and the land <00127 +> adamah > be utterly desolate <08077 + sh@mamah > , until ISA 026 020 . Come
<03212 + yalak >, my people <05971 +, enter <00935 + bow > thou into thy chambers <02315 + cheder
> , and shut <05462 + cagar > thy doors <math><01817 + deleth > about <01157 + b@ thee : hide <math><02247
+chabah > thyself as it were for a little < 04592 + m@ moment < 07281 + rega <> , {until} < 05704 + the
indignation <02195 +za be overpast <05674 + . Until ISA 032 015 {Until} <05704 + the spirit <07307
+ruwach > be\ poured < 06168 + upon\ us\ from\ on\ high < 04791 + marowm > ,\ and\ the\ wilderness < 04057
+midbar > be \ a \ fruitful < 03759 + karmel > field, and the fruitful < 03759 + karmel > field \ be \ counted
<02803 +chashab > for a forest <03293 +ya. Until ISA 036 017 {Until} <05704 + I come <00935 +bow>
> and take <03947 +lagach > you away to a land <00776 +>erets > like your own land <00776 +>erets
>, a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh >, a land <00776
+>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > . until ISA 039 006 Behold
<02009 + hinneh >, the days <03117 + yowm > come < 00935 + bow > >, that all <03605 + kol > that [ is ]
in thine house <01004 + bayith >, and [ that ] which <00834 + >aher > thy fathers <1> have laid up in
store < 00686 + > atsar > \{until\} < 05704 + this < 02088 + zeh > day < 03117 + yowm > , shall be carried
<05375 + nasa>> to Babylon <00894 + Babel>: nothing shall be left <03498 + yathar>, saith <00559
+>amar > the LORD <03068 +Y@hovah > . until ISA 062 001 . For Zion s sake <04616 +ma will I not
hold < 02814 + chashah > my \ peace < 02814 + chashah > , and for Jerusalem s < 03389 + Y@ruwshalaim > 
sake < 04616 + ma \ I \ will \ not \ rest < 08252 + shaqat >, \{until\} < 05704 + the \ righteousness < 06664 + tsedeq
> thereof go <03318 +yatsa>> forth <03318 +yatsa>> as brightness <05051 +nogahh > , and the
salvation < 03444 + y @ shuw \ thereof \ as \ a \ lamp < 03940 + lappiy \\ d > [ \ that \ ] \ burneth < 01197 + ba \ . \ until \ JER + ba \ \ . \ until \ JER + ba \ . \ until \ JER +
023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb
>, {until} <05704 + he have executed <06213 + , and till <05704 + he have performed <06965 +quwm >
the thoughts <04209 + m@zimmah > of his heart <03820 + leb > : in the latter <00319 +> achariyth >
days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . until JER 027
007 \text{ And all } < 03605 + kol > nations < 01471 + gowy > shall \text{ serve } < 05647 + him, and his son < 01121 + ben
>, and his son s <01121 +ben > son <01121 +ben >, {until} <05704 + the very time <06256 + of his
land < 00776 + > erets > come < 00935 + bow > > : and then many < 07227 + rab > nations < 01471 + gowy
> and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 + themselves of him. until
JER 027 008 And it shall come <0.1961 + hayah > to pass, [that] the nation <0.1471 + gowy > and
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kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same
Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel
>, and that will not put <0.5414 +nathan > their neck <0.6677 +tsavva>r> under the yoke <0.5923 +
        of the king <04428 + melek > of Babylon < 00894 + Babel >, that nation <01471 + gowy > will I
       punish < 06485 + paqad >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >, with the
       sword < 02719 + chereb >, and with the famine < 07458 + ra, and with the pestilence < 01698 + deber
        >, {until} <05704 + I have consumed <08552 + tamam > them by his hand <math><03027 + yad > . until
        JER 027 022 They shall be carried <00935 +bow>> to Babylon <00894 +Babel>, and there
        <08033 +sham > shall they be {until} <05704 + the day <03117 +yowm > that I visit <06485
        +pagad > them, saith <05002 + n@>um> the LORD <03068 + Y@hovah>; then will I bring
        <05927 + them\ up, and restore <07725 + shuwb > them\ to\ this\ <02008 + hennah > place\ <04725
        +magowm > . until JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the
        LORD < 03068 + Y@hovah > shall not return < 07725 + shuwb > , until < 05704 + he have done
        <06213 + [it], and \{until\} < 05704 + he have performed < 06965 + quwm > the intents < 04209
        +m@zimmah > of his heart < 03820 + leb > : in the latter < 00319 + > achariyth > days < 03117
        +yowm > ye shall consider < 00995 + biyn > it. until JER 030 024 The fierce < 02740 + charown > 
        anger < 0.0639 + > aph > of the LORD < 0.3068 + Y@hovah > shall not return < 0.7725 + shuwb > ,
        {until} <05704 + he have done <06213 + [it], and until <05704 + he have performed <06965
        +quwm > the intents < 04209 + m@zimmah > of his heart < 03820 + leb > : in the latter < 00319
        +> achariyth > days < 03117 + yowm > ye shall consider <math>< 00995 + biyn > it. until JER 032 005 And
       he shall lead <03212 +yalak > Zedekiah <06667 +Tsidqiyah > to Babylon <00894 +Babel > , and
        there <08033 + sham > shall he be \{until\} < 05704 + I visit < 06485 + pagad > him, saith < 05002
        +n@>um>the\ LORD<03068+Y@hovah>: though<03588+kiy>ye\ fight<03898+lacham>
        with the Chaldeans <03778 +Kasdiy >, ye shall not prosper <06743 +tsalach >. until JER 036 023
        And it came <0.1961 + hayah > to pass, [ that ] when Jehudi <0.3065 + Y@huwdiy > had read
        <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth >
        , he cut <07167 + qara < > it with the penknife <08593 + ta, and cast <07933 + sheken > [it] into
        <00413 +> el> the fire <00784 +> esh> that [was] on <00413 +> el> the hearth <00254 +> ach
        >, {until} <05704 + all < 03605 + kol > the roll < 04039 + m@gillah > was consumed < 08552
        +tamam > in the fire < 00784 +> esh > that [ was ] on < 05921 + the hearth < 00254 +> ach > . until
        JER 037 021 Then Zedekiah < 06667 + Tsidqiyah > the king < 04428 + melek > commanded < 06680
        +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court
        <02691 + chatser > of the prison < 04307 + mattara > >, and that they should give <05414 + nathan
        > him\ daily < 03117 + yowm > a\ piece < 03603 + kikkar > of\ bread < 03899 + lechem > out\ of\ the
       bakers < 00644 + > aphah > street < 02351 + chuwts > , \{until\} < 05704 + all < 03605 + kol > the
        bread < 03899 + lechem > in the city < 05892 + were spent < 08552 + tamam > . Thus Jeremiah
        <03414 + Yirm@yah > remained < 03427 + yashab > in the court < 02691 + chatser > of the prison
        <04307 +mattara> > . until JER 038 028 So Jeremiah <03414 +Yirm@yah > abode <03427
        +yashab > in the court < 02691 + chatser > of the prison < 04307 + mattara > {until} < 05704 + the
        day < 03117 + yowm > that Jerusalem < 03389 + Y@ruwshalaim > was taken < 03920 + lakad > : and
        he was [ there ] when <00834 +> aher > Jerusalem <03389 + Y@ ruwshalaim > was taken <03920
        +lakad > . until JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921
        + them for evil <0.7451 + ra < >, and not for good <0.2896 + towb > : and all <0.3605 + kol > the
        men < 00376 + iysh > of Judah < 03063 + Y@huwdah > that [are] in the land < 00776 + ivsh > of Judah < 03063 + ivsh > of 
        Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb >
       and by the famine \langle 07458 + ra \rangle, \{until\} \langle 05704 + there be an end \langle 03615 + kalah \rangle of them. until
        JER 052 034 And [ for ] his diet < 00737 +> aruchah >, there was a continual < 08548 + tamiyd >
       diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon
        <00894 + Babel >, every day <03117 + yowm > a portion <01697 + dabar > {until} <05704 + the
       day < 0.3117 + yowm > of his death < 0.4194 + maveth >, all < 0.3605 + kol > the days < 0.3117 + yowm
        > of his life <02416 +chay > . until EZE 021 027 I will overturn <05754 + , overturn <05754 + ,
        overturn <05754 +, it: and it shall be no <03808 + lo> > [more], {until} <05704 + he come
        <00935 + bow> > whose < 00834 + > aher > right < 04941 + mishpat > it is; and I will give < 05414
        +nathan > it [ him ] . until EZE 033 022 Now the hand <03027 +yad > of the LORD <03068
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+Y@hovah > was upon me in the evening < 06153 +, afore < 06440 + paniym > he that was escaped
<06412 + paliyt > came < 00935 + bow > >; and had opened <0605 + pathach > my mouth < 06310
+peh >, {until} <05704 + he came <00935 +bow> > to me in the morning <01242 +boger > ; and
my \ mouth < 06310 + peh > was \ opened < 06605 + pathach > , \ and \ I \ was \ no < 03808 + lo > > more
<05750 + dumb < 00481 + > alam >. until EZE 046 002 And the prince <05387 + nasiy > > shall
enter <00935 +bow>> by the way <01870 +derek> of the porch <00197 +>uwlam> of [ that ]
gate < 08179 + sha without < 02351 + chuwts >, and shall stand < 05975 + by the post < 04201
+m@zuwzah > of the gate < 08179 + sha, and the priests < 03548 + kohen > shall prepare < 03559
+kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings, and he shall
worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179
+sha: then he shall go <03318 +yatsa>> forth <03318 +yatsa>>; but the gate <08179 +sha
shall not be shut <0.5462 + cagar > \{until\} < 0.5704 + the evening < 0.6153 + . until DAN 004 032 And
they shall drive <02957 + t@rad > thee from men <00606 +>enash >, and thy dwelling <04070
+m@dowr > [ shall be ] with the beasts <02423 + cheyva > > of the field <math><01251 + bar > : they shall
make thee to eat <02939 + t@ grass <06211 + as oxen <08450 + towr >, and seven <07655 + shib
times < 0.5732 + shall pass < 0.2499 + chalaph > over < 0.5922 + thee, {until} < 0.5704 + thou know
<03046 + y@da < > that the most < 05943 + High < 05943 + ruleth < 07980 + shalat > in the
kingdom < 0.04437 + malkuw > of men < 0.0606 + senash > , and giveth < 0.05415 + n@than > it to
whom so ever < 04479 + man > he \ will < 06634 + ts@ba > > . Until \ DAN \ 007 \ 022 \ \{Until\} < 05704 + ts@ba > > .
the Ancient <06268 + of days <03118 +yowm > came <00858 +>athah > , and judgment <01780
+diyn > was\ given < 03052 + y@hab > to\ the\ saints < 06922 + qaddiysh > of\ the\ most < 05946 + High
<05946 + ; and the time <02166 + z@man > came < 04291 + m@ta > > that the saints <math><06922
+qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > . until DAN 007 025
And he shall speak <04449 + m@lal > [great] words <04406 + millah > against <06655 + tsad > 1000 + millah > 
the most <0.5943 + High < 0.5943 + and shall wear < 0.1080 + b@la > out the saints < 0.6922
+qaddiysh > of the most < 05946 + High < 05946 + , and think < 05452 + c@bar > to change < 08133
+sh@na>>times<0.2166+z@man>and\ laws<0.1882+dath>:and\ they\ shall\ be\ given<0.3052
+y@hab > into his hand < 03028 + yad > \{until\} < 05704 + a time < 05732 + and times < 05732 +
and the dividing <06387 + p@lag > of time < 05732 + . until DAN 009 027 And he shall confirm
<01396 + gabar > the\ covenant < 01285 + b@riyth > with\ many < 07227 + rab > for\ one < 00259
+>echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620
+shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 +minchah >
to cease <07673 + shabath >, and for the overspreading <03671 + kanaph > of abominations
<08251 + shigquwts > he shall make [it] desolate < 08074 + shamem > , even {until} < 05704 + the
consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413
+nathak > upon the desolate <08076 +shamem > . until HOS 007 004 They [ are ] all <03605 +kol
> adulterers <05003 + na>aph>, as an oven <08574 + tannuwr> heated <01197 + ba by the baker
<00644 +> aphah >, [ who ] ceaseth <07673 + shabath > from raising <05872 + after he hath
kneaded < 03888 + luwsh > the dough < 01217 + batseq >, {until} < 05704 + it be leavened < 02557
+chametz > . until MIC 005 003 Therefore < 0.3651 + ken > will he give <math>< 0.5414 + nathan > them up,
\{until\} < 05704 + the\ time < 06256 + [that]\ she\ which\ travaileth < 03205 + yalad > hath\ brought
<03205 + yalad > forth < 03205 + yalad > : then the remnant < 03199 + Yakiyn > of his brethren
<00251 +>ach > shall return <07725 +shuwb > unto the children <01121 +ben > of Israel <03478
+Yisra>el>. until MIC 007 009 I will bear <05375+nasa>> the indignation <02197+za of the
LORD < 03068 + Y@hovah >, because < 03588 + kiy > I have sinned < 02398 + chata > > against him
, \{until\} < 05704 + he\ plead < 07378 + riyb > my\ cause < 07379 + riyb >, and execute < 06213 + riyb > my\ cause < 07379 + riyb >
judgment <04941 +mishpat > for me: he will bring <03318 +yatsa> > me forth <03318 +yatsa> >
to the light <00216 +> owr >, [ and ] I shall behold <07200 + ra > ah > his righteousness <06666
+ts@daqah > . until ZEP 003 008 . Therefore < 03651 + ken > wait < 02442 + chakah > ye upon me
saith < 0.5002 + n@>um> the LORD < 0.3068 + Y@hovah>, {until} the day < 0.3117 + yowm > that I
rise <06965 + quwm > up to the prey <05706 + : for my determination <04941 + mishpat > [ is ] to
gather < 00622 + > acaph > the nations < 01471 + gowy > , that I may assemble < 06908 + gabats > 
the kingdoms <04467 +mamlakah >, to pour <08210 +shaphak > upon them mine indignation
<02195 + za, [even] all <03605 + kol > my fierce <02740 + charown > anger <math><00639 + > aph > :
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for all <03605 + kol > the earth <00776 +> erets > shall be devoured <00398 +> akal > with the fire
<00784 +> esh > of my jealousy <07068 + qin> ah >. until MAT 001 017 So <3767 -oun -> all
<3956 -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam -> to David <1138 -
Dabid -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David
<1138 -Dabid -> {until} <2193 -heos -> the carrying <3350 -metoikesia -> away <3350 -metoikesia
-> into <3350 -metoikesia -> Babylon <0897 - Babulon -> [ are ] fourteen <1180 -dekatessares ->
generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> away <3350 -metoikesia
-> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <5547 -Christos -> [ are ]
fourteen <1180 -dekatessares -> generations <1074 -genea -> . until MAT 002 013 . And when they
were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the
Lord <2962 -kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -
onar ->, saying <3004 -lego ->, Arise <1453 -egeiro ->, and take <3880 -paralambano -> the
young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343
-pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> \{until\}
<2193 -heos -> I bring <2036 -epo -> thee word <2036 - epo -> : for Herod <2264 -Herodes -> will
<3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to
destroy <0622 -apollumi -> him . until MAT 002 015 And was there <1563 -ekei -> {until} <2193 -
heos -> the death <5054 -teleute -> of Herod <2264 -Herodes -> : that it might be fulfilled <4137 -
pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the
prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of Egypt <0125 -Aiguptos -> have I
called <2564 -kaleo -> my son <5207 -huios -> . until MAT 011 012 And from the days <2250 -
hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> {until} <2193 - heos -> now
<0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo
-> violence <0971 -biazo -> , and the violent <0973 -biastes -> take <0726 - harpazo -> it by force
<0726 -harpazo -> . until MAT 011 013 For all <3956 -pas -> the prophets <4396 - prophetes ->
and the law <3551 -nomos -> prophesied <4395 - propheteuo -> {until} <2193 -heos -> John <2491
-Ioannes -> . until MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -
> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -
katabibazo \rightarrow down < 2601 -katabibazo \rightarrow to \ hell < 0086 -haides \rightarrow : for \ if < 1487 -ei \rightarrow the \ mighty
<1411 -dunamis -> works, which <3588 -ho -> have been done <1096 -ginomai -> in thee, had
been done <1096 - ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -
> {until} <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . until MAT 013 030 Let
<0863 -aphiemi -> both <0297 -amphoteros -> grow <4885 -sunauxano -> together <4885 -
sunauxano -> {until} <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -
kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -
>, Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -
zizanion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio ->
them: but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 - eis -> my barn <0596 -
apotheke -> . until MAT 017 009 And as they came <2597 -katabaino -> down <2597 -katabaino ->
from the mountain <3735 -oros -> , Jesus <2424 -Iesous -> charged <1781 -entellomai -> them ,
saying <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 -oudeis ->
man <3367 -medeis -> , {until} <2193 - heos -> the Son <5207 -huios -> of man <0444 -anthropos -
> be risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> . Until
MAT 018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, I say <3004 -lego -> not unto
thee, Until <2193 - heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but, {Until}
<2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033
-hepta -> . Until MAT 018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I say <3004 -
lego \rightarrow not \ unto \ thee \ , \{Until\} < 2193 - heos \rightarrow seven < 2034 - heptakis \rightarrow times < 2034 - heptakis \rightarrow :
but, Until <2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis ->
seven <2033 -hepta -> . until MAT 024 038 For as in the days <2250 -hemera -> that were before
<4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking
<4095 -pino ->, marrying <1060 -gameo -> and giving in marriage <1547 -ekgamizo ->, {until}
<0891 -achri -> the day <2250 -hemera -> that Noe <3575 - Noe -> entered <1525 -eiserchomai ->
into <1519 -eis -> the ark <2787 -kibotos -> , until MAT 024 039 And knew <1097 -ginosko -> not
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{until} <2193 - heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took
<0142 -airo -> them all <0537 -hapas -> away <0142 - airo -> ; so <3779 -houto -> shall also
<2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 - anthropos
-> be . until MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino ->
henceforth <0737 -arti -> of this <5127 - toutou -> fruit <1081 -gennema -> of the vine <0288 -
ampelos -> , {until} <2193 -heos -> that day <2250 -hemera -> when <3752 - hotan -> I drink
<4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -
basileia -> . until MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the
sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> {until} <2193 -
heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples
<3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto ->
him away, and say <2036 -epo -> unto the people <2992 -laos ->, He is risen <1453 -egeiro ->
from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -
> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . until MAT 028 015 So <1161 -
de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they
were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly
<1310 -diaphemizo -> reported <1310 - diaphemizo -> among <1722 -en -> the Jews <2453 -
Ioudaios -> {until} <3360 -mechri -> this <4594 -semeron -> day <4594 - semeron -> . until MAR
014 025 Verily <0281 -amen -> I say <3004 -lego -> unto you, I will drink <4095 -pino -> no
<3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -gennema -> of the vine <0288 -ampelos
-> , {until} <2193 -heos -> that day <2250 - hemera -> that I drink <4095 -pino -> it new <2537 -
kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> . until MAR 015 033 . And
when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was
darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> {until}
<2193 -heos -> the ninth <1766 - ennatos -> hour <5610 -hora -> . until LUK 001 020 And , behold
2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 - laleo
-, {until} LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be
performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -
logos - , which 3748 -hostis - shall be fulfilled 4137 - pleroo - in their season 2540 -kairos - . until
LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -
aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you, Ye
shall not see 1492 -eido - me, {until} 2193 -heos - [the time] come 2240 -heko - when 3753 -hote -
ye shall say 2036 - epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 - erchomai - in the name
3686 -onoma - of the Lord 2962 -kurios - . until LUK 015 004 What 5101 -tis - man LUK 0444 -
anthropos - of you, having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 - probaton -, if he
lose 0622 -apollumi - one 1520 -heis - of them, doth not leave 2641 -kataleipo - the ninety 1768 -
ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go
4198 -poreuomai - after 1909 - epi - that which is lost 0622 -apollumi -, {until} 2193 -heos - he find
2147 -heurisko - it? until LUK 016 016 The law 3551 -nomos - and the prophets 4396 - prophetes - [
were | {until} 2193 -heos - John 2491 -Ioannes - : since LUK 0575 -apo - that time 5119 -tote - the
kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 - euaggelizo -, and every 3956
-pas - man presseth 0971 -biazo - into 1519 -eis - it . until LUK 017 027 They did eat 2068 -esthio - ,
they drank 4095 - pino -, they married 1060 -gameo - wives, they were given in marriage 1547 -
ekgamizo - , {until} LUK 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -
eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 - kataklusmos - came 2064
-erchomai - , and destroyed 0622 - apollumi - them all LUK 0537 -hapas - . until LUK 021 024 And
they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira -, and shall be
led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas -
nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of
the Gentiles 1484 -ethnos -, {until} LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -
ethnos - be fulfilled 4137 -pleroo - . until LUK 022 016 For I say 3004 -lego - unto you , I will not any
3765 -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof LUK 0846 -autos - , {until} 2193 -heos -
it be fulfilled 4137 - pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - . until LUK 022 018
For I say 3004 -lego - unto you, I will not drink 4095 -pino - of the fruit 1081 -gennema - of the vine
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LUK 0288 -ampelos -, {until} 2193 -heos - the kingdom LUK 0932 - basileia - of God 2316 -theos shall come 2064 -erchomai - . until LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos the earth 1093 -ge - {until} 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - . until LUK 024 049 And, behold 2400 -idou -, I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you: but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem -, {until} 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis from on high 5311 -hupsos - . until JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> {until} <2193 -heos -> now <0737 -arti -> . until JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him, that he had been <2258 -en -> blind <5185 -tuphlos ->, and received <0308 -anablepo -> his sight <0308 anablepo -> , {until} <2193 - heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 - anablepo -> . Until ACT 001 002 {Until} <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 analambano -> up, after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> : Until ACT 002 035 {Until} <2193 -heos -> I make <5087 -tithemi - > thy foes <2190 -echthros -> thy footstool <5286 -hupopodion -> . until ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> {until} <0891 - achri -> the times <5550 -chronos -> of restitution <0605 apokatastasis -> of all <3956 -pas -> things, which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began . until ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> {until} <3360 - mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 lampros -> clothing <2066 - esthes -> , until ACT 013 020 And after <3326 -meta -> that he gave <1325 - didomi -> [unto them] judges <2923 -krites -> about <5613 -hos -> the space of four <5071 -tetrakosioi -> hundred <5071 - tetrakosioi -> and fifty <4004 -pentekonta -> years <2094 etos - > , {until} <2193 -heos -> Samuel <4545 -Samouel -> the prophet <4396 -prophetes -> . until ACT 020 007. And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> {until} <3360 -mechri -> midnight <3317 -mesonuktion -> . until ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , {until} <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . until ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 atenizo -> beholding <0816 -atenizo -> the council <4892 - sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 - suneidesis -> before God <2316 -theos -> {until} <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> . until ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo ->

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ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> ,
that we will eat <1089 -geuomai -> nothing <3367 -medeis -> {until} <2193 -heos -> we have slain
<0615 -apokteino -> Paul <3972 -Paulos -> . until ROM 005 013 ( For {until} <0891 -achri -> the
law <3551 - nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -> : but sin <0266 -
hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -> .
until ROM 008 022 For we know <1492 -eido -> that the whole <3956 -pas -> creation <2937 -ktisis
-> groaneth <4959 - sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -
sunodino -> {until} <0891 -achri -> now <3568 -nun -> . until ROM 011 025 For I would <2309 -
thelo -> not, brethren <0080 -adephos ->, that ye should be ignorant <0050 -agnoeo -> of this
<5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -
phronimos -> in your <1438 - heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ;
that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel
<2474 -Israel -> , {until} <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -
ethnos -> be come <1525 -eiserchomai -> in . until 1CO 004 005 Therefore <5620 -hoste -> judge
<2919 -krino - > nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , {until}
<2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both
<2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos ->
things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo
-> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every
<1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos ->
. until 1CO 016 008 But I will tarry <1961 -epimeno -> at <1722 - en -> Ephesus <2181 -Ephesos -
> {until} <2193 -heos -> Pentecost <4005 -pentekoste -> . until 2CO 003 014 But their minds <3540
-noema -> were blinded <4456 -poroo -> : for {until} <0891 -achri -> this <4594 - semeron -> day
<4594 -semeron -> remaineth <3306 -meno -> the same <0846 -autos -> vail <2571 -kaluma ->
untaken <0343 - anakalupto -> away <0343 -anakalupto -> in the reading <0320 - angnosis -> of
the old <3820 -palaios -> testament <1242 - diatheke -> ; which <3748 -hostis -> [ vail ] is done
<2763 - kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> . until GAL 004 002
But is under <5259 -hupo -> tutors <2012 - epitropos -> and governors <3623 -oikonomos ->
{until} <0891 - achri -> the time <4287 -prothesmios -> appointed <4287 - prothesmios -> of the
father <3962 -pater -> . until GAL 004 019 . My little <5040 -teknion -> children <5040 - teknion ->
, of whom <3739 -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <3825 -palin ->
{until} <0891 -achri -> Christ <5547 -Christos -> be formed <3445 -morphoo -> in you, until EPH
001 014 Which <3739 -hos -> is the earnest <0728 - arrhabon -> of our inheritance <2817 -
kleronomia -> {until} <1519 -eis -> the redemption <0629 -apolutrosis -> of the purchased <4047 -
peripoiesis -> possession <4047 -peripoiesis -> , unto the praise <1868 -epainos -> of his glory
<1391 -doxa -> . until PHP 001 005 For your <5216 -humon -> fellowship <2842 - koinonia -> in
the gospel <2098 -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> {until}
<0891 -achri -> now <3568 -nun -> ; until PHP 001 006 Being confident <3982 -peitho -> of this
<5124 -touto -> very <0846 -autos -> thing, that he which hath begun <1728 -enarchomai -> a
good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] {until}
<0891 - achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :
until 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already
<2235 -ede -> work <1754 - energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth
<2722 -katecho -> [ will let <2722 -katecho -> ] , {until} <2193 -heos -> he be taken <1096 -
ginomai -> out of the way <3319 -mesos -> . until 1TI 006 014 That thou keep <5083 -tereo -> [ this
<3588 - ho -> ] commandment <1785 -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> ,
unrebukeable <0423 -anepileptos -> , {until} <3360 -mechri -> the appearing <2015 -epiphaneia ->
of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> : until HEB 001
013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -
pote -> any <4218 - pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 - ek -> my right
<1188 -dexios -> hand, {until} <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou ->
enemies <2190 - echthros -> thy footstool <5286 -hupopodion -> ? until HEB 009 010 [ Which stood
1 only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -
diaphoros -> washings <0909 -baptismos -> , and carnal <4561 - sarx -> ordinances <1345 -
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dikaioma -> , imposed <1945 -epikeimai -> [on them] {until} <3360 -mechri -> the time <2540 kairos - > of reformation <1357 -diorthosis -> . until JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 - idou -> , the husbandman <1092 -georgos -> waiteth <1551 - ekdechomai -> for the precious <5093 -timios -> fruit <2590 - karpos -> of the earth <1093 -ge -> , and hath long <3114 - makrothumeo -> patience <3114 -makrothumeo -> for it , {until} <2193 -heos -> he receive <2983 -lambano -> the early <4406 - proimos -> and latter <3797 opsimos -> rain <5205 -huetos -> . until 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye take heed <0433 aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 auchmeros -> place <5117 -topos -> , {until} <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 anatello -> in your <5216 -humon -> hearts <2588 - kardia -> : until 1JO 002 009 He that saith <3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -miseo -> his brother <0080 $adephos \rightarrow$, is in darkness <4653 -skotia \rightarrow even $\{until\}$ <2193 -heos \rightarrow now <0737 -arti \rightarrow . until REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them; and it was said <4483 -rheo -> unto them, that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , {until} <2193 -heos - > their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were], should be fulfilled <4137 -pleroo -> . until REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -poieo -> his will <1106 -gnome ->, and to agree <4160 -poieo ->, and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , {until} <0891 -achri -> the words <4487 -rhema -> of God <2316 theos -> shall be fulfilled <5055 - teleo -> . until REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> {until} <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 houtos -> [is] the first <4413 -protos -> resurrection <0386 - anastasis -> .

all good conscience before god until this day baal from morning even until noon <1KII8-26 > baptist until now be thou there until be unclean until be table to the until until the until until

until 007 025 Dan /^{until /a time and times and the dividing of time . until 019 008 Jug /^{until /afternoon, and they did eat both of them. until 037 021 Jer /^{until /all the bread in the city were spent. Thus Jeremiah remained in the court of the prison . until 029 008 Gen /^{until /all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep, until 032 013 Num /\{until /all the generation, that had done evil in the sight of the LORD, was consumed . until 002 014 Deu /^{until /all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. until 015 024 IISa /^{until /all the people had done passing out of the city. until 003 017 Jos /^{until /all the people were passed clean over Jordan. until 036 023 Jer /^{until /all the roll was consumed in the fire that was on the hearth . until 006 025 IIKi /^{until /an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver . until 004 021 Ezr /^{until /another commandment shall be given from me . until 024 022 Num /^{until /Asshur shall carry thee away captive . until 004 019 Gal /\${until /Christ be formed in you, until 020 041 ISa /^{until /David exceeded . until 020 023 Jug /^{until /even , and asked counsel of the LORD , saying , Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him. until 002 017 Rut /^{until /even, and beat out that she had gleaned: and it was about an ephah of barley. until 020 026 Jug /^{until /even, and offered burnt offerings and peace offerings before the LORD. until 022 006 Lev /^{until /even, and shall not eat of the holy things, unless he wash his flesh with water. until 001 012 IISa /^{until /even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword . until 019 022 Num /^{until /even . until 019 021 Num /^{until /even . until 014 024 ISa /^{until /evening, that I may be avenged on mine enemies. So none of the people tasted any food. until 008 029 Jos /^{until /eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day . until 004 010 Jos /^{until /every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over . until 004 003 Num /^{until /fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation . until 004 023 Num /^{until /fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation. until 022 004 Lev /^{until /he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; until 002 007 IITh /\${until /he be taken out of the way . until 026 013 Gen /^{until /he became very great : until 033 003 Gen /^{until /he came near to his brother. until 034 034 Exo /^{until /he came out. And he came out, and spake unto the children of Israel that which he was commanded . until 033 022 Eze /^{until /he came to me in the morning; and my mouth was opened, and I was no more dumb. until 019 023 ISa /^{until /he came to Naioth in Ramah. until 009 013 ISa /^{until /he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. until 016 017 Lev /^{until /he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. until 021 027 Eze /^{until /he come whose right it is; and I will give it him. until 023 024 Num /^{until /he eat of the prey, and drink the blood of the slain . until 015 004 Luk /\${until /he find it ? until 024 020 IIKi /^{until /he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. until 017 020 IIKi /^{until /he had cast them out of his sight . until 011 016 IKi /^{until /he had cut off every male in Edom : until 015 029 IKi /^{until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite: until 006 022 IKi /^{until /he had finished all the house: also the whole altar that was by the oracle he overlaid with gold . until 010 033 Jos /^{until /he had left him none remaining . until 003 001 IKi /^{until /he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about. until 008 026 Jos /^{until /he had utterly destroyed all the inhabitants of Ai. until 032 021 Num /^{until /he hath driven out his enemies from before him, until 028 021 Deu /^{until /he have consumed thee from off the land, whither thou goest to possess it. until 028 048 Deu /^{until /he have destroyed thee. until 028 051 Deu /^{until /he have destroyed thee. until 023 015 Jos /^{until /he have destroyed you from off this good land which the LORD your God hath given you. until 030 024 Jer /^{until /he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it. until 023 020 Jer /^{until /he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. until 003 018 Rut /^{until /he have finished the thing this day . until 030 024 Jer /^{until /he have performed the intents of his heart : in the latter days ye shall consider it. until 010 011 IIKi /^{until /he left him none remaining. until 041 049 Gen /^{until /he left numbering; for it was without number. until 007 009 Mic /^{until /he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. until 008 004 Son /^{until /he please . until 005 007 Jam /\${until /he receive the early and latter rain . until 112 008 Psa /^{until /he see his desire upon his enemies . until 003 003 Rut /^{until /he shall have done eating and drinking . until 020 006 Jos

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/^{until /he stand before the congregation for judgment, and until the death of the high priest that shall be in those
days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from
whence he fled . until 035 012 Num /^{until /he stand before the congregation in judgment . until 020 009 Jos
/^{until /he stood before the congregation . until 008 011 IIKi /^{until /he was ashamed : and the man of God wept
. until 033 008 Exo /^{until /he was gone into the tabernacle . until 034 035 Exo /^{until /he went in to speak with
him. until 025 022 Lev /^{until /her fruits come in ye shall eat of the old store. until 016 012 IICh /^{until /his
disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians . until 023 010
IISa /^{until /his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that
day; and the people returned after him only to spoil. until 036 002 Psa /^{until /his iniquity be found to be hateful
. until 039 016 Gen /^{until /his lord came home . until 002 013 Mat /${until /I bring thee word : for Herod will
seek the young child to destroy him . until 010 007 IKi /^{until /I came, and mine eyes had seen it: and, behold,
the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . until 009 006 IICh
/^{until /I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told
me: for thou exceedest the fame that I heard. Until 018 032 IIKi /^{Until /I come and take you away to a land like
your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye
may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver
us. Until 036 017 Isa /^{Until /I come and take you away to a land like your own land, a land of corn and wine, a
land of bread and vineyards. until 022 027 IKi /^{until /I come in peace. until 033 014 Gen /^{until /I come unto
my lord unto Seir. until 006 018 Jug /^{until /I come unto thee, and bring forth my present, and set it before thee.
And he said, I will tarry until thou come again. Until 132 005 Psa /^{Until /I find out a place for the LORD, an
habitation for the mighty God of Jacob . until 003 004 Son /^{until /I had brought him into my mother's house,
and into the chamber of her that conceived me. until 022 038 IISa /^{until /I had consumed them. until 027 008
Jer /^{until /I have consumed them by his hand . until 028 015 Gen /^{until /I have done that which I have spoken
to thee of. until 071 018 Psa /^{until /I have shewed thy strength unto this generation, and thy power to every one
that is to come . until 024 033 Gen /^{until /I have told mine errand . And he said , Speak on . until 110 001 Psa
/^{until /I make thine enemies thy footstool . until 001 013 Heb /${until /I make thine enemies thy footstool ?
Until 002 035 Act /${Until /I make thy foes thy footstool . until 018 026 IICh /^{until /I return in peace . until 002
029 Deu /^{until /I shall pass over Jordan into the land which the LORD our God giveth us. until 032 005 Jer
/^{until /I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper. Until 073 017 Psa
/^{Until /I went into the sanctuary of God; then understood I their end. until 022 016 Luk /${until /it be fulfilled
in the kingdom of God. until 007 004 Hos /^{until /it be leavened. until 020 020 Deu /^{until /it be subdued.
until 011 020 Num /^{until /it come out at your nostrils, and it be loathsome unto you: because that ye have
despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?
until 012 022 ICh /^{until /it was a great host, like the host of God. until 009 021 Deu /^{until /it was as small as
dust: and I cast the dust thereof into the brook that descended out of the mount. until 008 016 IICh /^{until/it
was finished. So the house of the LORD was perfected. until 011 013 Mat /${until /John. until 016 016 Luk
/${until /John: since that time the kingdom of God is preached, and every man presseth into it. until 008 003
Neh /^{until /midday, before the men and the women, and those that could understand; and the ears of all the
people were attentive unto the book of the law . until 020 007 Act /${until /midnight . until 005 011 Isa /^{until
/night, till wine inflame them! until 035 014 IICh /^{until /night; therefore the Levites prepared for themselves,
and for the priests the sons of Aaron . until 003 003 Deu /^{until /none was left to him remaining . until 018 026
IKi /^{until /noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped
upon the altar which was made . until 014 019 Num /^{until /now . until 008 022 Rom /${until /now . until 002
010 Joh /${until /now . until 002 009 IJo /${until /now . until 001 005 Php /${until /now ; until 005 016 Ezr
/^{until /now hath it been in building, and yet it is not finished. until 011 012 Mat /${until /now the kingdom of
heaven suffereth violence, and the violent take it by force . until 046 034 Gen /^{until /now, both we, and also our
fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians. until
002 007 Rut /^{until /now, that she tarried a little in the house . until 008 006 IIKi /^{until /now. until 019 007
IISa /^{until /now. until 009 018 Exo /^{until /now. until 032 004 Gen /^{until /now: until 016 008 ICo /${until /now.
/Pentecost . until 013 020 Act /${until /Samuel the prophet . Until 018 022 Mat /${Until /seven times : but , Until
seventy times seven. Until 018 022 Mat /${Until /seventy times seven. until 001 023 ISa /^{until /she weaned
him. until 049 010 Gen /^{until /Shiloh come; and unto him shall the gathering of the people be. until 006 032
ICh /^{until /Solomon had built the house of the LORD in Jerusalem : and then they waited on their office
according to their order . until 021 026 Act /${until /that an offering should be offered for every one of them . until
014 025 Mar /${until /that day that I drink it new in the kingdom of God . until 026 029 Mat /${until /that day
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when I drink it new with you in my Father's kingdom. until 123 002 Psa /^{until /that he have mercy upon us.
until 005 007 Jug /^{until /that I Deborah arose, that I arose a mother in Israel. Until 007 022 Dan /^{Until /the
Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints
possessed the kingdom, until 006 014 ITi /${until /the appearing of our Lord Jesus Christ: until 032 024 Gen
/^{until /the breaking of the day . until 029 028 IICh /^{until /the burnt offering was finished . until 005 022 ICh
/^{until /the captivity . until 001 017 Mat /${until /the carrying away into Babylon are fourteen generations; and
from the carrying away into Babylon unto Christ are fourteen generations . until 001 022 ISa /^{until /the child be
weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever until 032 018
Num /^{until /the children of Israel have inherited every man his inheritance. Until 006 011 Isa /^{Until /the
cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, until 009 027
Dan /\{until /the consummation, and that determined shall be poured upon the desolate. until 026 010 Job
/^{until /the day and night come to an end. Until 004 006 Son /^{Until /the day break, and the shadows flee away
I will get me to the mountain of myrrh, and to the hill of frankincense. Until 002 017 Son /^{Until /the day
break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains
of Bether . until 001 019 IIPe /${until /the day dawn, and the day star arise in your hearts: until 019 024 IISa
/^{until /the day he came again in peace . until 006 010 Jos /^{until /the day I bid you shout; then shall ye shout .
Until 001 002 Act /${Until /the day in which he was taken up, after that he through the Holy Ghost had given
commandments unto the apostles whom he had chosen: until 052 034 Jer /^{until /the day of his death, all the
days of his life. until 015 035 ISa /^{until /the day of his death: nevertheless Samuel mourned for Saul: and the
LORD repented that he had made Saul king over Israel . until 001 006 Php /${until /the day of Jesus Christ : until
018 030 Jug /^{until /the day of the captivity of the land . until 003 008 Zep /^{until /the day that I rise up to the
prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine
indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy, until 027
022 Jer /^{until /the day that I visit them, saith the LORD; then will I bring them up, and restore them to this
place. until 038 028 Jer /^{until /the day that Jerusalem was taken: and he was there when Jerusalem was taken.
until 024 038 Mat /${until /the day that Noe entered into the ark, until 017 027 Luk /${until /the day that Noe
entered into the ark, and the flood came, and destroyed them all. until 017 014 IKi /^{until /the day that the
LORD sendeth rain upon the earth . until 001 020 Luk /${until /the day that these things shall be performed,
because thou believest not my words, which shall be fulfilled in their season. until 006 005 Num /^{until /the
days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of
the hair of his head grow . until 012 004 Lev /^{until /the days of her purifying be fulfilled . until 012 023 Neh
/^{until /the days of Johanan the son of Eliashib. until 008 033 Lev /^{until /the days of your consecration be at
an end: for seven days shall he consecrate you. until 002 015 Mat /${until /the death of Herod: that it might be
fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. until 011 040
IKi /^{until /the death of Solomon . until 035 028 Num /^{until /the death of the high priest : but after the death of
the high priest the slayer shall return into the land of his possession. until 020 006 Jos /^{until /the death of the
high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own
house, unto the city from whence he fled. until 035 032 Num /^{until /the death of the priest. until 015 011 Lev
/^{until /the even . until 019 008 Num /^{until /the even . until 015 007 Lev /^{until /the even . until 015 021 Lev
/^{until /the even . until 011 040 Lev /^{until /the even . until 014 046 Lev /^{until /the even . until 015 008 Lev
/^{until /the even . until 015 005 Lev /^{until /the even . until 011 025 Lev /^{until /the even . until 011 039 Lev
/^{until /the even . until 015 023 Lev /^{until /the even . until 019 007 Num /^{until /the even . until 011 024 Lev
/^{until /the even . until 015 016 Lev /^{until /the even . until 015 018 Lev /^{until /the even . until 015 010 Lev
/^{until /the even . until 015 019 Lev /^{until /the even . until 015 017 Lev /^{until /the even . until 015 006 Lev
/^{until /the even . until 015 027 Lev /^{until /the even . until 011 027 Lev /^{until /the even . until 011 031 Lev
/^{until /the even . until 015 022 Lev /^{until /the even . until 018 034 IICh /^{until /the even : and about the time
of the sun going down he died . until 015 010 Lev /^{until /the even : and he that beareth any of those things shall
wash his clothes, and bathe himself in water, and be unclean until the even until 019 010 Num /^{until /the even
: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever
. until 011 040 Lev /^{until /the even: he also that beareth the carcase of it shall wash his clothes, and be unclean
until the even . until 017 015 Lev /^{until /the even : then shall he be clean . until 011 028 Lev /^{until /the even :
they are unclean unto you. until 011 032 Lev /\{until /the even; so it shall be cleansed. until 010 026 Jos /\{until
/the evening . until 046 002 Eze /^{until /the evening . until 104 023 Psa /^{until /the evening . until 009 004 Ezr
/^{until /the evening sacrifice. until 007 006 Jos /^{until /the eventide, he and the elders of Israel, and put dust
upon their heads. until 010 014 Ezr /^{until /the fierce wrath of our God for this matter be turned from us. until
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024 039 Mat /\${until /the flood came, and took them all away; so shall also the coming of the Son of man be. until 012 006 Exo /^{until /the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening . until 011 025 Rom /\${until /the fulness of the Gentiles be come in . until 017 012 Exo /\{until /the going down of the sun . until 013 030 Mat /\{until /the harvest : and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn . until 011 011 ISa /^{until /the heat of the day : and it came to pass, that they which remained were scattered, so that two of them were not left together. until 026 020 Isa /\{until /the indignation be overpast. until 022 018 Luk /\${until /the kingdom of God shall come . until 036 021 IICh /^{until /the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. until 004 005 ICo /\${until /the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. Until 003 020 Deu /^{Until /the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you. Until 001 015 Jos /^{Until /the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . until 005 003 IKi /^{until /the LORD put them under the soles of his feet. Until 017 023 IIKi /^{Until /the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day . until 019 002 ISa /^{until /the morning, and abide in a secret place, and hide thyself: until 016 020 Exo /^{until /the morning, and it bred worms, and stank: and Moses was wroth with them. until 003 015 ISa /^{until /the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision . until 016 023 Exo /^{until /the morning . until 012 022 Exo /^{until /the morning . until 019 013 Lev /^{until /the morning . until 023 018 Exo /^{until /the morning . until 007 015 Lev /^{until /the morning . until 010 008 IIKi /^{until /the morning . until 009 015 Num /^{until /the morning . until 003 013 Rut /^{until /the morning . until 016 004 Deu /^{until /the morning . until 003 014 Rut /^{until /the morning : and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor. until 019 025 Jug /^{until /the morning : and when the day began to spring, they let her go . until 007 018 Pro /^{until /the morning: let us solace ourselves with loves. until 012 010 Exo /^{until /the morning; and that which remaineth of it until the morning ye shall burn with fire . until 014 036 ISa /^{until /the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God . until 025 036 ISa /^{until /the morning light . until 012 010 Exo /^{until /the morning ye shall burn with fire . until 022 030 Lev /^{until /the morrow : I am the LORD . until 023 044 Luk /\${until /the ninth hour . until 015 033 Mar /\${until /the ninth hour . until 025 022 Lev /^{until /the ninth year ; until her fruits come in ye shall eat of the old store, until 012 018 Exo /^{until /the one and twentieth day of the month at even, until 029 034 IICh /^{until /the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . until 010 013 Jos /^{until /the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day . until 094 013 Psa /^{until /the pit be digged for the wicked . until 002 016 Jos /^{until /the pursuers be returned : and afterward may ye go your way . until 002 022 Jos /^{until /the pursuers were returned: and the pursuers sought them throughout all the way, but found them not. until 001 014 Eph /\${until /the redemption of the purchased possession, unto the praise of his glory. until 004 005 Ezr /^{until /the reign of Darius king of Persia . until 036 020 IICh /^{until /the reign of the kingdom of Persia : until 062 001 Isa /^{until /the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. until 023 014 Lev /^{until /the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings. until 012 015 Exo /^{until /the seventh day, that soul shall be cut off from Israel . until 017 009 Mat /\${until /the Son of man be risen again from the dead . Until 032 015 Isa /^{Until /the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest . until 007 003 Neh /^{until /the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house. until 008 005 Gen /^{until /the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen . until 019 006 Lev /\{until /the third day, it shall be burnt in the fire . until 027 064 Mat /\${until /the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. until 020 005 Rev /\${until /the thousand years were finished. This is the first resurrection. until 004 002 Gal /\${until /the time appointed of the father . until 013 035 Luk /\${until /the time come when ye shall say, Blessed is he that cometh in

the name of the Lord . until 009 010 Heb /\${until /the time of reformation . until 018 029 IKi /^{until /the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded. Until 105 019 Psa /^{Until /the time that his word came : the word of the LORD tried him. until 005 003 Mic /^{until /the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel . until 003 021 Act /\${until /the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began . until 021 024 Luk /\${until /the times of the Gentiles be fulfilled. until 027 007 Jer /^{until /the very time of his land come: and then many nations and great kings shall serve themselves of him. until 008 007 Gen /^{until /the waters were dried up from off the earth. until 017 017 Rev /\{until /the words of God shall be fulfilled . until 036 016 IICh /^{until /the wrath of the LORD arose against his people, till there was no remedy. until 025 028 Lev /^{until /the year of jubile: and in the jubile it shall go out, and he shall return unto his possession. until 006 011 Rev /\${until /their fellowservants also and their brethren, that should be killed as they were, should be fulfilled until 044 027 Jer /^{until /there be an end of them. until 017 013 IISa /^{until /there be not one small stone found there. until 015 028 IISa /^{until /there come word from you to certify me. until 021 035 Num /^{until /there was none left him alive : and they possessed his land . until 057 001 Psa /^{until /these calamities be overpast . until 003 020 Deu /^{until /they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you. until 015 018 ISa /^{until /they be consumed. until 018 010 IICh /^{until /they be consumed . until 007 023 Deu /^{until /they be destroyed . until 009 018 Joh /\${until /they called the parents of him that had received his sight. until 016 035 Exo /^{until /they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. until 001 019 Rut /^{until /they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi? until 007 011 ISa /^{until /they came under Bethcar. until 016 035 Exo /^{until /they came under Bethcar. /they came unto the borders of the land of Canaan . until 004 024 Jug /^{until /they had destroyed Jabin king of Canaan . until 011 014 Jos /^{until /they had destroyed them, neither left they any to breathe . until 024 010 IICh /^{until /they had made an end . until 030 004 ISa /^{until /they had no more power to weep . until 031 001 IICh /^{until /they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities . until 024 019 Gen /^{until /they have done drinking . until 002 021 Rut /^{until /they have ended all my harvest . until 011 008 Jos /^{until /they left them none remaining . until 007 020 Deu /^{until /they that are left, and hide themselves from thee, be destroyed until 034 005 Gen /\{until /they were come until 008 024 Jos /^{until /they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword . until 002 015 Deu /^{until /they were consumed . until 031 030 Deu /^{until /they were ended . until 031 024 Deu /^{until /they were finished, until 022 017 Jos /^{until /this day, although there was a plague in the congregation of the LORD, until 039 006 Isa /^{until /this day, shall be carried to Babylon: nothing shall be left , saith the LORD . until 011 023 Mat /\${until /this day . until 023 001 Act /\${until /this day . until 008 008 IICh /^{until /this day . until 004 003 IISa /^{until /this day . until 013 013 Jos /^{until /this day . until 028 015 Mat /\${until /this day . until 003 014 IICo /\${until /this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. until 010 030 Act /\${until /this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, until 010 027 Jos /^{until /this very day . until 003 002 IKi /\{until /those days . until 028 020 Deu /\{until /thou be destroyed , and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. until 028 024 Deu /^{until /thou be destroyed . until 028 061 Deu /^{until /thou be destroyed . until 028 051 Deu /^{until /thou be destroyed : which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. until 023 030 Exo /^{until /thou be increased, and inherit the land. until 006 018 Jug /^{until /thou come again . until 005 025 IISa /^{until /thou come to Gazer . until 017 052 ISa /^{until /thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron. until 015 007 ISa /^{until /thou comest to Shur, that is over against Egypt. until 028 020 ICh /^{until /thou hast finished all the work for the service of the house of the LORD. until 022 011 IKi /^{until /thou have consumed them. until 007 024 Deu /^{until /thou have destroyed them. until 001 023 ISa /^{until /thou have weaned him; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. until 003 018 Rut /^{until /thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. until 004 032 Dan /^{until /thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. until 028 022 Deu /^{until /thou perish. until 028 020 Deu /^{until /thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. until 021 015 IICh /^{until /thy bowels fall out by reason of the sickness day by day . until 022 002 Deu /^{until /thy brother seek after it, and thou shalt restore it to him again. Until 027 045 Gen /^{Until /thy brother's anger turn

away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? until 027 044 Gen /^{until /thy brother's fury turn away; until 028 052 Deu /^{until /thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. until 014 013 Job /^{until /thy wrath be past, that thou wouldest appoint me a set time, and remember me! until 021 010 IISa /^{until /water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. until 021 022 Num /^{until /we be past thy borders. until 024 014 Exo /^{until /we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. until 010 026 Exo /^{until /we come thither. until 014 009 ISa /^{until /we come to you; then we will stand still in our place, and will not go up unto them. until 007 003 IIKi /^{until /we die? until 032 017 Num /^{until /we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land . until 020 017 Num /^{until /we have passed thy borders . until 023 014 Act /\${until /we have slain Paul . until 013 015 Jug /^{until /we shall have made ready a kid for thee. until 002 014 Deu /\{until /we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. until 004 023 Jos /^{until /we were gone over: until 005 001 Jos /^{until /we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel . until 024 049 Luk /\${until /ye be endued with power from on high . until 001 031 Deu /^{until /ye came into this place . until 011 005 Deu /^{until /ye came into this place ; until 009 007 Deu /^{until /ye came unto this place, ye have been rebellious against the LORD. until 023 013 Jos /^{until /ye perish from off this good land which the LORD your God hath given you. until 007 013 Jos /^{until /ye take away the accursed thing from among you. until 008 029 Ezr /^{until /ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD . until 004 023 Jos /^{until /ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over: until 019 005 ICh /^{until /your beards be grown, and then return. until 010 005 IISa /^{until /your beards be grown, and then return. until 014 033 Num /^{until /your carcases be wasted in the wilderness.

 \ast until , 0891 , 1519 , 2193 , 3360 , - until , 5704 ,

until And the waters decreased continually {until} the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen. until And he sent forth a raven, which went forth to and fro, {until} the waters were dried up from off the earth. until And when she had done giving him drink, she said, I will draw [water] for thy camels also, {until} they have done drinking. until And there was set [meat] before him to eat: but he said, I will not eat, {until} I have told mine errand. And he said, Speak on. until And the man waxed great, and went forward, and grew {until} he became very great: until And tarry with him a few days, {until} thy brother's fury turn away; until {Until} thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? until And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, {until} I have done [that] which I have spoken to thee of. until And they said, We cannot, {until} all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep. until And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there {until} now: until And Jacob was left alone; and there wrestled a man with him {until} the breaking of the day, until And he passed over before them, and bowed himself to the ground seven times, {until} he came near to his brother, until Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, {until} I come unto my lord unto Seir. until And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace {until} they were come. until And she laid up his garment by her, {until} his lord came home. until And Joseph gathered corn as the sand of the sea, very much, {until} he left numbering; for [it was] without number. until That ye shall say, Thy servants' trade hath been about cattle from our youth even {until} now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. until The sceptre shall not depart from Judah, nor a lawgiver from between his feet, {until} Shiloh come; and unto him [shall] the gathering of the people [be]. until Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even {until} now. until Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, {until} we come thither, until And ye shall keep it up {until} the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening, until And ye shall let nothing of it remain {until} the morning; and that which remaineth of it until the morning ye shall burn with fire. until And ye shall let nothing of it remain until the morning; and that which remaineth of it {until} the morning ye shall burn with fire. until Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day {until} the seventh day, that soul shall be cut off from Israel. until In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, {until} the one and twentieth day of the month at even. until And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house {until} the morning. until Notwithstanding they hearkened not unto Moses; but some of them left of it {until} the morning, and it bred worms, and stank: and Moses was wroth with them. until And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept {until} the morning. until And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, {until} they came unto the borders of the land of Canaan. until And the children of Israel did eat manna forty years, {until} they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. until But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady {until} the goin g down of the sun. until Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain {until} the morning. until By little and little I will drive them out from before thee, {until} thou be increased, and inherit the land. until And he said unto the elders, Tarry ye here for us, {until} we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them. until And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, {until} he was gone into the tabernacle. until But when Moses went in before the LORD to speak with him, he took the veil off, {until} he came out. And he came out, and spake unto the children of Israel [that] which he was commanded. until And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, {until} he went in to speak with him. until And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered;

he shall not leave any of it {until} the morning. until And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, {until} the days of your consecration be at an end: for seven days shall he consecrate you. until And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean {until} the even. until And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean {until} the even. until And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean {until} the even. until And he that beareth the carcase of them shall wash his clothes, and be unclean {until} the even: they [are] unclean unto you. until These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean {until} the even. until And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean {until} the even; so it shall be cleansed. until And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean {until} the even. until And he that eateth of the carcase of it shall wash his clothes, and be unclean {until} the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. until And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean {until} the even. until And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, {until} the days of her purifying be fulfilled. until Moreover he that goeth into the house all the while that it is shut up shall be unclean {until} the even. until And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And whosoever toucheth any thing that was under him shall be unclean {until} the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. until And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean {until} the even. until And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean {until} the even. until The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean {until} the even. until And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean {until} the even. until And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean {until} the even. until And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean {until} the even. until And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], {until} he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. until And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean {until} the even: then shall he be clean. until It shall be eaten the same day ye offer it, and on the morrow: and if ought remain {until} the third day, it shall be burnt in the fire. until Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night {until} the morning. until What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, {until} he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him; until The soul which hath touched any such shall be unclean {until} even, and shall not eat of the holy things, unless he wash his flesh with water. until On the same day it shall be eaten up; ye shall leave none of it {until} the morrow: I [am] the LORD. until And ye shall eat neither bread, nor parched corn, nor green ears, {until} the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. until And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; {until} her fruits come in ye shall eat [of] the old [store]. until And ye shall sow the eighth year, and eat [yet] of old fruit {until} the ninth year; until her fruits come in ye shall eat [of] the old [store]. until But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it {until} the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession. until From thirty years old and upward even {until} fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. until From thirty years old and upward {until} fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation. until All the days of the vow of his separation there shall no razor come upon his head: {until} the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. until And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, {until} the morning. until But] even a whole month, {until} it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt? until Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even {until} now. until And your children shall wander in the wilderness forty years, and bear your whoredoms, {until} your carcases be wasted in the wilderness. until Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean {until} the even. until And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean {until} the even. until And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean {until} the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever, until And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean {until} even. until And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean {until} even. until Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, {until} we have passed thy borders, until Let me pass through thy land; we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, {until} we be past thy borders. until So they smote him, and his sons, and all his people, {until} there was none left him alive: and they possessed his land. until Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down {until} he eat [of] the prey, and drink the blood of the slain, until Nevertheless the Kenite shall be wasted, {until} Asshur shall carry thee away captive, until And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, {until} all the generation, that had done evil in the sight of the LORD, was consumed. until But we ourselves will go ready armed before the children of Israel, {until} we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land. until We will not return unto our houses, {until} the children of Israel have inherited every man his inheritance, until And will go all of you armed over Jordan before the LORD, {until} he hath driven out his enemies from before him, until And they shall be unto you cities for refuge from the avenger; that the manslayer die not, {until} he stand before the congregation in judgment. until Because he should have remained in the city of his refuge {until} the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession, until And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, {until} the death of the priest. until And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, {until} ye came into this place. until And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; {until} all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. until And the space in which we came from Kadeshbarnea, {until} we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. until For indeed the hand of the LORD was against them, to destroy them from among the host, {until} they were consumed. until As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) {until} I shall pass over Jordan into the land which the LORD our God giveth us. until So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him {until} none was left to him remaining, until Until the LORD have given rest unto your brethren, as well as unto you, and [{until}] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. until {Until} the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. until Moreover the LORD thy God will send the hornet among them, {until} they that are left, and hide themselves from thee, be

destroyed. until But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, {until} they be destroyed. until And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, {until} thou have destroyed them. until Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, {until} ye came unto this place, ye have been rebellious against the LORD. until And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] {until} it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. until And what he did unto you in the wilderness, {until} ye came into this place; until And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night {until} the morning. until Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, {until} it be subdued. until And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee {until} thy brother seek after it, and thou shalt restore it to him again. until The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and {until} thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsake n me. until The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, {until} thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsake n me. until The LORD shall make the pestilence cleave unto thee, {until} he have consumed thee from off the land, whither thou goest to possess it. until The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee {until} thou perish. until The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, {until} thou be destroyed. until Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, {until} he have destroyed thee. until And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, {until} he have destroyed thee. until And he shall eat the fruit of thy cattle, and the fruit of thy land, {until} thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. until And he shall besiege thee in all thy gates, {until} thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath giv en thee. until Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, {until} thou be destroyed. until And it came to pass, when Moses had made an end of writing the words of this law in a book, {until} they were finished, until And Moses spake in the ears of all the congregation of Israel the words of this song, {until} they were ended. until {Until} the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. until And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, {until} the pursuers be returned: and afterward may ye go your way, until And they went, and came unto the mountain, and abode there three days, {until} the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not. until And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, {until} all the people were passed clean over Jordan. until For the priests which bare the ark stood in the midst of Jordan, {until} every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over . until For the LORD your God dried up the waters of Jordan from before you, {until} ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over: until For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, {until} we were gone over: until And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the child ren of Israel, {until} we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. until And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, {until} the day I bid you shout; then shall ye shout, until And Joshua rent his clothes, and fell to the earth upon his face before the ark of

the LORD (until) the eventide, he and the elders of Israel, and put dust upon their heads. until Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, {until} ye take away the accursed thing from among you. until And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, {until} they were consumed, that all t he Israelites returned unto Ai, and smote it with the edge of the sword. until For Joshua drew not his hand back, wherewith he stretched out the spear, {until} he had utterly destroyed all the inhabitants of Ai. until And the king of Ai he hanged on a tree {until} eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day. until And the sun stood still, and the moon stayed, {until} the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a who le day. until And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees {until} the evening, until And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] {until} this very day. until Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, {until} he had left him none remaining. until And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, {until} they left them none remaining. until And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, {until} they had destroyed them, neither left they any to breathe. until Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites {until} this day. until And he shall dwell in that city, {until} he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. until And he shall dwell in that city, until he stand before the congregation for judgment, [and] {until} the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. until These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, {until} he stood before the congregation. until Is] the iniquity of Peor too little for us, from which we are not cleansed {until} this day, although there was a plague in the congregation of the LORD, until Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, {until} ye perish from off this good land which the LORD your God hath given you. until Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, {until} he have destroyed you from off this good land which the LORD yo ur God hath given you. until And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, {until} they had destroyed Jabin king of Canaan. until [The inhabitants of] the villages ceased, they ceased in Israel, {until} that I Deborah arose, that I arose a mother in Israel. until Depart not hence, I pray thee, {until} I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again, until Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry {until} thou come again. until And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, {until} we shall have made ready a kid for thee. until And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan {until} the day of the captivity of the land. until And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried {until} afternoon, and they did eat both of them. until But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night {until} the morning: and when the day began to spring, they let her go. until (And the children of Israel went up and wept before the LORD {until} even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.) until Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day {until} even, and offered burnt offerings and peace offerings before the LORD. until So they two went {until} they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi? until And she said, I pray you, let me glean and gather

after the reapers among the sheaves: so she came, and hath continued even from the morning {until} now, that she tarried a little in the house, until So she gleaned in the field {until} even, and beat out that she had gleaned: and it was about an ephah of barley. until And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, {until} they have ended all my harvest. until Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, {until} he shall have done eating and drinking, until Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down {until} the morning. until And she lay at his feet {until} the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor. until Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, {until} he have finished the thing this day. until Then said she, Sit still, my daughter, {until} thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. until <1SA1 -22> But Hannah went not up; for she said unto her husband, [I will not go up] {until} the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever. until <1SA1 -23> And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck {until} she weaned him. until <1SA1 -23> And Elkanah her husband said unto her, Do what seemeth thee good; tarry {until} thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. until <1SA3 -15> And Samuel lay {until} the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision. until <1SA7 -11> And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, {until} [they came] under Bethcar. until <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat {until} he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. until <1SA11 -11> And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites {until} the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together. until <1SA14 -9> If they say thus unto us, Tarry {until} we come to you; then we will stand still in our place, and will not go up unto them. until <1SA14 -24> And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food {until} evening, that I may be avenged on mine enemies. So none of the people tasted [any] food. until <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them {until} the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hithe r unto God. until <1SA15 -7> And Saul smote the Amalekites from Havilah [{until}] thou comest to Shur, that [is] over against Egypt. until <1SA15 -18> And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them {until} they be consumed. until <1SA15 -35> And Samuel came no more to see Saul {until} the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel. until <1SA17 -52> And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, {until} thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron. until <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself {until} the morning, and abide in a secret [place], and hide thyself: until <1SA19 -23> And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, {until} he came to Naioth in Ramah. until <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, {until} David exceeded. until <1SA25 -36> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, {until} the morning light. until <1SA30 -4> Then David and the people that [were] with him lifted up their voice and wept, {until} they had no more power to weep. until <2SA1 -12> And they mourned, and wept, and fasted {until} even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword. until <2SA4 -3> And the Beerothites fled to Gittaim, and were sojourners there {until} this day.) until <2SA5 -25> And David did so, as the LORD had commanded him; and smote the Philistines from Geba {until} thou come to Gazer. until <2SA10 -5> When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho {until} your beards be grown, and [then] return. until <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of

God: and they set down the ark of God; and Abiathar went up, {until} all the people had done passing out of the city. until <2SA15 -28> See, I will tarry in the plain of the wilderness, {until} there come word from you to certify me. until <2SA17 -13> Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, {until} there be not one small stone found there. until <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth {until} now. until <2SA19 -24> And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed {until} the day he came [again] in peace. until <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest {until} water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the b easts of the field by night. until <2SA22 -38> I have pursued mine enemies, and destroyed them; and turned not again {until} I had consumed them. until <2SA23 -10> He arose, and smote the Philistines {until} his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil. until <1KI3 -1> And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, {until} he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round abo ut. until <1KI3 -2> Only the people sacrificed in high places, because there was no house built unto the name of the LORD, {until} those days. until <1KI5 -3> Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, {until} the LORD put them under the soles of his feet. until <1KI6 -22> And the whole house he overlaid with gold, {until} he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold. until <1KI10 -7> Howbeit I believed not the words, {until} I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. until <1KI11 -16> For six months did Joab remain there with all Israel, {until} he had cut off every male in Edom:) until <1KI11 -40> Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt {until} the death of Solomon. until <1KI15 -29> And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, {until} he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shi lonite: until <1KI17 -14> For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, {until} the day [that] the LORD sendeth rain upon the earth. until <1KI18 -26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even {until} noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the alta r which was made. until <1KI18 -29> And it came to pass, when midday was past, and they prophesied {until} the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded. until <1KI22 -11> And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, {until} thou have consumed them. until <1KI22 -27> And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, {until} I come in peace. until <2KI6 -25> And there was a great famine in Samaria: and, behold, they besieged it, {until} an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver. until <2KI7 -3> And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here {until} we die? until <2KI8 -6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even {until} now. until <2KI8 -11> And he settled his countenance stedfastly, {until} he was ashamed: and the man of God wept. until <2KI10 -8> And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate {until} the morning. until <2KI10 -11> So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, {until} he left him none remaining. until <2KI17 -20> And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, {until} he had cast them out of his sight. until <2KI17 -23> {Until} the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day, until <2KI18 -32> {Until} I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. until <2KI24 -20> For through the anger of the LORD it came to pass in Jerusalem and Judah, {until} he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. until <1CH5 -22> For there fell down many slain, because the war

[was] of God. And they dwelt in their steads {until} the captivity. until <1CH6 -32> And they ministered before the dwelling place of the tabernacle of the congregation with singing, {until} Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order. until <1CH12 -22> For at [that] time day by day there came to David to help him, {until} [it was] a great host, like the host of God. until <1CH19 -5> Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho {until} your beards be grown, and [then] return. until <1CH28 -20> And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, {until} thou hast finished all the w ork for the service of the house of the LORD. until <2CH8 -8> But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute {until} this day. until <2CH8 -16> Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and {until} it was finished. [So] the house of the LORD was perfected. until <2CH9 -6> Howbeit I believed not their words, {until} I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard. until <2CH16 -12> And Asa in the thirty and ninth year of his reign was diseased in his feet, {until} his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians. until <2CH18 -10> And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria {until} they be consumed. until <2CH18 -26> And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, {until} I return in peace. until <2CH18 -34> And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians {until} the even: and about the time of the sun going down he died. until <2CH21 -15> And thou [shalt have] great sickness by disease of thy bowels, {until} thy bowels fall out by reason of the sickness day by day. until <2CH24 -10> And all the princes and all the people rejoiced, and brought in, and cast into the chest, {until} they had made an end. until <2CH29 -28> And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] {until} the burnt offering was finished. until <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and {until} the [other] priests had sanctified themselves: for the Levites [w ere] more upright in heart to sanctify themselves than the priests. until <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, {until} they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. until <2CH35 -14> And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat {until} night; therefore the Levites prepared for themselves, and for the p riests the sons of Aaron. until <2CH36 -16> But they mocked the messengers of God, and despised his words, and misused his prophets, {until} the wrath of the LORD arose against his people, till [there was] no remedy. until <2CH36 -20> And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons {until} the reign of the kingdom of Persia: until <2CH36 -21> To fulfil the word of the LORD by the mouth of Jeremiah, {until} the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. until And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even {until} the reign of Darius king of Persia. until Give ye now commandment to cause these men to cease, and that this city be not builded, {until} [another] commandment shall be given from me. until Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even {until} now hath it been in building, and [yet] it is not finished. until Watch ye, and keep [them], {until} ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD. until Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied {until} the evening sacrifice. until Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, {until} the fierce wrath of our God for this matter be turned from us. until And I said unto them, Let not the gates of Jerusalem be opened {until} the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. until And he read therein before the street that [was] before the water gate from the morning {until} midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law. until The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even {until} the days

of Johanan the son of Eliashib. until O that thou wouldest hide me in the grave, that thou wouldest keep me secret, {until} thy wrath be past, that thou wouldest appoint me a set time, and remember me! until He hath compassed the waters with bounds, {until} the day and night come to an end. until For he flattereth himself in his own eyes, {until} his iniquity be found to be hateful. until To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, {until} [these] calamities be overpast. until Now also when I am old and greyheaded, O God, forsake me not; {until} I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come. until {Until} I went into the sanctuary of God; [then] understood I their end. until That thou mayest give him rest from the days of adversity, {until} the pit be digged for the wicked. until Man goeth forth unto his work and to his labour {until} the evening. until {Until} the time that his word came: the word of the LORD tried him. until A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, {until} I make thine enemies thy footstool. until His heart [is] established, he shall not be afraid, {until} he see [his desire] upon his enemies. until Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, {until} that he have mercy upon us. until {Until} I find out a place for the LORD, an habitation for the mighty [God] of Jacob. until Come, let us take our fill of love {until} the morning: let us solace ourselves with loves. until {Until} the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether. until It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, {until} I had brought him into my mother's house, and into the chamber of her that conceived me. until {Until} the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. until I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, {until} he please. until Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue {until} night, [till] wine inflame them! until Then said I, Lord, how long? And he answered, {Until} the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, until Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, {until} the indignation be overpast, until {Until} the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. until {Until} I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards. until Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store {until} this day, shall be carried to Babylon: nothing shall be left, saith the LORD. until For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, {until} the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth. until The anger of the LORD shall not return, {until} he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. until And all nations shall serve him, and his son, and his son's son, {until} the very time of his land come: and then many nations and great kings shall serve themselves of him. until And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, {until} I have consumed them by his hand, until They shall be carried to Babylon, and there shall they be {until} the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place. until The fierce anger of the LORD shall not return, {until} he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it. until The fierce anger of the LORD shall not return, until he have done [it], and {until} he have performed the intents of his heart: in the latter days ye shall consider it. until And he shall lead Zedekiah to Babylon, and there shall he be {until} I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper, until And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, {until} all the roll was consumed in the fire that [was] on the hearth. until Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, {until} all the bread in the city were spent. Thus Jeremiah r emained in the court of the prison. until So Jeremiah abode in the court of the prison {until} the day that Jerusalem was taken: and he was [there] when Jerusalem was taken. until Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, {until} there be an end of them. until And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion {until} the day of his death, all the days of his life. until I will overturn, overturn, it: and it shall be no [more], {until} he come whose right it is; and I will give it [him]. until Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, {until} he came to me in the morning; and my mouth was opened, and I was no more dumb.

until And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gat e: then he shall go forth; but the gate shall not be shut {until} the evening. until And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, {until} thou know that the most High ruleth in the kingdom of m en, and giveth it to whomsoever he will. until {Until} the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. until And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand {until} a time and times and the dividing of time. until And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even {until} the consumm ation, and that determined shall be poured upon the desolate. until They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, {until} it be leavened. until Therefore will he give them up, {until} the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel, until I will bear the indignation of the LORD, because I have sinned against him, {until} he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness, until Therefore wait ye upon me, saith the LORD, {until} the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for a ll the earth shall be devoured with the fire of my jealousy, until So all the generations from Abraham to David [are] fourteen generations; and from David {until} the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations. until And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there {until} I bring thee word: for Herod will seek the young child to destroy him. until And was there {until} the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. until And from the days of John the Baptist {until} now the kingdom of heaven suffereth violence, and the violent take it by force, until For all the prophets and the law prophesied {until} John, until And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained {until} this day. until Let both grow together {until} the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. until And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, {until} the Son of man be risen again from the dead. until Jesus saith unto him, I say not unto thee, {Until} seven times: but, Until seventy times seven. until Jesus saith unto him, I say not unto thee, Until seven times: but, {Until} seventy times seven. until For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, {until} the day that Noe entered into the ark, until And knew not {until} the flood came, and took them all away; so shall also the coming of the Son of man be. until But I say unto you, I will not drink henceforth of this fruit of the vine, {until} that day when I drink it new with you in my Father's kingdom. until Command therefore that the sepulchre be made sure {until} the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. until So they took the money, and did as they were taught: and this saying is commonly reported among the Jews {until} this day. until Verily I say unto you, I will drink no more of the fruit of the vine, {until} that day that I drink it new in the kingdom of God. until And when the sixth hour was come, there was darkness over the whole land {until} the ninth hour. until And, behold, thou shalt be dumb, and not able to speak, {until} the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. until Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, {until} the time] come when ye shall say, Blessed is] he that cometh in the name of the Lord. until What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, {until} he find it? until The law and the prophets were] {until} John: since that time the kingdom of God is preached, and every man presseth into it. until They did eat, they drank, they married wives, they were given in marriage, {until} the day that Noe entered into the ark, and the flood came, and destroyed them all. until And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, {until} the times of the Gentiles be fulfilled. until For I say unto you, I will not any more eat thereof, {until} it be fulfilled in the kingdom of God. until For I say unto you, I will not drink of the fruit of the vine, {until} the kingdom of God shall come. until And it was about the sixth hour, and there was a darkness over all the earth {until} the ninth hour. until And, behold, I send the

promise of my Father upon you: but tarry ye in the city of Jerusalem, {until} ye be endued with power from on high. until And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine {until} now. until But the Jews did not believe concerning him, that he had been blind, and received his sight, {until} they called the parents of him that had received his sight, until {Until} the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: until {Until} I make thy foes thy footstool. until Whom the heaven must receive {until} the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began, until And Cornelius said, Four days ago I was fasting {until} this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, until And after that he gave unto them] judges about the space of four hundred and fifty years, {until} Samuel the prophet. until And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech {until} midnight. until Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, {until} that an offering should be offered for every one of them. until And Paul, earnestly beholding the council, said, Men and] brethren, I have lived in all good conscience before God {until} this day. until And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing {until} we have slain Paul. until For {until} the law sin was in the world: but sin is not imputed when there is no law, until For we know that the whole creation groaneth and travaileth in pain together {until} now. until For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, {until} the fulness of the Gentiles be come in. until <1CO4 -5> Therefore judge nothing before the time, {until} the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. until <1CO16 -8> But I will tarry at Ephesus {until} Pentecost. until <2CO3 -14> But their minds were blinded: for {until} this day remaineth the same veil untaken away in the reading of the old testament; which veil] is done away in Christ. until But is under tutors and governors {until} the time appointed of the father. until My little children, of whom I travail in birth again {until} Christ be formed in you, until Which is the earnest of our inheritance {until} the redemption of the purchased possession, unto the praise of his glory, until For your fellowship in the gospel from the first day {until} now; until Being confident of this very thing, that he which hath begun a good work in you will perform it] {until} the day of Jesus Christ: until <2TH2 -7> For the mystery of iniquity doth already work: only he who now letteth will let], {until} he be taken out of the way. until <1TI6 -14> That thou keep this] commandment without spot, unrebukeable, {until} the appearing of our Lord Jesus Christ: until But to which of the angels said he at any time, Sit on my right hand, {until} I make thine enemies thy footstool? until Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed on them] {until} the time of reformation. until Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, {until} he receive the early and latter rain. until <2PE1 -19> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, {until} the day dawn, and the day star arise in your hearts: until <1JO2 -9> He that saith he is in the light, and hateth his brother, is in darkness even {until} now. until And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, {until} their fellowservants also and their brethren, that should be killed as they were], should be fulfilled. until For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, {until} the words of God shall be fulfilled. until But the rest of the dead lived not again {until} the thousand years were finished. This is] the first resurrection.